Theretak

ZAMBIA

## STRICTLY CONFIDENTIAL

CENTRAL STATISTICAL OFFICE, P. O. BOX 31908, LUSAKA.



QUESTIONNAIRE SERIAL NO:

FORM C P H A 9 0 0

OF

QUESTIONNAIRE NO

## 1990 CENSUS OF POPULATION, HOUSING AND AGRICULTURE

|   | QUES                                 | STIONNAIRE          | ATION                                |                                      |
|---|--------------------------------------|---------------------|--------------------------------------|--------------------------------------|
|   | 1. PROVINCE NAME                     |                     |                                      |                                      |
|   | 2. DISTRICT NAME                     |                     |                                      | 2 - 3                                |
|   | 3. CSA NUMBER                        |                     |                                      | 4 - 6                                |
| ) | 4. RURAL/URBAN                       |                     |                                      | 7                                    |
|   | 5. SEA NUMBER                        |                     | •••••••••••••••••••••••••••••••••••• |                                      |
|   | 6. CENSUS BUILDING NUMBER (CBN)      |                     |                                      | 10 - 12                              |
|   | 7. HOUSING UNIT NUMBER (HUN)         |                     |                                      | 13 - 14                              |
| ļ | HOUSEHOLD NUMBER (HHN)               |                     |                                      | 15                                   |
|   |                                      | AREAEIDENTIFICATION |                                      |                                      |
|   | 9. VILLAGE/LOCALITY NAME             |                     |                                      |                                      |
|   | 10. RESIDENTIAL ADDRESS/VILLAGE NAME |                     |                                      |                                      |
| ) | 11. CHIEF'S AREA                     |                     |                                      | 16 - 18                              |
|   | 12. WARD                             |                     |                                      | 19-20                                |
|   | 13. INSTITUTION/COLLECTIVE QUARTER   |                     |                                      | 21                                   |
|   | ASSIGNMENT                           | ORD                 |                                      | INTERVIEW STATUS                     |
|   | Name                                 | Date                | 1 – interview                        | completed (Occupied)                 |
|   | Enumerator                           | Completed           | 2 - Non-cont                         |                                      |
|   | Supervisor                           | Checked             | 3 – Not inter                        | viewed (Vacant)- Go to H-1 on page 9 |
|   | Coder                                | Coded               | 4 – Nonresid                         | ential- Go to H-1 on page 9          |
|   | Editor                               | Edited              |                                      | 22                                   |
|   | SUI                                  | MMARYECOUNT         |                                      |                                      |
|   | CODE MALE                            |                     | DEELEANDE2ED                         |                                      |
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| E   |          | s        | NAMES                                |
| c   |          | E        | (a) What is the name of the head     |
| 0   |          | R        | of household?                        |
| R   |          |          |                                      |
| 0   |          | 1        | (b) What are the names of persons    |
|     |          | A        | who spent wast night here(other than |
| Т   |          | L        | the head of household)?              |
| Y   |          |          |                                      |
| 1   |          | N        | (c) What are the names of usual      |
| P   |          | υ        | household members who didn't spend   |
| E   |          | м        | last night herelother than the head  |
| ļ   |          | B        | of household)?                       |
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| present last head of the house-<br>night? hold? 1-Male 1-Male 2-Female (Enter age n<br>completed years or 100'<br>if less than 1 year) 1-Yes 1-Yes 2-No 2-No 2-No 2-No 2-No 2-No 2-No 2-No  | Deber SH(P)<br>STATUS         REL ATTIONSHIP<br>wide its   |              |   | FOR        |          | ONS          |               |              |              |
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| EMBERSHIP<br>STATUS         RELATIONSHIP<br>whor is<br>medianed to the house<br>had of the house<br>had of the house<br>had?         SEX<br>mode is<br>medianed to the house<br>had?         AGE<br>medianed<br>series         Disability<br>medianed<br>series         Compacing<br>the series<br>series         Compacing<br>the series         Compacing<br>the series <th>Deber SH(P)<br/>STATUS         REL ATTIONSHIP<br/>wide its</th> <th></th> <th>(</th> <th>ENERAL (</th> <th>HARACTER</th> <th>ISTICS</th> <th></th> <th></th> <th></th>  | Deber SH(P)<br>STATUS         REL ATTIONSHIP<br>wide its   |              | (   | ENERAL (   | HARACTER | ISTICS       |               |              |              |
