## CONFIDENTIAL

CENTRAL STATISTICAL SERVICE

## C E N S U S ' 96



It is census time and the Central Statistical Service (CSS) needs information about you and your household.
Please give particulars of each person who was present in this household AT NIGHT BETWEEN Wednesday 9 October and Thursday 10 October 1996.
The questionnaire contains columns for information on nine people. The details of ONLY ONE PERSON should be indicated in a particular column. If there are more than nine (9) people, please make use of additional questionnaires. People who are absent overnight (e.g. people working, travelling, at a church vigil, at an entertainment venue) should be included in the household if they return to it on Thursday 10 October, without being counted elsewhere. South African and foreign visitors and boarders who were in the household on Census night, should all be counted as part of the household. Additional information regarding the completion of the questionnaire is contained in the accompanying information sheet.

Domestic workers and live-in employees are regarded as separate households. They should therefore complete separate questionnaires.
SHOULD YOU ENCOUNTER ANY DIFFICULTIES IN THE COMPLETION OF THE QUESTIONNAIRE, PLEASE CONTACT $\qquad$ AT $\qquad$
OR PHONE THE CENSUS HOTLINE, TOLL FREE, ON 0800-11-57-54 IN COMPLETING THE QUESTIONNAIRE, CIRCLE $\bigcirc$ APPROPRIATE NUMBER IN THE COLUMNS


TO BE COMPLETED FOR EACH PERSON IN THE HOUSEHOLD IN A SEPARATE COLUMN. REMEMBER TO INCLUDE BABIES. PLEASE INCLUDE YOURSELF.


| 3. What is (each individual's) relationship to (the person listed in column 1)? <br> (Of the first questionnaire, if applicable) | ```\(1=\) Head/acting head of household \(2=\) Husband/wife/partner \(3=\) Son/daughter/stepchild/adopted child \(4=\) Brother/sister \(5=\) Father \(/\) mother \(6=\) Grandparent \(7=\) Grandchild \(8=\) Other relative (e.g. in-laws) \(9=\) Non-related person``` | $\begin{aligned} & 1 \\ & 2 \\ & 3 \\ & 4 \\ & 4 \\ & 5 \\ & 6 \\ & 7 \\ & 7 \\ & 8 \\ & 9 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: |
| 4. What is (the person's) PRESENT marital status? (Circle the applicable code) | ```\(1=\) Never married \(2=\) Married: Civil/religious \(3=\) Married: Traditional/customary \(4=\) Living together (with partner) \(5=\) Widower/widow 6 = Divorced/separated``` | $\begin{aligned} & 1 \\ & \hline \end{aligned}$ |
| 5. How would (the person) describe him-/herself? | $\begin{aligned} & 1=\text { African/Black } \\ & 2=\text { Coloured } \\ & 3=\text { Indian/Asian } \\ & 4=\text { White } \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline 1 \\ & 2 \\ & 3 \\ & 4 \\ & \hline \end{aligned}$ |
| 6.1 Which language does (the person) speak MOST OFTEN AT HOME? <br> 6.2 Does (the person) speak more than one language AT HOME? <br> (If "Yes") Specify the language he/she speaks NEXT MOST OFTEN. | Write the language in the space provided. $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ <br> Write the language in the space provided. | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ |
| 7. What is (the person's) religion, denomination or belief? <br> This question is optional. | Please state the complete name or official abbreviation e.g. Apostolic Faith Mission; Catholic Church; Dutch Reformed Church; Hindu Faith; Muslim Faith; Zion Christian Church, (ZCC). <br> If no religion, write "none". |  |


|  |  | Person 1 |
| :---: | :---: | :---: |
| 8.1 Was (the person) born in South Africa? (Include the former Transkei, Bophuthatswana, Venda, Ciskei - TBVC states) | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ |
| 8.2 (If "No") In what country was the person born? | Write in the name of the country |  |
| 9.1 Is (the person) a citizen of: | ```1= South Africa only (including the former TBVC states)? 2= South Africa and another country (dual citizenship)? 3 = Another country only?``` | $\begin{aligned} & 1 \\ & 2 \\ & 3 \end{aligned}$ |
| 9.2 (If dual citizenship or citizenship of another country) What is the name of the country? | Write in the name of the country | ................................ |
| 10. Is (the person) a migrant worker? (Someone who is absent from home FOR MORE THAN A MONTH each year to work or to seek work.) | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \\ & \hline \end{aligned}$ | $2$ |
| 11.1 Is this DWELLING (e.g. house, room, shack, flat) the place where (the person) usually lives, i.e. where (the person) spends at least four nights per week? | $\begin{aligned} & 1=\mathrm{Yes} \\ & 2=\mathrm{No} \end{aligned}$ | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ |
| 11.2 (If "No") Where does (this person) usually live? | Name of suburb/village/settlement: | $\cdots$ |
|  | Name of city/town/farm/tribal authority: | ...................... |
|  | Name of magisterial district: |  |
|  | If not South Africa, please state name of country: | $\cdots$ |
|  | If no usual address, circle " 3 " | 3 |
| 12.1 In which year did (the person) move to the DWELLING (e.g. house, room, shack, flat) where he/she usually lives? | Write in the year that he/she moved | 19 .......................... |
|  | OR |  |
|  | $1=$ The person has never moved. (Lived in the dwelling since birth) |  |
| 12.2 (For the person who has moved) <br> From where did (the person) move? (Before moving into the dwelling where he/she usually lives) |  |  |
|  | Name of city/town/farm/tribal authority: |  |
|  | Name of magisterial district: | ........................ |
|  | If not South Africa, please state name of country: | ............................. |

