## INSTRUCTIONS

### A. Rules for completing the questionnaire
1. Use only a regular pencil.
2. All information must be legible.
3. All information must be written clearly and neatly.
4. Follow closely the instructions for filling in the information.
5. Check:
   a. for accuracy of responses.
   b. that all answers are in the appropriate columns/lines.
   c. for corrects to totals.

### B. Method for completing this questionnaire
1. Before the interview, the enumerator must fill in the information on the cover of this questionnaire.
2. Begin the interview with Block III.
3. Answers in columns (2) through (7) and columns (8) through (16) except column (14) are recorded with code "1".
4. Check for consistency between the responses. Any inconsistency must be checked with the respondent, and corrected.

## IV. NOTES

## TABLE 1

### I. LOCATION IDENTIFICATION

<table>
<thead>
<tr>
<th>Code</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Province</td>
<td></td>
</tr>
<tr>
<td>2. Regency/Municipality *</td>
<td></td>
</tr>
<tr>
<td>3. Sub Regency/Sub-District</td>
<td></td>
</tr>
<tr>
<td>4. Island</td>
<td></td>
</tr>
<tr>
<td>5. Village</td>
<td></td>
</tr>
<tr>
<td>6. Area</td>
<td>Urban/Rural *</td>
</tr>
<tr>
<td>7. Enumeration Area Number</td>
<td></td>
</tr>
<tr>
<td>8. Census Block Number</td>
<td></td>
</tr>
</tbody>
</table>

* Cross out category not used.

### II. ENUMERATION PARTICULARS

1. Name of Enumerator
2. Date of Enumeration
3. Enumerator's Signature
4. Name of Supervisor
5. Date of Supervision
6. Supervisor's Signature

## III. BUILDING AND HOUSEHOLD LISTING

<table>
<thead>
<tr>
<th>Serial no. of physical structure</th>
<th>Total of physical structure</th>
<th>Serial no. of Census unit</th>
<th>Unit usage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Single story</td>
<td>Multi story</td>
<td>Residence</td>
<td>Store/Trade</td>
</tr>
<tr>
<td>(1)</td>
<td>(2)</td>
<td>(3)</td>
<td>(4)</td>
</tr>
<tr>
<td>(5)</td>
<td>(6)</td>
<td>(7)</td>
<td>(8)</td>
</tr>
<tr>
<td>(9)</td>
<td>(10)</td>
<td>(11)</td>
<td>(12)</td>
</tr>
<tr>
<td>(13)</td>
<td>(14)</td>
<td>(15)</td>
<td>(16)</td>
</tr>
<tr>
<td>(17)</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

* Total of the page
** Total of the previous pages
*** Cumulative total of the previous pages
**** Cumulative total to this page

284  INDONESIA • HOUSELIST
### 1980 CENSUS OF POPULATION
#### COMPLETE ENUMERATION

<table>
<thead>
<tr>
<th>I. LOCATION IDENTIFICATION</th>
<th>CODE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Province</td>
<td></td>
</tr>
<tr>
<td>Regency/Municipality</td>
<td></td>
</tr>
<tr>
<td>Sub-Regency/Sub Districts</td>
<td></td>
</tr>
<tr>
<td>Island</td>
<td></td>
</tr>
<tr>
<td>Village</td>
<td>Urban/Rural *</td>
</tr>
<tr>
<td>Enumeration Area Number</td>
<td></td>
</tr>
<tr>
<td>Census Block Number</td>
<td></td>
</tr>
<tr>
<td>Building Number</td>
<td></td>
</tr>
<tr>
<td>Census Building Number</td>
<td></td>
</tr>
<tr>
<td>Serial No. of Household</td>
<td></td>
</tr>
<tr>
<td>Household No.</td>
<td>Private/Institutional Household *</td>
</tr>
<tr>
<td>Number of Household Members</td>
<td></td>
</tr>
</tbody>
</table>

