Minnesota Population Center

Enumeration Form Census: 1971 Seychelles

FORM A

APPENDIX II SEYCHELLES CENSUS 1971

| | 1 | 2 | 3 |
|---------------|-------|---|---|
| CENSUS AREA | 7 5 6 | | |
| | • | 5 | 4 |
| HOUSE NUMBER | | | |
| | | | 1 |
| HOUSEHOLD NUM | BE | R | |

I HOUSING

| I NUMBER OF | ROOMS | |
|-----------------|--------------------------------|---|
| 2, TYPE OF | (I) CONVENTIONAL DWELLING | |
| LIVING | (4) MOBILE HOUSING UNIT | |
| QUARTERS | (3) MAREINAL HOUSING UNIT | |
| | MOT A HOUSING UNIT | |
| IF (b) NA | AME OF | |
| INSTI | TUTION: | |
| 3. CONSTRUCTION | (I) STONE/ BLOCKS | T |
| | (2) WOOD/ IRON / BOARD | T |
| | (3) PALM LEAVES/LATTICE | |
| L WATER SUPPLY | (1) TAP IN THE MOUSE | T |
| | (1) OUTSIDE STANDPIPE | |
| | (3) WELL | T |
| | N RIVER, STREAM, ETC. | T |
| S. TYPE OF | (1) FLUSH WC. | |
| TOILET | (2) AGUA PRINY | T |
| | (D) PIT | |
| | () OTHER | |
| | (5) HONE | I |
| IF (+) DE | SCRIBE: | |
| 6. HOUSE | (1) GOVERNMENT | Π |
| OMNED BY | (2) CO-OPERATNE OR ASSOCIATION | |
| | (3) PRIVATELY | |
| T. IS THE HOUSE | (1) YES | |
| VACANT? | (z) NO | |

LEAVE BLANK

| COPED BY: | |
|----------------|--|
| CHECKED BY: | |

I HOUSEHOLD FACILITIES

| & TENURE OF | (1) OWNED BY OCCUPIER | |
|---------------------------|-------------------------------------|---|
| LIVING | (A) RENTED | Π |
| QUARTERS | (3) FREE (OR MONIMAL) FROM EMPLOYER | Г |
| | (4) FREE (OR HOPEIAL) FROM OTHER | |
| IFN) STATE FROM WA | | |
| 9. RADIO | (1) YES | |
| | (a) NO | Γ |
| IO.IS TOILET SHARED | (1) YES | |
| MITH OTHER HOUSEHOLDS? | (2) NO | Г |

II AGRICULTURE

| II, STATE THE NI | | OF THE FOLLOW! | |
|------------------|------------------|------------------|--|
| | (I) BULLS, OXEN | | |
| | (1) COWS, HEIFFE | QS. | |
| | (3) CALVES | | |
| | (4) TOTAL CATT | .Y.E. | |
| | (S) PIGS (EXC. U | NWEANED PICLETS) | |
| | (CHICKENS | | |
| | (1) DUCKS | | |
| 12 STATE THE TO | TAL AREA OF LI | • | |
| -• | | ACRES | |
| AREA : | | ARPENTS | |

LEAVE THIS SECTION BLANK

| | | 1 | | * | 18 | 13 | 14 | 16 |
|-------------------|-----|-----|----|----|----|-----|-----|------|
| HOUSING | | | | | | | | |
| | | | | | | | | _ |
| | | | | | | 16 | 11 | * |
| HOUSEHOLD FACILIT | 165 | | | | | | | |
| | | 119 | 20 | 11 | 11 | 5.2 | 14 | 7 |
| | | | | | | | | |
| CATTLE DETAIL | | 1 | | | | | | ŀ |
| | | | | | | 46 | 17 | 11 |
| CATTLE TOTAL | | | | | | | | |
| | | | | | | 29 | 30 | H |
| PIGS | | | | | | | | |
| | | | 32 | 33 | 34 | 16 | 36 | La |
| FOWL | | | | | | | | |
| | | | | | 36 | 133 | *** | 1 51 |
| AREA (ACRES) | | | | | | | | |