## TO BE COMPLETED FOR EACH PERSON IN THE HOUSEHOLD IN A SEPARATE COLUMN. REMEMBER TO INCLUDE BABIES. PLEASE INCLUDE YOURSELF.

 SECTION A:

TO BE COMPLETED FOR EACH PERSON IN THE HOUSEHOLD IN A SEPARATE COLUMN. REMEMBER TO INCLUDE BABIES. PLEASE INCLUDE YOURSELF.
18.1 (For the person who is not working). Is (the person) one of the following:

1 = Unemployed and looking for work? GO TO Q 18.2
$2=$ Unemployed, not looking for work, but would accept work? GO TO Q 18.2
GO TO
2 Q 18.2
3 = Housewife/home-maker?
4 = Child not yet scholar?
$5=$ Scholar/full-time student?
GO TO QUESTION 20
$6=$ Pensioner/retired person?
$7=$ Disabled person?
$8=$ Not wishing to work?
$9=$ None of the above
For example, plumber, street trader, cattle farmer, primary school teacher, domestic worker. Write "never worked" if no previous employment

For example, installing pipes in new houses, selling fruit and vegetables, breeding cattle, teaching primary school children, cleaning and cooking. NOW GO TO QUESTION 20.
$1=$ Full-time
$2=$ Part-time

1 = Works for him-/herself without employing anyone else (self-employed)
$2=$ Works for him-/herself and employs other people (employer)
$3=$ Works for an organisation or someone else (employee)
$4=$ Works in family business
For example, plumber, street trader, cattle farmer, primary school teacher domestic worker

For example, installing pipes in new houses, selling fruit and vegetables, breeding cattle, teaching primary school children, cleaning and cooking.

If the person works for him-/herself, and the business does not have a name, enter
"Self" in appropriate column. If doing PAID domestic work in a private household, enter "Domestic Service".

Name of suburb/village/settlement:
Name of city/town/farm/tribal authority:
Name the magisterial district. If not South Africa, state name of country:
Describe the MAIN INDUSTRY, economic activity, produce or service of the person's employer or company, e.g. gold mining, road construction, supermarket, police service, hairdressing, banking; OR activity of the person, if self-employed e.g. subsistence farming.

5 GO TO $6 \quad$ O 20
18.2 (For the unemployed person). Focus on the type of work (the (Frson) used to do in his/her last occupation.
What would you call this occupation?
18.3 Describe (the person's) main duty or activity that (he/she) used to do in this occupation in more detail.
19.1 (For the person who is working). Does (the person) carry out this activity full-time or part-time?
19.2 How can one best describe (the person's) activities or work status?
19.3 Focus on the occupation of (the person). What would you call this occupation?
19.4 Describe (the person's) main duty/activity in more detail.
19.5 What is the FULL name of the business/company or organisation for whom (the person) is working?
19.6 Where is this place of work?
20. SHOULD BE ANSWERED FOR EVERYONE IN THE HOUSEHOLD

It is important to establish the spending power of the population, in order to measure and understand the economy. Therefore the census needs information on the income of all people.
Think of the past year ( 1 October 1995 to 30 September 1996) and the money each person received. Please indicate each person's income category before tax. Answer this question by indicating each person's weekly, monthly or annual income. Include all sources of income, for example housing loan subsidies, bonuses, allowances such as car allowances and investment income. If the person receives a pension or disability grant, please include this amount.
For example, if the person wants to indicate a weekly income and has an income of $R 270$ per week, circle 5 in the appropriate column under his/her name; if the person wants to indicate an annual income and has an income of R55000 per annum, circle 9 in the column for that person.