#### II. ENUMERATION PARTICULARS

1. Name of Enumerator
2. Date of Enumeration
3. Enumerator's Signature
4. Name of supervisor
5. Date of Supervision
6. Supervisor's Signature

* Cross out category not used

---

#### METHOD FOR COMPLETING COLUMNS 11-20: USE "1" FOR ALL COLUMNS EXCEPT COLUMNS 12-13-15-16-17

#### III. MEMBER OF HOUSEHOLD INFORMATION

| Serial Number | Names of all persons living in the household | Relationship to head of household | Sex | Marital status | Age (in years) | Citizenship | Religion | Other than columns 12 up to 15b | Persons aged 7-12 | Check after name of
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Male, Female, Single, Married, Never married</td>
<td></td>
<td></td>
<td></td>
<td>Indonesian, Chinese (PRC, Taiwan, or Sino)</td>
<td>Hindu, Buddhist, Muslim, Catholic, Other Christian</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>15</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**TOTAL**

---

**CHECK THAT:**

1. The last number in column (1) = The sum of columns (4) + (7) = Column (9) + (12) = Column (13) + (14) + (15a) + (15b) + (16).
2. The total of the check signs (1) in column (17) is smaller than the last number in column (15).
3. The total of the check signs (1) in column (17) = The sum of columns (13) + (14) + (15a).

---

**INDONESIA • GENERAL QUESTIONNAIRE** 285
IV. HOUSEHOLD INFORMATION

A. Agricultural activity

<table>
<thead>
<tr>
<th>Are there any household members who are engaged in</th>
<th>Answer</th>
<th>if &quot;yes&quot; land area</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td></td>
<td>0.50</td>
<td>x</td>
</tr>
<tr>
<td></td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td></td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td></td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td></td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td></td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td></td>
<td>x</td>
<td>x</td>
</tr>
</tbody>
</table>

B. Handicapped Persons

<table>
<thead>
<tr>
<th>Are there any household members who are</th>
<th>Answer</th>
<th>if &quot;yes&quot;</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>x</td>
<td>x</td>
</tr>
<tr>
<td></td>
<td>x</td>
<td>x</td>
</tr>
</tbody>
</table>

V. SUMMARY

(Total completed after interview)

<table>
<thead>
<tr>
<th>Age Group</th>
<th>Male</th>
<th>Female</th>
<th>Only for</th>
<th>(To be completed after interview)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0-4</td>
<td>5-9</td>
<td>10-14</td>
<td>15-24</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

CHECK THAT:
1. The total in column (4) is less than or equal to the total in column (6)
2. The total in column (3) = (15) + (16) + (17) + (18) + (20) = (19) in column (7)
3. The total in column (11) = (14) + (46) + (47) + (48) = (49) in column (8)

INSTRUCTIONS

A. Rules for completing the questionnaire:
1. Use only a regular pencil.
2. All information must be legible.
3. All information must be written clearly and neatly.
4. Follow the instructions for filling in the information.
5. Check:
   a. For accuracy of responses.
   b. That all answers are in the appropriate columns/lines.
   c. For correct totals.

B. Method for completing the questionnaire:
1. Before the interview, the enumerator must fill in the information on the cover of the questionnaire.
2. This information must be the same as that in form 1.0.0.2 L.1 Building and Household Listing.
3. The interview must begin with page 1 and continue with subsequent pages.
4. Write the "Names" in column (2) and "Relationship To Head of Household" in column (3) for all household members.
5. For all other questions, ask column by column for each household member.
6. Do not fill in columns (12) through (14) on page 4 during the interview.
7. After completing the interview, total the code "1" in each column, and the check mark in column (15).
8. Check for inconsistencies between the responses. Any inconsistency must be checked with the respondent, and corrected.