| STATUS       Numerican service  | STATUS       Write is  | EMBERSHIP    |   |            |          |              | DISABILITY    | •            |              |
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| Inside models         reduction to the indication to the indindication to the indication to the indindindication to the indi  | Implementation         refunction to the intermentation         sec?   |              | What is S                                     | What is    | What is  |              |               |              |              |
| NetGo into inclusion         Note inclusion         N  | Index         Index <th< th=""><th>Usual member</th><th></th><th>'s sex?</th><th>s age?</th><th>G. BLIND?</th><th>b. DEAF/DUMB?</th><th>C. CRIPPLED?</th><th></th></th<>   | Usual member |   | 's sex?    | s age?   | G. BLIND?    | b. DEAF/DUMB? | C. CRIPPLED? |              |
| Index         Index <th< td=""><td>Instruction         Instruction         <thinstruction< th=""> <thinstruction< th=""></thinstruction<></thinstruction<></td><td>present last</td><td>1</td><td>1</td><td></td><td>a Van</td><td>1</td><td>1-Yes</td><td>1 1</td></th<> | Instruction         Instruction <thinstruction< th=""> <thinstruction< th=""></thinstruction<></thinstruction<>  | present last | 1   | 1          |          | a Van        | 1             | 1-Yes        | 1 1          |
| Visitor         1-lead<br>2-Spoxe         1-lead<br>(1 member)         1-lead<br>2-Spoxe         1-lead<br>(1 member)         1-lead (1   | Action         1-Note of press to 00<br>press to 00<br>trees to | night?       | hold?   |            |          |              | 1             | 1            |              |
| Link of the sector         Link of   | Dome         Dome <thdome< th="">         Dome         Dome         <thd< td=""><td>Visitor?</td><td>1-Head</td><td>2-remute</td><td></td><td></td><td></td><td></td><td></td></thd<></thdome<>   | Visitor?     | 1-Head  | 2-remute   |          |              |               |              |              |
| 3_0en soldougher         4_Sep soldougher         Inter code   | 3-0es soldsupter         3-ops soldsupter         5-bite redue         F         P - 5         P - 6 $Ente code         (Ente code)         (Ent$  | Usual member | 2-Spouse                                      |            |          |              |               |              |              |
| 4-Sep soldaughter<br>S-Other relative<br>Enter codel         Inter codel         Inter codel         Inter codel         Inter codel         Enter codel  | L-Sep solidughter         Image:  | absent?      | 3-Own son/daughter                            |            | 1 year)  |              |               |              |              |
| S.Other relative<br>Brer code)         S.Other relative<br>Enter code)         P - 5         P - 6         P - 7 <th< td=""><td>S-Other rective<br/>B-bibreided<br/>Enter codel         S-Other rective<br/>B-mer codel         P - 5         P - 6         Enter codel         Enter codel</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>                              | S-Other rective<br>B-bibreided<br>Enter codel         S-Other rective<br>B-mer codel         P - 5         P - 6         Enter codel   |              |   |            |          |              |               |              |              |
| B-Lbreided<br>IEATEr code)         B-S         P-6 $P - 5$ $P - 6$ $P - 7$  | 6-Unreted<br>(Enter code)  |              |   |            |          |              |               |              |              |
| Her code)         (Entr code)   | ter code)         tent r code)           28         27         28         29-30         31         32         33         34           29         29         29-30         31         32         33         34           29         21         20         21  |              | 1   |            |          |              |               |              |              |
| me coord         p-3         p-4         p-5         p-6 $p-7$ 25         27         28         29-30         31         32         33         34 $\square$ <   | matrix       p-3       P-4       P-5       P-6       P-7         28       27       28       29-30       31       32       33       34 $\square$  |              | 6 - Unrelated                                 |            |          |              |               |              |              |
| $36$ $27$ $28$ $29 - 20$ $31$ $32$ $33$ $34$ $\square$ <th>10       17       28       29-30       31       32       33       34         1       1       1       1       1       1       1       1       1         1       1       1       1       1       1       1       1       1       1         1       1       1       1       1       1       1       1       1       1         1       1       1       1       1       1       1       1       1       1       1         1<th>wter code)</th><th>(Enter code)</th><th></th><th></th><th>(Enter code)</th><th>1</th><th></th><th>(Enter code)</th></th>   | 10       17       28       29-30       31       32       33       34         1       1       1       1       1       1       1       1       1         1       1       1       1       1       1       1       1       1       1         1       1       1       1       1       1       1       1       1       1         1       1       1       1       1       1       1       1       1       1       1         1 <th>wter code)</th> <th>(Enter code)</th> <th></th> <th></th> <th>(Enter code)</th> <th>1</th> <th></th> <th>(Enter code)</th>  | wter code)   | (Enter code)                                  |            |          | (Enter code) | 1             |              | (Enter code) |
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Page 2