| Weekly | Monthly | Annual | Person |
| :---: | :---: | :---: | :---: |
| 1 = None | 1 = None | $1=$ None | 1 |
| 2 = R1-R46 | $2=\mathrm{R} 1-\mathrm{R} 200$ | $2=\mathrm{R} 1-\mathrm{R} 2400$ | 2 |
| $3=\mathrm{R} 47-\mathrm{R} 115$ | $3=\mathrm{R} 201-\mathrm{R} 500$ | $3=\mathrm{R} 2401-\mathrm{R} 6000$ | 3 |
| $4=$ R116-R231 | 4 = R501-R1 000 | 4 = R6 001-R12 000 | 4 |
| $5=\mathrm{R} 232-\mathrm{R} 346$ | 5 = R1 $001-\mathrm{R} 1500$ | $5=$ R12 $001-\mathrm{R} 18000$ | 5 |
| $6=\mathrm{R} 347-\mathrm{R} 577$ | $6=$ R1 $501-\mathrm{R} 2500$ | $6=$ R18 $001-\mathrm{R} 30000$ | 6 |
| 7 = R578-R808 | 7 = R2 $501-\mathrm{R} 3500$ | 7 = R30 001-R42 000 | 7 |
| $8=$ R809-R1 039 | $8=$ R3 $501-\mathrm{R} 4500$ | $8=$ R42 $001-\mathrm{R} 54000$ | 8 |
| 9 = R1 $040-\mathrm{R} 1386$ | 9 = R4 $501-\mathrm{R} 6000$ | 9 = R54 $001-\mathrm{R} 72000$ | 9 |
| $10=$ R1 $387-$ R1 848 | $10=$ R6 $001-\mathrm{R} 8000$ | $10=$ R72 $001-\mathrm{R} 96000$ | 10 |
| 11 = R1 849-R2 540 | $11=$ R8 $001-\mathrm{R} 11000$ | $11=$ R96 $001-\mathrm{R} 132000$ | 11 |
| $12=$ R2 $541-\mathrm{R} 3695$ | $12=$ R11 $001-\mathrm{R} 16000$ | $12=\mathrm{R} 132001-\mathrm{R} 192000$ | 12 |
| 13 = R3 $696-\mathrm{R} 6928$ | $13=$ R16 $001-\mathrm{R} 30000$ | $13=$ R192 $001-\mathrm{R} 360000$ | 13 |
| 14 = R6 929 or more | $14=$ R30 001 or more | $14=$ R360 001 or more | 14 |

## SECTION B:

1.1 Think of any additional money that this household generates, and that has not been included in the previous section. (For example, the sale of homegrown produce or home-brewed beer or cattle or the rental of property. Please indicate this total amount, if anything, during the past year. (1 October 1995 30 September 1996). If none enter " 0 ".
1.2 If this household receives any remittances or payments (for example money sent back home by someone working or living elsewhere or alimony). Please indicate the total received during the past year. (1 October 1995-30 September 1996). If none enter "0".
1.3 Are there any persons who are usually members of this household, but who are away for a month or more because they are migrant workers? (A migrant worker is someone who is absent from home for more than a month each year to work or to seek work.)

(If "Yes") indicate the person's particulars

| Person | Age in years | Gender | Relationship to the head of household |  |  |  | Where is (the person) living |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | $\begin{aligned} & \text { Male }=1 \\ & \text { Female }=2 \end{aligned}$ | Head of Household <br> Husband/wife/partner <br> Son/daughter <br> Brother/sister <br> Father/mother | $\begin{array}{ll} = & 1 \\ = & 2 \\ = & 3 \\ = & 4 \\ = & 5 \end{array}$ | Grandparent <br> Grandchild <br> Other relative <br> Non-related <br> person | $\begin{aligned} & =6 \\ & =7 \\ & =8 \\ & =9 \end{aligned}$ | Name of suburb/village/settlement: $\qquad$ <br> Name of city/town/farm/tribal authority: $\qquad$ <br> Name of magisterial district: $\qquad$ <br> If not South Africa, state name of country: $\qquad$ |

## PLEASE ANSWER QUESTIONS RELATED TO THIS HOUSEHOLD

THIS DWELLING IS THE PLACE (HOUSE, FLAT ETC.) IN WHICH THIS HOUSEHOLD SPENT CENSUS NIGHT
1.4 Which type of dwelling does this household occupy? (If this household lives in MORE THAN ONE dwelling, circle the main type of dwelling.)

| House or brick structure on a separate stand or yard | 1 |
| :---: | :---: |
| Traditional dwelling/hut/structure made of traditional materials | 2 |
| Flat in block of flats | 3 |
| Town/cluster/semi-detached house (simplex, duplex or triplex) | 4 |
| Unit in retirement village | 5 |
| House/flat/room, in backyard | 6 |
| Informal dwelling/shack, in backyard | 7 |
| Informal dwelling/shack, NOT in backyard, e.g. in an informal/squatter settlement | 8 |
| Room/flatlet not in backyard but on a shared property | 9 |
| Caravan/tent | 10 |
| None/homeless | 11 |
| Other, specify ....... |  |

1.5 How many rooms including kitchens are there for this household? (excluding toilets and bathrooms) For homeless write " 0 ".