VI. NOTES

286 INDONESIA • GENERAL QUESTIONNAIRE
## 1980 Census of Population

### Sample Census

<table>
<thead>
<tr>
<th>Location Identification</th>
<th>Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Province</td>
<td>1</td>
</tr>
<tr>
<td>2 Regency/Municipality</td>
<td>2</td>
</tr>
<tr>
<td>3 Sub-Regency/Sub-District</td>
<td>3</td>
</tr>
<tr>
<td>4 Island</td>
<td>4</td>
</tr>
<tr>
<td>5 Village</td>
<td>5</td>
</tr>
<tr>
<td>6 Area</td>
<td>6</td>
</tr>
<tr>
<td>7 Enumerator Area No.</td>
<td>7</td>
</tr>
<tr>
<td>8 CB No.</td>
<td>8</td>
</tr>
</tbody>
</table>

**Notes:**
- **9 Simple Code:**
- **10 Physical Building No.:**
- **11 Census Building No.:**
- **12 Householder Serial No.:**
- **13 Householder:**
- **14 Number of Household Members:**

### Enumeration Particulars

1. Name of Enumerator
2. Date of Enumeration
3. Enumerator's Signature
4. Name of Supervisor
5. Date of Supervision
6. Supervisor's Signature

*Code and category not used*
### VII. CHARACTERSISTICS OF INDIVIDUAL HOUSEHOLD MEMBERS

<table>
<thead>
<tr>
<th>Name</th>
<th>No.</th>
<th>27</th>
<th>28</th>
<th>29</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. RELATIONSHIP TO HEAD OF HOUSEHOLD</td>
<td>30</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Head of household</td>
<td>6 Parent of</td>
<td>7 Other relative</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Wife</td>
<td>2 Son or daughter</td>
<td>3 Other relative</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2. SEX</td>
<td>31</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Male</td>
<td>1 Female</td>
<td>2 Other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3. Own mother living in this household?</td>
<td>32</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Yes</td>
<td>1 No</td>
<td>2 Other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4. SERIAL NUMBER</td>
<td>33</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5. AGE</td>
<td>35</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6. MONTH AND YEAR OF BIRTH KNOWN?</td>
<td>36</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Yes</td>
<td>1 No</td>
<td>2 Other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. MONTH AND YEAR OF BIRTH</td>
<td>38</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Month</td>
<td>1 Year</td>
<td>2 Other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8. MARRITAL STATUS</td>
<td>42</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Single (not yet married)</td>
<td>2 Widowed</td>
<td>3 Married</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9. RELIGION</td>
<td>43</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Muslim</td>
<td>1 Hindu</td>
<td>2 Other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Buddhist</td>
<td>3 Catholic</td>
<td>4 Other</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10. CITIZENSHIP</td>
<td>44</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Indonesian</td>
<td>2 Chinese</td>
<td>3 Other foreign</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11. PLACE OF BIRTH</td>
<td>45</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Province</td>
<td>12 DURATION OF RESIDENCE IN PRESENT PROVINCE</td>
<td>47</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13. PLACE OF PREVIOUS RESIDENCE</td>
<td>49</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Province</td>
<td>14 PLACE OF RESIDENCE 5 YEARS AGO</td>
<td>51</td>
<td></td>
<td></td>
</tr>
<tr>
<td>15. HAVE YOU FELT UNWELL DURING THE PAST WEEK?</td>
<td>53</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Yes</td>
<td>2 No</td>
<td>3 Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### VIII. ACTIVITIES OF PERSONS 15 YEARS AND ABOVE