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| M<br>Zambia<br>utside<br>untry of<br>time of<br>3-digit<br>es and<br>P-8  | part of the<br>al or urban<br>birth?<br>(For non Z<br>of country<br>For Zambia<br>bia)            | Zambians write name (   | P- 10   | living<br>ct?<br>d years<br>lonths |
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| Zambia<br>Jtside<br>untry of<br>time of<br>3-digit<br>es and<br>Zambia<br>b, Was this<br>district runc<br>at time of<br>1- Runal<br>2- Urban<br>8- Not Applicab<br>(Outside Zam<br>(Enter code) | What is<br>part of the<br>al or urban<br>birth?<br>(For non Z<br>of country<br>For Zambia<br>bia) | citizenship?<br>Cambians write name<br>and enter its code;<br>ins just enter code148<br>P-9 | Continuously f<br>in this distric<br>Enter complete<br>and months)<br>Years M<br>P-10 | living<br>ct?<br>d years<br>lonths |
| district rund<br>at time of<br>time of<br>2- Urban<br>8-Not Applicab<br>(Outside Zam<br>d 3-digit<br>es and (Enter code)<br>P-8   | part of the<br>al or urban<br>birth?<br>(For non Z<br>of country<br>For Zambia<br>Isia)           | Zambians write name (<br>and enter its code;<br>ins just enter code148                      | Continuously f<br>in this distric<br>Enter complete<br>and months)<br>Years M<br>P-10 | living<br>ct?<br>d years<br>lonths |
| time of 2- Urban<br>8-Not Applicab<br>(Outside Zam<br>d 3-digit<br>rs and (Enter code)<br>P-8   | le For Zambia   | and enter its code;<br>ins just enter code148<br>P-9  | and months)<br>Years M<br>P = 10  | lonths                             |
| P-8   |   |   | P- 10   |                                    |
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|   |   |                       |   |   | GENERAL CHARACT  |   |  |
|   |   | S                     | MIGRA   | TION  |  | ICITY AND LANG  | JAGE   |
|   |   | E<br>R                | Where wasstay<br>last year?   |   | What iss<br>ethnic group?  | What is   |  |
|   |   | I<br>A<br>L           | State district if in<br>Zambia and country  | is this part of<br>the district rural   | (Enter Zambian tribe, if<br>not applicable enter   | a. PREDOMINANT  | b. SECOND  |
|   |   | N<br>U<br>M<br>B<br>R | if outside Zambia<br>(Enter district name<br>and 3-digit code from<br>list of provinces<br>and districts) | or urban?<br>1- Rural<br>2-Urban<br>6- Not Applicable<br>(Outside Zambia<br>or child less<br>than 1 year)<br>(Enter code) | major racial group)<br>Code-<br>64 - African<br>65 - American<br>66 - Asian<br>67 - European<br>68 - Other | (Write the name of the<br>language and enter<br>the code.If not applica-<br>ble enter 88) | (Write the name of the<br>language and ente<br>the code.If not applic<br>ble enter 88) |
|   | ŀ |                       | P-11  | L   | P-12   | P-  | 13   |
|   | ŀ |                       | 46 - 48   | 49  | 50 - 51  | 52-53   | 54 - 54  |
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|   |   | ORM                   | 2PHA-9001   |   | Page 4   | ······································  | · · · · · · · · · · · · · · · · · · ·  |