## SERVICES USED BY THIS HOUSEHOLD

## 2. SERVICES

2.1 What type of energy/fuel does this household MAINLY use for cooking, heating and lighting? (Circle only ONE code in each COLUMN)

| Energy sources used in this dwelling | Cooking | Heating | Lighting |
| :--- | :---: | :---: | :---: |
| Electricity direct from municipality/local authority or Eskom | 1 | 1 | 1 |
| Electricity from other source, e.g. generator, solar cell | 2 | 2 | 2 |
| Gas | 3 | 3 | 3 |
| Paraffin | 4 | 4 | 4 |
| Wood | 5 | 5 | - |
| Coal | 6 | 6 | - |
| Candles | - | - | 7 |
| Animal dung | 8 | 8 | - |
| Other, specify: |  |  |  |

2.2 What is this household's main water supply?
(Circle only ONE code)

| Piped (tap) water, in dwelling | 1 |
| :--- | :--- |
| Piped (tap) water, on site or in yard | 2 |
| Public tap | 3 |
| Water-carrier/tanker | 4 |
| Borehole/rain-water tank/well | 5 |
| Dam/river/stream/spring | 6 |
| Other (e.g. from shops, hospitals, schools. etc.) | 7 |

2.3 What type of toilet facility is available?
(Circle only ONE code)

| Flush toilet or chemical toilet | 1 |
| :--- | :---: |
| Pit latrine | 2 |
| Bucket latrine | 3 |
| None of the above | 4 |

2.4 How is the refuse or rubbish of this household disposed of? (Circle only ONE code)

| Removed by local authority at least once a week | 1 |
| :--- | :--- |
| Removed by local authority less often | 2 |
| Communal refuse dump | 3 |
| Own refuse dump | 4 |
| No rubbish disposal | 5 |

$\qquad$
$\qquad$
2.5 Where do members of this household mainly use a telephone?
(Circle only ONE code)

| In this dwelling/cellular phone | 1 |
| :--- | :---: |
| At a neighbour nearby | 2 |
| At a public telephone nearby | 3 |
| At another location nearby e.g. work | 4 |
| At another location not nearby | 5 |
| No access to a telephone | 6 |

## CONFIDENTIAL




## SUMMARY BOOK FOR HOSTELS

(eg. HOSTEL/COMPOUND FOR WORKERS PROVIDED BY MINES, OTHER EMPLOYERS, MUNICIPALITIES OR LOCAL AUTHORITIES)

It is census time and the Central Statistical Service needs information about all persons who were in this hostel at night between Wednesday 9 October and Thursday 10 October 1996.

1. Ensure that the block below (FOR ENUMERATOR'S USE ONLY) is completed. Columns 1 and 2 should be completed before you start enumeration. Remember to complete column 3 after enumeration.

The information is either in the 09 book or obtained from the hostel itself.
2. Record the particulars of all the questionnaires completed for this hostel on the summary form.
3. SERVICES USED BY THIS HOSTEL

Question 2.1 Remember only 1 response should be circled in each column.
Question 2.2-2.5 Only 1 response per question should be circled.

## FOR ENUMERATOR'S USE ONLY

Enumerator's Name:
......................................................................

Physical address of the hostel:
$\qquad$

Name of suburb/village/settlement:
$\qquad$

Name of city/town/farm/tribal authority:


## Summary Form

| Return <br> Number | Household (H) or <br> Personal (P) Questionnaire |  | Room number or <br> other identifier | Initials, name of person, head of <br> household or other identifier | Number of persons |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | H | P |  |  | Male | Female |
| 1 |  |  |  |  |  |  |  |
|  |  |  |  |  |  | TOTAL |  |

Etcetera

## SERVICES USED BY THIS HOSTEL

## 2. Services

2.1 What type of energy/fuel does this hostel MAINLY use for cooking, heating and lighting?
(Circle only ONE code in each COLUMN)

| Energy sources used in this dwelling | Cooking | Heating | Lighting |
| :---: | :---: | :---: | :---: |
| Electricity direct from municipality/local authority or Eskom | 1 | 1 | 1 |
| Electricity from other source, e.g. generator, solar cell | 2 | 2 | 2 |
| Gas | 3 | 3 | 3 |
| Paraffin | 4 | 4 | 4 |
| Wood | 5 | 5 | - |
| Coal | 6 | 6 | - |
| Candles | - | - | 7 |
| Animal dung | 8 | 8 | - |
| Other, specify: ................................................. | .......... | $\ldots$ | ....... |