<table>
<thead>
<tr>
<th>Name</th>
<th>No.</th>
<th>27</th>
<th>28</th>
<th>29</th>
</tr>
</thead>
<tbody>
<tr>
<td>31. PRIMARY ACTIVITY DURING THE PREVIOUS WEEK</td>
<td>32</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Working</td>
<td>1 Attending school</td>
<td>2 Housekeeping</td>
<td></td>
<td></td>
</tr>
<tr>
<td>32. IN ADDITION TO 23.4 ALSO WORKED FOR AT LEAST ONE HOUR DURING THE PREVIOUS WEEK</td>
<td>33</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>33. HOLD A JOB BUT ABSENT DURING THE PREVIOUS WEEK</td>
<td>34</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>34. HAVE YOU EVER HUNGRY?</td>
<td>35</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>36. NUMBER OF DAYS WORKED DURING THE PREVIOUS WEEK</td>
<td>37</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>37. NUMBER OF HOURS WORKED DURING THE PREVIOUS WEEK</td>
<td>38</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>38. MARRITAL STATUS</td>
<td>42</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>39. RELIGION</td>
<td>43</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>40. CITIZENSHIP</td>
<td>44</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>41. PLACE OF BIRTH</td>
<td>45</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>42. DURATION OF RESIDENCE IN PRESENT PROVINCE</td>
<td>47</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>43. PLACE OF PREVIOUS RESIDENCE</td>
<td>49</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>44. PLACE OF RESIDENCE 5 YEARS AGO</td>
<td>51</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>45. HAVE YOU FELT UNWELL DURING THE PAST WEEK?</td>
<td>53</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Yes</td>
<td>2 No</td>
<td>3 Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### IX. EVER MARRIED WMAN

<table>
<thead>
<tr>
<th>Name</th>
<th>No.</th>
<th>27</th>
<th>28</th>
<th>29</th>
</tr>
</thead>
<tbody>
<tr>
<td>46. MONTH AND YEAR OF FIRST MARRIAGE</td>
<td>47</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>47. AGE AT FIRST MARRIAGE</td>
<td>48</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### X. FIELD OF STUDY (Specify)

- Handicapped: Yes, No.
- School Attendance: 1. Attended school, 2. Did not attend school or has not started school, 3. Started school but did not attend school anymore.
- Able to Speak Indonesian: Yes, No.
- Able to Read and Write: Yes, No.
- Currently Married Woman Under 50 Years of Age: Yes, No.
- Currently Married Woman with Additional Job: Yes, No.
III. LOCATION AND GEOGRAPHICAL CONDITIONS

1. This village is located on . . . . . . . . . . . . . (name of island)
2. This village is on the coast -1 not on the coast -2
3. This village is on lowlands -1
   in the mountains/hills -2
4. Rain fell during the following months last year (circle months in
   which rain fell for at least 15 days).
   January -01 May -05 September -09
   February -02 June -06 October -10
   March -03 July -07 November -11
   April -04 August -08 December -12

5. Were there natural disasters during the last five years?
   These have occurred repeatedly and may occur in the future.
   They exclude epidemics and pest or plant / disease
   Drought Yes -1 No -2
   Flood Yes -1 No -2
   Earthquake Yes -1 No -2
   Other Yes -1 No -2 ( Specify )

IV. GENERAL VILLAGE INFORMATION

1. What is the name of the smallest grouping of households within this
   village? ( e.g. Ruban Petangga, Kampung, Lorong, Dukuh).
2. How many such groupings are there in this village?
3. The area of this village is ........... km or ........... hectares.
4. The total number of households is ...........
5. The total number of inhabitants is ...........
6. Distance from the village Headman's office to Sub-Regency/Sub-District
   office: ............. km (in round figure).
   a) Are there street lights Yes -1 No -2
   b) If "yes", are they: Electric -1 or Kerosene -2
      If both are used, circle -1
7. Is there a village office Yes -1 No -2
   Is there a village hall Yes -1 No -2
8. In there
   A village Headman or Vice/Deputy
      Village Headman Yes -1 No -2
      A secretary Yes -1 No -2
      A security officer Yes -1 No -2
      An irrigation officer Yes -1 No -2
      An officer for economic affairs Yes -1 No -2
      Other officers (specify) Yes -1 No -2

Date, ................. 1980
Village Headman

Name: __________________
Signature: __________________
Stamp: __________________

REP. 80 - PODES
VILLAGE CHARACTERISTICS
V. EDUCATION FACILITIES.

1. a. Give the number of school buildings which are:
   - in good condition: ..............
   - need repairs: ..................
   - need to be rebuilt or replaced: ...........

b. The total number of classrooms in all of these schools: ..............