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|                                       |                       |   |  | EDUCA  |  | What highest professional or   |
|                                       | S<br>E<br>R<br>I<br>A | Can<br>read and<br>write in<br>any langu-<br>age? | Doesgo to<br>any institution of<br>learning? | Didpreviously<br>go to any institution<br>of learning?                               | What highest level of<br>academic education<br>has<br>completed? | vocational education has   |
|                                       | N<br>U<br>B<br>E      | 2-No  | 3-Yes-Correspondence                         | 1-Yes-Full time<br>2-Yes-Part time<br>3-Yes-Correspondence<br>4No- <b>Go to P-18</b> |  | (Write level and field of study, then<br>enter code-<br>1-Certificate<br>2-Diploma<br>3-Degree<br>in the first box and two digit<br>code from the list of educational<br>programmes) |
|                                       | R                     |   |  | 2.40   | P-17   | P - 18   |
|                                       |                       | P-14<br>56  | P - 15<br>57                                 | P - 16<br>58   | 59 - 60  | F - 16<br>61 62-63   |
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|           |        |                            | ECONOMIC   |   | EM PLOYMENT<br>STATUS  | UCCOFATION                                   | INDUSTRY   |
|           |        | S<br>E<br>R                | What was<br>mainly doing in<br>the last 7 days?<br>1-Working for pay<br>or profit  | What has<br>mainly been doing<br>since  | Since <u> </u>   | What was 's main<br>occupation since 1989?   | What kind of main product<br>or service is (was)<br>produced where<br>works / worked?                          |
|           |        | I<br>L<br>N<br>U<br>M<br>B | <ol> <li>2 - On leave</li> <li>3 - Unpaid work on<br/>household holding<br/>or business</li> <li>4 - Unemployed and<br/>seeking work</li> <li>5 - Not seeking work</li> <li>5 - Not seeking work</li> <li>6 - Full- time house-<br/>wife/homemaker</li> <li>7 - Full- time student</li> <li>8 - Not available for</li> </ol> | <ol> <li>2 - On leave</li> <li>3 - Unpaid work on<br/>household holding<br/>or business</li> <li>4 - Unemployed and<br/>seeking work</li> <li>5 - Not seeking<br/>work but ava-<br/>ilable for work</li> <li>5 Full - time house<br/>wife/homemaker</li> <li>7 - Fuil- time student</li> <li>8 - Not available for</li> </ol> | <ul> <li>2- an employee?</li> <li>3- self-employed?</li> <li>4- an unpathd<br/>family worker?</li> </ul> | (write name of occupation and<br>enter code) | (write name of industry and<br>enter code)   |
|           |        | ER                         | work for other<br>reasons  | work for other<br>reasons   |  |  |  |
|           |        |                            | (Enter code)   | Go to P-24  | (Enter code)   |  |  |
|           |        |                            | P -19  | P - 20  | P - 21   | P  | P23  |
|           | •<br>- | <u> </u>                   | 64   | 65  | 66   | 6769   | 7072   |
|           |        |                            |  |   |  |  |  |
|           |        | 2                          |  |   |  |  |  |
|           | 4      | 3                          |  |   |  |  |  |
|           |        | 4                          |  |   |  |  |  |
| · · · · · |        | 5                          |  |   |  |  |  |
|           |        | 6                          |  |   |  |  |  |
|           |        | 7                          |  |   |  |  |  |
|           |        | 8                          |  |   |  |  |  |
|           | ;<br>} | 9                          |  |   |  |  |  |
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|           |        | 3                          |  |   |  |  |  |
|           |        | 4                          |  |   |  |  |  |
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|           |        | 6                          |  |   |  |  |  |
|           |        | 7                          |  |   |  |  |  |
|           |        | 8                          |  |   |  |  |  |
|           |        | 9                          |  |   |  |  |  |
|           |        | 0                          |  |   |  |  |  |
|           |        | FURM                       | СРНА - 9001  |   |  | Page 6                                       |  |
|           | 1 1    |                            |  |   |  | · · · · · · · · · · · · · · · · · · ·        | and a second |