### 2.2 What is this hostel's main water supply? (Circle only ONE code)

| Piped (tap) water, for each housing-unit in the hostel | 1 |
| :---: | :---: |
| Piped (tap) water, on site or yard of hostel | 2 |
| Shared tap/s for residents | 3 |
| Water-carrier/tanker | 4 |
| Borehole/rain-water tank/well | 5 |
| Dam/river/stream/spring | 6 |
| Other, specify: .................................. | 7 |

2.3 What type of toilet is available? (Circle only One code)

| Flush toilets/chemical toilets | 1 |
| :--- | :---: |
| Pit latrine/s | 2 |
| Bucket latrine/s | 3 |
| None of the above | 4 |

2.4 How is the refuse or rubbish of this hostel disposed of? (Circle only ONE code)

| Removed by local authority at least once a week | 1 |
| :---: | :---: |
| Removed by local authority less often | 2 |
| Communal refuse dump | 3 |
| Own refuse dump | 4 |
| None of the above | 5 |
| Other, specify: ............. |  |

2.5 Is there at least one telephone on this premises that residents can use?

| Yes | 1 |
| :--- | :---: |
| No | 2 |

THANK YOU FOR YOUR CO-OPERATION

## CONFIDENTIAL



ENUMERATION OF HOSTEL/COMPOUND FOR WORKERS PROVIDED BY MINES, OTHER EMPLOYERS, MUNICIPALITIES OR LOCAL AUTHORITIES

## PERSONAL QUESTIONNAIRE

It is census time and the Central Statistical Service (CSS) needs information about every person in the country. Please give particulars of the person who was present AT NIGHT BETWEEN Wednesday 9 October and Thursday 10 October 1996.

## WHO SHOULD FILL IN THE PERSONAL QUESTIONNAIRE:

Single persons living in hostels, who are not part of a household.

# SHOULD YOU ENCOUNTER ANY DIFFICULTIES IN THE COMPLETION OF THE QUESTIONNAIRE, PLEASE CONTACT <br> ................................................................... 

 OR PHONE THE CENSUS HOTLINE, TOLL FREE, ON 0800-11-57-54IN COMPLETING THE QUESTIONNAIRE, CIRCLE $\bigcirc$ APPROPRIATE NUMBER IN THE COLUMNS

| FOR ENUMERATOR'S USE ONLY |  |  |  |
| :---: | :---: | :---: | :---: |
| Enumerator's Name: .......................... | Magisterial district (name) |  | Information obtained: (circle applicable number) |
|  | Magisterial district No: | - |  |
| Name of hostel: ............................... | Enumerator area No: |  | from records only $\quad 1$ |
|  | Visiting point No: |  | by enumerator 2 |
|  | Return No: | - | by self enumeration 3 |

1. Please indicate the first name or initials of this person.
2. Is this person male or female?
$\begin{array}{ll}\text { Male } & =1 \\ \text { Female } & =2\end{array}$
Female

$$
=2
$$

3. What is this person's date of birth?
(Day=DD, Month=MM, Year=YY

(Give as much information as is known.)

Or else, if date of birth is not known, what is the (estimated) age of this person?

4. What is this person's PRESENT marital status?
(Circle the applicable code)

| Never married | $=1$ |
| :--- | :--- |
| Married: Civil/religious | $=2$ |
| Married: Traditional/customary | $=3$ |
| Living with a partner | $=4$ |
| Widower/widow | $=5$ |
| Divorced/separated | $=6$ |

5. How would this person describe him-/herself?

| African/Black | $=1$ |
| :--- | :--- |
| Coloured | $=2$ |
| Indian/Asian | $=3$ |
| White | $=4$ |

6.1 Which language does this person speak MOST OFTEN AT HOME?
6.2 Does this person speak more than one language AT HOME?

| Yes | $=1$ |
| :--- | :--- |
| No | $=2$ |

(If "Yes") Specify the language he/she speaks NEXT MOST OFTEN.
7. What is this person's religion, denomination or belief?

This question is optional.
Please state the complete name or official abbreviation e.g. Apostolic Faith Mission; Catholic Church; Dutch Reformed Church; Hindu Faith; Muslim Faith; Zion Christian Church (ZCC).
If no religion, write "none".
8.1 Was this person born in South Africa? (Include former Transkei Bophuthatswana, Venda, Ciskei - TBVC states)

```
Yes
= 1
No
= 2
```

9.1 Is this person a citizen of:

South Africa only (including former TBVC states)? $=1$
South Africa and another country
(dual citizenship)?
$=2$
Another country only? $=3$
9.2 (If dual citizenship or citizenship of another country). What is the name of the country?
$\qquad$
10. Is this person a migrant worker? (Someone who is absent from home FOR MORE THAN A MONTH each year to work or to seek work).
Yes
$=1$
No
$=2$
11.1 Is this DWELLING the place where the person usually lives, i.e. where the person spends at least four nights per week?
Yes
No
$=1$
No
$=2$
11.2 (If "No") Where does this person usually live?