2. a. The number of kindergarten and elementary school (public, private or religious) buildings is:
   Kindergarten: ............
   Public elementary schools: ............
   Impres " " (built with special national funds): ............
   Religious elementary schools: ............
   Private " ": ............

b. The number of classrooms in all of these schools with the exception of kindergarten classrooms: ..............

3. The number of schools and teachers:
   a. Kindergarten: ........
   b. Public elementary schools: ........
      Impres " ": ........
      Religious " ": ........
      Private " ": ........
   c. Junior high schools: ........
   d. Senior " ": ........
   e. Academies: ........
   f. Universities: ........

4. Are there other educational facilities?
   a. Muslim seminary: Yes -1 No -2
   b. Special schools (e.g. for handicapped persons): Yes -1 No -2
   c. Seminaries: Yes -1 No -2

VI. HEALTH FACILITIES

1. a. Polyclinics: ..............
   Average number of visitors per day during the previous month: .............. persons.

b. Public Health Centers: ..............
   Average number of visitors per day during the previous month: .............. persons.

c. Maternity hospitals/Mother and Child Health Centers: ..............
   Average number of visitors per day during the previous month: .............. persons.

d. Are there doctors in general practice in this village? Yes -1 No -2

2. Number of contraceptive distribution centers: ..............

2. a. The majority of the village people get water for drinking/cooking from:
   - Pipe: -1 Well: -3 River: -5 Other: -7
   Pump: -2 Spring: -4 Lake: -6

b. The majority of the village people get water for bathing/washing from:
   - Pipe: -1 Well: -3 River: -5 Other: -7
   Pump: -2 Spring: -4 Lake: -6

3. The majority of the village people dispose of their garbage by:
   - Dumping it in a hole, and then burying it: -1
   - " " " burning it: -2
   - Anywhere within the yard: -3
   - " in the river: -4
   Storing it in a temporary area, and then transporting it: -5
   Other (specify: ..............): -6

4. The majority of the toilet facilities are:
   - Private: -1 Shared: -2 Public: -3 Other: -4

5. a. Are there public latrines? Yes -1 No -2
   If "yes" how many are:
   Impres public latrines: ..............
   Non-Impres public latrines: ..............

b. Are there Impres family latrines? Yes -1 No -2
   If "yes" how many are there? : ..............
VII. RECREATION

<table>
<thead>
<tr>
<th>Item Description</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Movie house (cinema)</td>
<td>-1</td>
<td>2</td>
</tr>
<tr>
<td>2. Permanent places for cultural shows</td>
<td>-1</td>
<td>2</td>
</tr>
<tr>
<td>3. Permanent soccer fields</td>
<td>-1</td>
<td>2</td>
</tr>
<tr>
<td>4. Other permanent sports fields/设施ities (tennis, badminton, volley, etc.)</td>
<td>-1</td>
<td>2</td>
</tr>
<tr>
<td>5. Recreation Parks (regardless of whether or not visitors must pay a fee to enter the park). If there is a cinema or theater in the park they also must be recorded in items 1 and 2.</td>
<td>-1</td>
<td>2</td>
</tr>
</tbody>
</table>

VIII. PLACES OF WORSHIP

<table>
<thead>
<tr>
<th>Place Description</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Mosques</td>
<td></td>
</tr>
<tr>
<td>2. Other (smaller) Muslim places of worship</td>
<td></td>
</tr>
<tr>
<td>3. Churches</td>
<td></td>
</tr>
<tr>
<td>4. Pura (Hindu temples)</td>
<td></td>
</tr>
<tr>
<td>5. Vihara (Buddhist temples)</td>
<td></td>
</tr>
</tbody>
</table>

IX. SOCIAL ORGANIZATIONS

List 3 (three) main activities of the following organizations:

<table>
<thead>
<tr>
<th>Organization</th>
<th>Activity 1</th>
<th>Activity 2</th>
<th>Activity 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Boy &amp; girl scouts at the village level</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sports</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Arts/culture</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. Is there a Karang Taruna (Youth Center) available? Yes -1 No -2

Karang Taruna is an organization for youth under the guidance/supervision of the village officers. Their activities cover sports, culture, social, etc.