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| FU          | R=PERSONS-12<br>MARITAL  | AGE AT   |   |                                 |                                     | EFEMA   |                               |  |  | AND=0   | /ER       |  |
|-------------|--|--|---|---------------------------------|-------------------------------------|---|-------------------------------|--|--|---|-----------|--|
| <br>S       | STATUS   | FIRST MAR-<br>RIAGE<br>What was  | LIVE  | AGE AT<br>FIRST LIVE<br>BIRTH   | How m                               | nany child-<br>im to you                              | <b>a</b> . how                | Of the many are  | children<br>D. how                             | born to<br>many are   | you alive |  |
| E<br>R<br>I | 1- Married?<br>2- Separated?<br>3- Divorced?<br>4- Widowed?<br>5- Never-<br>Married? | 's age<br>when he/she<br>first got<br>married?<br>(If male GO<br>TO next<br>person other.<br>wise M-1) | Have<br>you<br>ever had<br>a live<br>birth?<br>[including<br>babies:<br>who | How old<br>were you<br>when you | lf"None"<br>Go to<br>How m<br>these | "enter '00'<br>F-4c<br>any of<br>are male<br>now many | you?<br>How<br>these<br>and l | iving with<br>many of<br>are male<br>how many<br>female? | where<br>other<br>hold?<br>How<br>these<br>and | e in some<br>house-<br>many of<br>are male<br>how many<br>female? | these     | nany of<br>are male<br>w many<br>male? |
| BER         | (Enter Code)   | completed<br>years only)   | lif'No<br>Go to<br>next<br>person   |                                 |                                     |   |                               |  |  |   |           | 1                                      |
|             | P-24   | P-25   | or M - 1<br>F-1   | F-2                             | Male<br>F                           | Female  | Male                          | Female   | Male<br>F-                                     | Female<br>/   | Male      | Female                                 |
|             | 73   | 74-75  | 76  | 77-78                           | 79-80                               | 81 - 82   | 83-84                         | 85-86  | 87 - 88  | 89-90   | 91 - 92   | 93 - 94                                |
| 1           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
|             |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 3           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 4           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 5           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 6           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 7           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 8           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 9           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
|             |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
|             |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 2           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 3           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 4           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 5           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 5           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 7           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 8           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
| 9           |  |  |   |                                 |                                     |   |                               |  |  |   |           | ┆└╧╧┙<br>╎┌─┬─┐                        |
| 0           |  |  |   |                                 |                                     |   |                               |  |  |   |           |  |
|             |  |  | · · · · ·   |                                 |                                     |   | السلب                         |  |  |   |           | :                                      |

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|                       | F      |                                      |                        | C=10=\/  |            |                         | / <b>F</b> D====  |           |         |          |
|-----------------------|--------|--------------------------------------|------------------------|----------|------------|-------------------------|---|-----------|---------|----------|
|                       |        |                                      |                        |          | EARS       |                         | and the second se |           | GENERAL | COMMENTS |
| · • •                 | s      |                                      | EN BORN                | IN LAST  | 12 months  |                         |   |           |         |          |
|                       | E      |                                      |                        |          | orn to you |                         | Γ   | 1989?     |         |          |
|                       | R      | Have you had any<br>live birth since | a.how man<br>living to |          |            | y are living<br>in some | c how many  | y died?   |         |          |
|                       | A      | <u> </u>                             |                        |          | other ho   |                         |   |           |         |          |
|                       |        | 1-Yes<br>2-No- GD TD next            | are male               | and how  | are mai    | e and how               | are male  | and how   |         |          |
|                       | N      | person otherwise<br>go to N-1        | many are               | female?  | many an    | e female?               | many an   | e female? | -       |          |
|                       | M      |                                      | -<br>                  |          |            |                         |   |           |         |          |
| 1                     | 9<br>E |                                      |                        |          |            |                         |   |           |         |          |
|                       | R      |                                      |                        | r        |            |                         |   |           |         |          |
|                       |        | (Enter code)                         | Male                   | Female   | Male       | Female                  | Maie  | Female    |         |          |
|                       |        | F-5                                  |                        |          | F-I        | 5<br>97                 | 98  | 99        |         |          |
| i<br>-<br>-           | 1.     | 93                                   | 94                     | 95       | 96         | <u>,,</u>               | ,,,   | ,         |         |          |
| :                     | 2      |                                      |                        |          |            |                         |   |           |         |          |
|                       | 3      |                                      |                        |          |            |                         |   |           |         | •)       |
|                       |        |                                      |                        |          |            |                         |   |           |         |          |
|                       |        |                                      |                        |          |            |                         |   |           |         |          |
|                       | 5      |                                      |                        |          |            |                         |   |           |         |          |
|                       | 6      |                                      |                        |          |            |                         |   |           |         |          |
|                       | 7      |                                      |                        |          |            |                         |   |           |         |          |
| 1<br>× -<br>1         | 8      |                                      |                        |          |            |                         |   |           |         |          |
|                       | 9      |                                      |                        |          |            |                         |   |           |         |          |
|                       | ٥      |                                      |                        |          |            |                         |   |           |         | ()       |
|                       | 1      |                                      |                        | <u>¦</u> |            |                         |   |           |         | ·        |
|                       | 2      |                                      |                        |          |            |                         |   |           |         |          |
|                       | 3      |                                      |                        |          |            |                         |   |           |         |          |
|                       | 4      |                                      |                        |          |            |                         |   |           |         |          |
|                       | 5      |                                      |                        |          |            |                         |   |           |         |          |
|                       | 6      |                                      |                        |          |            |                         |   |           |         |          |
|                       | 7      |                                      |                        |          |            | ;                       |   |           |         |          |
|                       | 8      |                                      |                        |          |            |                         |   |           |         |          |
|                       | 9      |                                      |                        |          |            |                         |   |           |         | 2<br>    |
|                       | 0      |                                      |                        |          |            |                         |   |           |         |          |
| and the second second | FORM   | CPHA-9001                            |                        |          |            | Pag                     | . 8   |           |         |          |