Name of suburb/village/settlement: $\qquad$
Name of city/town/farm/tribal authority:
Name of magisterial district:
If not South Africa, please state name of country:
$\qquad$

If no usual address
12.1 In which year did the person move to the DWELLING where he/she usually lives? Write in the year that he/she moved.

\section*{| 1 | 9 |  |  |
| :--- | :--- | :--- | :--- |
|  | Or |  |  |}

The person has never moved.
(Lived in this dwelling since birth)
12.2 (For the person who has moved)

From where did this person move?
(Before moving into the dwelling where he/she usually lives)

Name of suburb/village/settlement: $\qquad$

Name of city/town/farm/tribal authority: $\qquad$
Name of magisterial district: $\qquad$

If not South Africa, please state name of country:
13. Does this person have a serious sight, hearing, physical or mental disability?
(If "Yes") Circle all applicable disabilities for this person.
Yes:
Sight (serious eye defects)
$=1$
Hearing/speech
$=2$
Physical disability (e.g. paralysis) $=3$
Mental disability
14.1 Is this person's own mother still alive?
Yes
$=1$
No
$=2$
Don't know
$=3$
14.2 Is this person's own father still alive?
(These questions refer to this person's biological parents.)

Yes $=1$
No $=2$
Don't know
$=3$
QUESTIONS 15.1 TO 15.4 SHOULD BE ANSWERED IF THE
PERSON IS A FEMALE BORN BEFORE 10 OCTOBER 1984 (12 YEARS OR OLDER): FOR OTHERS, ENTER N/A (NOT

## APPLICABLE) IN QUESTIONS 15.1 TO 15.4

15.1 How many children, if any, has this woman ever given birth to (live births)? (Please include her children who are not living with her and those who have died).


If "none", enter " 0 " and GO TO QUESTION 16.1 If "don't know", enter "DK" and GO TO QUESTION 16.1.
15.2 How many of her children are still living?

15.3 When was her FIRST child born? (live birth). Month=MM, Year=YY

15.4 (For those mothers born after 10 October 1946 - less than 50 years of age). How many children (live births), if any, has she given birth to the last $\mathbf{1 2}$ months? (since 10 October 1995)


## QUESTIONS 16-19 SHOULD BE ANSWERED IF THIS PERSON

 (WHETHER CHILD OR ADULT) IS 5 YEARS OR OLDER.16.1 What is the highest school class/standard that this person has COMPLETED?

If no schooling, or currently in Sub A/Grd 1 write "none".
16.2 Does this person have a technical or artisan certificate, a diploma or degree completed at an educational institution? (e.g. teacher's diploma, BA degree or NTC III)

$$
\begin{array}{ll}
\text { Yes } & =1 \\
\text { No } & =2
\end{array}
$$

(If "Yes") What is the highest qualification he/she has?
16.3 Does this person presently attend school, college, technikon or university?
(This includes study by correspondence but excludes crèche and pre-school).

| Yes, full-time | $=1$ |
| :--- | :--- |
| Yes, part-time | $=2$ |
| No | $=3$ |

2
17. Does this person work (for pay, profit or family gain)? Answer "Yes" for formal work for a salary or wage. Also answer "Yes" for informal work such as making things for sale or selling things or rendering a service. Also answer "Yes" for work on a farm or the land, whether for a wage or as part of the household's farming activities. Otherwise anser "No".

$$
\begin{array}{ll}
\text { Yes } & =1 \text { GO TO Q } \mathbf{1 9 . 1} \\
\text { No } & =2 \text { ANSWER Q } \mathbf{1 8 . 1}
\end{array}
$$

18.1 (For the person who is not working).

Is this person one of the following:

Unemployed and looking for work? GO TO Q 18.2 = 1
Unemployed, not looking for work but would accept
work? GO TO Q 18.2
Housewife/home-maker?
Child not yet scholar?
Scholar/full-time student?
$=5$
Pensioner/retired person? GO TO Q $20=6$
Disabled person? $=7$
Not wishing to work? $=8$
None of the above? $=9$
18.2 (For the unemployed person)

Focus on the type of work this person used to do in his/her last occupation. What would you call this occupation?

For example, plumber, street trader, farmer, teacher, domestic worker. Write "never worked" if no previous employment.
18.3 Describe this person's main duty or activity that he/she used to do in this occupation in more detail.

For example, installing pipes in new houses, selling fruit and vegetables, breeding cattle, teaching primary school children, cleaning and cooking.
(If the person is presently unemployed) GO TO QUESTION
19.1 (For the person who is working)

Does this person carry out this activity full-time or parttime?

$$
\begin{array}{ll}
\text { Full-time } & =1 \\
\text { Part-time } & =2
\end{array}
$$

19.2 How can one best describe this person's activities or work status?

Works for him-/herself without employing
anyone else (self-employed) $=1$
Works for him-/herself and employs other
people (employer)
$=2$
Works for an organisation or someone else
(employee)
$=3$
Works in family business $=4$
19.3 Focus on the occupation of this person.