IV HANDICAPPED HEMBERS OF THE HOUSEHOLD

| THIS INFORMATION IS COLLECTED FOR TH | IE METLWEE |
|---|------------|
| DEMARTMENT; IF THEY SO WISH HOUSEHOLDS | DEED 2 |
| NOT REPLY. | |
| INDICATE WITH A X IF OPT NOT TO REPLY | . |
| otherwise: | |
| 13, IS THERE ANJONE LIVING IN THE HOUSEHOLD | (i) YES |
| WHO IS PHYSICALLY OR MENTALLY HANDICAPPED | (3) 40 |

ENUMERATORS CHECK

| | TOTAL NUMBER OF MALES | |
|--------------------|--------------------------------|--------|
| PERSONS LISTED | TOTAL NUMBER OF FEMALES | |
| | TOTAL NUMBER OF PERSONS | |
| (1) JOES THIS MERE | E WITH THE PERSONS LISTED OVER | LEAF ? |
| (2) DOES THE HEAT | OF THE HOUSEHOLD MEREE WITH | 17 ? |
| ON COMPLETION | OF THE FORM (BOTH & LDES) | |
| AND ABOVE CHEC | KS, ENUMERATORS INITIALS: | |

▼ DETAILS OF INDIVIDUALS

| RECORD THE DETAILS OF EACH MEMBER | OF THE HOUSEHOLD | TURN TO | THE | BACK OF | THIS | FORM |
|-----------------------------------|------------------|---------|-----|---------|------|------|

OVER

35 INCOME 34 CHID/OTHER OT-13 FORMS I- UPIL 22 PRE-NURSING 32 MUKSING FOR UNIVERSITY TRANSMIC SEE HANDSOOK

36 OTHER

| • • | 3 | + | 3 | _ | 5 6 | | • | 1 | + | 10 | (1 | 12 | 4.3 | -+ | | 14 | | _ | += | 15 | | 16 | η | | - | | -18 | | |
|---|------|---|--------------|----------|----------------|--|---------|-----------|---------|-----------|------------|----------|---------|-----------|-------|-----------------|------|-----------|--------------|---------------|-----------|-----------|----------------------------|---------|-------------|-----------|-----------|-------------|-------------|
| | | | - | | 3 6 | PLACE | 9 | | 4 | 3 | | | | ž | \ | • • • • | | / | | ATH | | | UAC | | CHII | DR | | 40 | |
| 7 - Z - Z - Z - Z - Z - Z - Z - Z - Z - | NAME | | AGE EARS) | ž | MARITAL STATUS | OF | A. RESL | X | 15 | STATUS | OGCUPATION | INDUSTRY | MONTHS | 3 | | VA: X AA. | < | | ZY C | 4 | RADE | ELIKION | OTHCAS | SPOKEN | LIVING WITH | H . | ELSEWALRE | NO LONGER | |
| | | | ₹ \$ | | Ş | BIRTH | PER. | | 1 | | | | ž | 25 | / | | | \ | LITERAT | Z Z | - I | ×Ι. | ֓֞֝֞֝֘֘֡֝֓֞֝֞֝֡֡֡֡֝֞֝֡֡֡֡֡ | - | , K | | 1818 | 9 3 | 1 |
| 62/63 62 83 | | | 44 45 | 44 | ज | | 47 50 | 54 1 | 92 93 | 54 | | | 55 | 56 5 | 7 5.8 | SA | 60 6 | 1 6 | 1 63 | 4 | 4 | 16 6 | 100 | [4] | 70 7 | 1 72 | 73 | 17.5 | 丰 |
| 01 | | | | Ц | 4 | | \perp | \coprod | \perp | 11 | | | Ш | 1 | 1 | Ш | 4 | 1 | \downarrow | | \perp | 4 | \downarrow | \perp | Ц | 4 | \sqcup | \bot | 1 |
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