Main activities:

<table>
<thead>
<tr>
<th>Activity</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. ...</td>
<td></td>
</tr>
<tr>
<td>b. ...</td>
<td></td>
</tr>
<tr>
<td>c. ...</td>
<td></td>
</tr>
</tbody>
</table>

5. Is there a Lembaga Social Binaa/Lembaga Kebijakan Masyarakat (Village Social Association/Village Community Association) available? Yes -1 No -2

Main activities:

<table>
<thead>
<tr>
<th>Activity</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. ...</td>
<td></td>
</tr>
<tr>
<td>b. ...</td>
<td></td>
</tr>
<tr>
<td>c. ...</td>
<td></td>
</tr>
</tbody>
</table>


This is a social organization coordinated by village headman with the main objective of enhancing the welfare of the family through the improvement of the nutrition and health of children under 5, and promotion of the planting of high - nutrient vegetables or fruits in the garden.

Main activities:

a. ...

b. ...

c. ...

7. Is there a Taman Gizi (Nutrition Group) available? Yes -1 No -2

This is a social organization coordinated by the village headman with the primary aim of improving children's health, especially children under 5, by keeping notes on the children's weight, giving them nutritious food and vitamins.

If "yes", what is the number of members who are under 5 years old?: ....

8. Are there special homes for example for orphans, the elderly, the disabled, etc.) available? Specify type = ............ (number)

9. Is there an association of farmers using the village irrigation system available? Yes -1 No -2

This is a group of farmers who collectively make arrangements for the distribution of irrigation water.

If "yes" number of members: ............

10. Is there a special intensification program? (This is a program which organizes groups of farmers who practice PANCA USAHA, the use of good seeds, fertilizer, pesticide, irrigation and agricultural techniques). Yes -1 No -2

If "yes" number of members: ............

X. LAND OWNED BY THE VILLAGE

<table>
<thead>
<tr>
<th>Type of Land</th>
<th>Ha</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Land used to compensate the village headman or other village officers (Land which these officers operate while they are in office).</td>
<td></td>
</tr>
<tr>
<td>Wet paddy land</td>
<td></td>
</tr>
<tr>
<td>Dry land</td>
<td></td>
</tr>
<tr>
<td>2. Village owned land</td>
<td></td>
</tr>
<tr>
<td>Wet paddy land</td>
<td></td>
</tr>
<tr>
<td>Dry land</td>
<td></td>
</tr>
<tr>
<td>3. Other land (specify):</td>
<td></td>
</tr>
<tr>
<td>Wet paddy land</td>
<td></td>
</tr>
<tr>
<td>Dry land</td>
<td></td>
</tr>
<tr>
<td>4. Total (1 + 2 + 3)</td>
<td></td>
</tr>
</tbody>
</table>
XI. LAND UTILIZATION.

1. Dry land
   a. For growing food crops ............. Ha
   b. For growing cash crops ............. Ha
   c. For buildings (including yards around the house) ............. Ha
   d. For pastures .................. Ha
   e. For freshwater/brackish water fisheries ............. Ha
   f. Swamps and other land .............. Ha

   Total (1) ............. Ha

2. Wet paddy land by type of irrigation
   a. Technical irrigation ............. Ha
   b. Semi - technical irrigation ........ Ha
   c. Simple irrigation ............. Ha
   d. Not - irrigated (e.g. naturally irrigated during certain seasons) ............. Ha

   Total (2) ............. Ha

3. State - owned forest ............. Ha

4. Estates (state or privately owned) ............. Ha

5. Others .................. Ha

   Total (1)+ (2)+ (4)+ (5) ............. Ha

XII. HARVESTED AREA LAST YEAR

Harvested area is the gross area successfully harvested, including the dike in wet rice fields. A harvest is considered successful if the crops are harvested at their right age.