What would you call this occupation?
For example, plumber, street trader, cattle farmer, primary school teacher, domestic worker.
19.4 Describe this person's main duty/activity in more detail.

For example, installing pipes in new houses, selling fruit and vegetables, breeding cattle, teaching primary school children, cleaning and cooking.
19.5 What is the FULL name of the business/company or organisation for whom this person is working?

If the person works for him-/herself, and the business does not have a name enter "Self" in appropriate column. If doing PAID domestic work in a private household, enter "Domestic Service".
19.6 Where is the place of work?

Name of suburb/village/settlement:
Name of city/town/farm/tribal authority: $\qquad$
Name of magisterial district:

If not South Africa, please state name of country: $\qquad$
19.7 What does the business do (main economic activity)?

Describe the MAIN INDUSTRY, economic activity, produce or service of this person's employer or company; e.g. gold mining, road construction, supermarket, police service, hairdressing, banking OR activity of this person if self-employed e.g. subsistence farming.

## EVERYONE SHOULD PLEASE ANSWER THIS QUESTION.

20. It is important to establish the spending power of the population in order to measure and understand the economy. Therefore the census needs information on the income of all people.

Think of the past year (1 October 1995 to 30 September 1996) and the money each person received. Please indicate this person's income category before tax. Answer this question by indicating this person's weekly, monthly or annual income. Include all sources of income, for example housing loan subsidies, bonuses, allowances such as car allowances and investment income. If this person receives a pension or disability grant, please include this amount.
For example, if this person wants to indicate a weekly income and has an income of R270 per week, circle 5 in the income category column; if this person wants to indicate an annual income and has an income of 255000 per annum, circle 9 in the income category column.

| WEEKLY | MONTHLY | ANNUAL | INCOME CATEGORY |
| :---: | :---: | :---: | :---: |
| $1=$ None | $1=$ None | $1=$ None | 1 |
| $2=\mathrm{R} 1-\mathrm{R} 46$ | $2=\mathrm{R} 1-\mathrm{R} 200$ | $2=\mathrm{R} 1-\mathrm{R} 2400$ | 2 |
| $3=\mathrm{R} 47-\mathrm{R} 115$ | 3 = R201-R500 | $3=$ R2 401-R6 000 | 3 |
| $4=\mathrm{R} 116-\mathrm{R} 231$ | $4=$ R $501-\mathrm{R} 1000$ | $4=$ R6 $001-\mathrm{R} 12000$ | 4 |
| $5=\mathrm{R} 232-\mathrm{R} 346$ | $5=$ R1 $001-\mathrm{R} 1500$ | $5=$ R12 $001-\mathrm{R} 18000$ | 5 |
| $6=\mathrm{R} 347$ - R 577 | $6=$ R1 501-R2 500 | $6=$ R18 $001-\mathrm{R} 30000$ | 6 |
| 7 = R578-R808 | 7 = R2 501-R3 500 | 7 = R30 001 - R 42000 | 7 |
| $8=$ R809-R1 039 | $8=$ R3 501-R4 500 | $8=$ R42 001 - R54 000 | 8 |
| 9 = R1 $040-\mathrm{R} 1386$ | 9 = R4 501-R6 000 | 9 = R54 001 - R72 000 | 9 |
| $10=$ R1 $387-\mathrm{R} 1848$ | 10 = R6 $001-\mathrm{R} 8000$ | $10=$ R72 001 - R96 000 | 10 |
| $11=$ R1 849-R2 540 | 11 = R8 $001-\mathrm{R} 11000$ | 11 = R96 $001-$ R132 000 | 11 |
| $12=$ R2 541-R3 695 | $12=$ R11 $001-\mathrm{R} 16000$ | $12=$ R132 $001-\mathrm{R} 192000$ | 12 |
| 13 = R3 696-R6 928 | $13=$ R16 $001-\mathrm{R} 30000$ | $13=$ R192 $001-\mathrm{R} 360000$ | 13 |
| $14=$ R6 929 or more | $14=\mathrm{R} 30001$ or more | $14=$ R360 001 or more | 14 |

## CONFIDENTIAL

CENTRAL STATISTICAL SERVICE


## ENUMERATOR'S BOOK FOR SPECIAL ENUMERATION

(eg. HOMELESS PERSONS, INSTITUTIONS AND NON-PRIVATE DWELLINGS - prisons, hospitals, harbours)

It is census time and the Central Statistical Service needs information about all persons who were in this institution at night between Wednesday 9 October and 10 October 1996.