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| Used for lighting 3<br>by this household? 4<br>HH-2 What is the main 4<br>source of energy 12<br>used for cooking by 3<br>this household ? 4<br>5  | - No - Go to HH - 1<br>Male?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>TS<br>TS<br>TS<br>TS<br>TS<br>TS<br>TS<br>TS<br>TS |   | 1 - Single structure<br>2 - Several structures<br>3 - Part of structure 4<br>4 - Improvised / makeshift<br>5 - Unitended<br>6 - Collective<br>7 - Institutional<br>8 - Other<br>1 - Concrete / cement<br>2 - Asbestos sheet<br>3 - Iron sheet / corrugated<br>iron sheet |
|--|--|---|--|
| death in this house-2<br>hold since1989?<br>M-2 How many died ?<br>How many of these<br>are -<br>HOUSEHOLD<br>HH-1 What is the main<br>by this household?<br>HH-2 What is the main<br>source of energy<br>used for cooking by 3<br>this household ?<br>5 | - No - Go to HH - 1<br>Male?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>Female?<br>TS<br>TS<br>TS<br>TS<br>TS<br>TS<br>TS<br>TS<br>TS<br>TS |   | 2-Several structures<br>3- Part of structure 4<br>4-Improvised / makeshift<br>5- Unitended<br>6- Collective<br>7- Institutional<br>8- Other<br>1- Concrete / cement<br>2- Asbestos sheet<br>3- Iron sheet / corrugated<br>iron sheet / thatch                            |
| How many of these<br>are -<br>HOUSEHOLD<br>HH-1 What is the main<br>by this household?<br>HH-2 What is the main<br>by this household?<br>HH-2 What is the main<br>source of energy<br>used for cooking by 3<br>this household?<br>5                      | 23<br>Female?<br>75<br>CHARACTERISTICS<br>- Electricity<br>- Gas<br>- Paraffin/kerosene<br>- Candie<br>- Other<br>27   |   | 7 - Institutional<br>8 - Other<br>1 - Concrete / cement<br>2 - Asbestas sheet<br>3 - Iron sheet / corrugated<br>i iron sheet /<br>4 - Graus / thatch   |
| HH-1 What is the main<br>source of energy 2<br>used for lighting<br>by this household?<br>HH-2 What is the main<br>source of energy 12<br>used for cooking by 3<br>this household?<br>5<br>6   | – Electricity<br>– Gas<br>– Paraffin/kerosene<br>– Candie<br>– Other 27  | H-2 Type of roofing material  | 2-Asbestos sheet<br>3-Iron sheet /corrugated<br>iron sheet<br>4-Grass/thatch   |
| HH-1 What is the main<br>source of energy 2<br>used for lighting<br>by this household?<br>HH-2 What is the main<br>source of energy 12<br>used for cooking by 3<br>this household?<br>5<br>6   | – Electricity<br>– Gas<br>– Paraffin/kerosene<br>– Candie<br>– Other 27  | H-2 Type of roofing material  | 2-Asbestos sheet<br>3- Iron sheet /corrugated<br>iron sheet<br>4-Grass/thatch  |
| HH-2 What is the main 1<br>source of energy 2<br>used for cooking by 3<br>this household ? 4   | - Candie<br>- Other 27   |   | 4-Grass / thatch   |
| 16   | — Electricity<br>2— Gas<br>3— Paraffin/kerosene  |   | 5-Tiles L<br>6-Other   |
| 16   | - wood   | H-3 What are the walls of this<br>housing unit made of ?  | 2-Unburnt or mud bricks<br>3-Concrete blocks /slab<br>4-Stone<br>5-Iron sheets   |
| ľ  | - Charcoal<br>- Coal<br>- Other 28   |   | 19—10), sites / hardboard/wood<br>17—Pole and dagga/mud<br>18—Grass<br>19—Other  |