1. Ensure that the block below (FOR ENUMERATOR'S USE ONLY) is completed. Columns 1 and 2 should be completed before you start enumeration. Remember to complete column 3 after enumeration.

The information is either in the 09 book or obtained from the institution itself.
2. Listing form for institutions.

Use one line per person.
Record as much detail as possible.
Only use administrative records where interviews are not possible.
Name of person (column 2) is needed for control purposes - it will not be captured.
Use a second book if needed.

## 3. SERVICES USED BY THIS INSTITUTION

Question 2.1 Remember only 1 response should be circled in each column.
Question 2.2-2.5 Only 1 response per question should be circled.


## Type of institution

| $1=$ Tourist hotel/motel | 1 |
| :---: | :---: |
| $2=$ Residential hotel/boarding house/private hotel | 2 |
| $3=$ Home for the aged | 3 |
| $4=$ Home for the disabled (sight, hearing, physical or mental) | 4 |
| $5=$ Hospital/medical facility/clinic (including mental hospitals) | 5 |
| $6=$ Hostel/compound for workers provided by mines, other employers, municipalities or local authorities | 6 |
| $7=$ Shelter of the homeless/night shelter/refuge | 7 |
| $8=$ School hostel/hostel at an educational institution | 8 |
| $9=$ Child care institution/orphanage | 9 |
| $10=$ Children's correctional institution/place of safety | 10 |
| 11 = Initiation school | 11 |
| $12=$ Prison/correctional services institution/police cells | 12 |
| $13=$ Police quarters | 13 |
| $14=$ Nurses'- quarters/doctors' ${ }^{\prime}$ quarters | 14 |
| 15 = Church hall/community centre/recreation centre | 15 |
| $16=$ Convent/monastery/religious retreat/mission stations | 16 |
| 17 = Caravan park/camping site/marina | 17 |
| $18=$ Diplomatic mission abroad | 18 |
| $19=$ Defence force | 19 |
| $20=$ Refugee settlements | 20 |
| $21=$ Ships in harbours | 21 |
| $22=$ South African islands | 22 |
| $23=$ Border posts | 23 |
|  | 24 |

## Listing form

Physical Address

|  | Identifier <br> eg. <br> Room <br> No. | Name of Person | Gender |  | Age in years | Date of birth DD/MM/YY | $\begin{aligned} & \text { Population Group } \\ & \mathrm{A}=\text { African/Black } \\ & \mathrm{C}=\text { Coloured } \\ & \mathrm{I}=\text { Indian/Asian } \\ & \mathrm{W}=\text { White } \end{aligned}$ |  |  |  | Home <br> Language | Nationality or Citizenship | Highest level of education completed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  | M | F |  |  | A | C | I | W |  |  |  |
|  |  | TOTAL |  |  |  |  |  |  |  |  |  |  |  |

Etcetera

PLEASE TURN OVER

## SERVICES USED BY THIS INSTITUTION

## 2. Services

2.1 What type of energy/fuel does this institution MAINLY use for cooking, heating and lighting?
(Circle only ONE code in each COLUMN)

| Energy sources used in this dwelling | Cooking | Heating | Lighting |
| :---: | :---: | :---: | :---: |
| Electricity direct from municipality/local authority or Eskom | 1 | 1 | 1 |
| Electricity from other source, e.g. generator, solar cell | 2 | 2 | 2 |
| Gas | 3 | 3 | 3 |
| Paraffin | 4 | 4 | 4 |
| Wood | 5 | 5 | - |
| Coal | 6 | 6 | - |
| Candles | - | - | 7 |
| Animal dung | 8 | 8 | - |
| Other, specify: ................................................ | ....... | .. | ......... |

### 2.2 What is this institution's main water supply? (Circle only ONE code)

| Piped (tap) water, for each housing-unit in the institution | 1 |
| :---: | :---: |
| Piped (tap) water, on site or yard of institution | 2 |
| Shared tap/s for residents | 3 |
| Water-carrier/tanker | 4 |
| Borehole/rain-water tank/well | 5 |
| Dam/river/stream/spring | 6 |
| Other, specify: .......................................... | 7 |

2.3 What type of toilet is available? (Circle only One code)

| Flush toilets/chemical toilets | 1 |
| :--- | :---: |
| Pit latrine/s | 2 |
| Bucket latrine/s | 3 |
| None of the above | 4 |

### 2.4 How is the refuse or rubbish of this institution disposed of? (Circle only ONE code)

| Removed by local authority at least once a week | 1 |
| :--- | :---: |
| Removed by local authority less often | 2 |
| Communal refuse dump | 3 |
| Own refuse dump | 4 |
| None of the above | 5 |
| Other, specify: .......................................................................................................................... |  |

2.5 Is there at least one telephone on this premises that residents can use?

| Yes | 1 |
| :--- | :---: |
| No | 2 |