| HH-3 What type of toilet is 1<br>used by members 2<br>of this household ? 3  | – Flush<br>2 – Pit latrine<br>3 – Aqua privy<br>4 – Bucket   | H-4 What is the floor of this housing unit made of ?  | 1 Concrete/cement<br>2 Mud<br>13 Wood(not wooden tiles)<br>14 Marble   |
|  | 5- Other- Go to HH-6 29  |   | 5 Other  |
| HH-4 Is this toilet inside 1<br>or outside this '12<br>housing unit ?  | I Înside<br>2- Outside<br>30   | H-5 Occupancy   | 1 - Single household<br>2 - One household in several<br>housing units<br>3 - Shared -[Enter number of<br>households sharing in   |
|  |  | H. E. Haw soon hitsesson  | box 50)<br>14—Vacant<br>15—Non-residential -END: ME  |
| HH-5 Is this toilet<br>exclusively used by 1   | -Yes   | H-5 How many, living rooms and<br>bedrooms does this housing  | Living rooms   |
| exclusively used by 1<br>members of this 2<br>household?   | 2– No<br>31  | unit have?  | bedroom si   |
| HH-6 Is this housing until<br>owned by any 2<br>member of this<br>household?   | - Yes<br>2- No - Go to HH-8<br>32  | H-7 Does this housing unit<br>have a kitchen?   | 1 -Yes<br>2 - No   |
| HH-7 Was this housing 1<br>unit -  | I - Built by any member<br>of this household?<br>- Bought?<br>- Inherited /given?  | H 8 What is the main source<br>of water supply for this<br>house?                                       | 1-Piped water inside the<br>bousing unit<br>2-Piped water outside the<br>housing unit and within<br>a distance of 100 metres<br>3-Piped water outside the<br>bousing unit and beyond   |
| provided free by the<br>employer/friend or<br>relative of any<br>member of this 3  | 1– Yes - Employer - Go to HH-10<br>2– Yes - By friend or relative -<br>Go to HH-13<br>3– No. 31  |   | 100 metres<br>4-Well or borehole<br>5-River / streams<br>6-Other   |
| household ?  |  | A-1 Has any member of this  | I-Yes  |
| employer of any  | 1- Yes<br>2- No - Go to HH-11  | household been engaged<br>in any agnoultural activity<br>for this household since<br>1st October 1989 ? | 2-No - Gar to A-3  |
| member of this<br>household ?<br>HH40 Is the employer - 1  | 1- The central Government ?)   | A-2 Is this holding managed by<br>someone else who is not<br>a member of this house-<br>hold?           | 1-Yes<br>2-No - COMPLETE AGRICULTI<br>SUPPLEMENT   |
|  | 2-The District Council?<br>3-A parastatal?<br>4-A private organisation?<br>5-An individual?<br>Go to HH-12   | A-3 Has any member of this  | 1-Yes - COMPLETE AGRICULT  |
| HH-11 Is this housing unit   | 1-The Central Government?  | any holding which does not<br>belong to this household<br>since 1st October 1989 ?                      | SUPPLEMENT<br>2-No - End interview and<br>thank respondent   |
|  | 2—The District Council?<br>3—A parastatal?<br>4—A private organization?<br>5—An individual?<br>37  |   |  |
| owned by -   | 1—The Central Government?<br>2—The District Council?<br>3—A Parastatal?<br>4—A Private organization?<br>5—An individual?<br>31   |   | Agriculture supplment<br>the responses, No' " A-2  |
| HH-13 a How many radio<br>institution have ?<br>b How many televis   | os does this household/<br>3941<br>sion sets daes this household   |   |  |
| institution have?  | 4244   | Page 9,   |  |