Include areas in which the harvest exceeded eleven percent of the total expected crop. Areas which yielded less than eleven percent of the expected crop should not be included.

1. Rice ............. hectares
2. Corn ............. hectares
3. Cassava ............. hectares
4. Sweet potatoes ............. hectares
5. Peanuts ............. hectares
6. Soybeans ............. hectares
7. Mungbeans ............. hectares
8. Sorghum ............. hectares
9. ............. hectares
10. ............. hectares

XIII. HOUSEHOLD ENTERPRISES

1. Number of households in which members are engaged in
   a. Growing food crops ............. households
   b. Fisheries/raising livestock ........ households
   c. Marine fisheries ............. households
   d. Farm industries with
      1 - 4 employees ............. households
      5 or more employees ........ households
   e. Trade .................. households
   f. Transportation ............. households

2. In addition to the above enterprises, are there factories in this village? Yes - 1  No - 2
b. If "yes", specify the name of factory and its main activity/product.

   Name
   Activity
   ______________________________
   ______________________________
   ______________________________

XIV. SMALL HOLDER ESTATES

Record this information for the five most cultivated crops on small-holder estates (these are estate lands operated by the people for the growing of commercial crops such as rubber, coffee, tobacco, tea, quinine, cocoa, eucalyptus, agave, clove, kapok, sugar cane, nutmeg, pepper, cinnamon, and vanilla). The area of each estate is generally less than 25 hectares.

The planted area should be recorded if the distance between trees is normal and regular. For mixed crops, two or more crops on the same piece of land, the area is estimated on the basis of the area on which each of the crops is planted. Therefore if two crops are planted in the same area, this land must be counted twice.

If the distance between trees exceeds 3 times of the normal distance in both directions, record the number of trees.

1. Type of crop :
   Planted area ............. hectares
   Number of trees .............

2. Type of crop :
   Planted area ............. hectares
   Number of trees ..........

3. Type of crop :
   Planted area ............. hectares
   Number of trees ..........

4. Type of crop :
   Planted area ............. hectares
   Number of trees ..........
5. Type of crop
   Planted area : .......... hectares
   Number of trees : ..........

XV. ANIMAL HUSBANDRY AND FISHERIES

(Record all livestock raised in this village even though the owner or person who raises them lives outside this village.)

A household is said to be engaged in fisheries or in raising livestock if any member of the household raises livestock or fish for the household or raises them on a share-produce basis, or any other type of arrangement.

The number of

1. a. Cows ..........
   b. Dairy cows ..........
   c. Water buffaloes ..........
   d. Horses ..........
   e. Goats/sheep ..........
   f. Pigs ..........
   g. .............
   h. .............

2. The number of households engaged in raising
   a. Chickens (imported variety) ........
   b. Ducks ........
   c. Milk fish ........
   d. Shrimp ........
   e. Freshwater fish ........
   f. Other (specify ...) ........

XVI. AGRICULTURAL EQUIPMENT

Portable agricultural equipment are recorded on the basis of ownership, not the location of that equipment.

For buildings (rice mill, smoke house, etc) recorded on the basis of location, not ownership.

1. The number of machines used for tilling
   a. Two - wheeled tractors ........
   b. Four - wheeled tractors ........

2. The number of tools/machines used for pest control (e.g. hand sprayer, hand duster, kapeck, motor sprayer/mist blower, asid motor sprayer, swing fog, micro mister) : ........

3. The number of water pumps used to irrigate rice fields or fresh/brackish-water fishponds : ........

4. The number of rice processors
   a. Thresher ........
   b. Dryer ........
   c. Cleaner ........
   d. Maller ........

5. The number of corn processors
   a. ........
   b. Processor/Grinder ........
   c. Mills ........

6. The number of cassava processors
   a. Machine used to produce tapioca powder from wet cassava : ........
   b. Other (specify : ........ ) : ........

7. The number of smokehouses ........

8. The number of fishing boats/ships
   a. With motor engines ........
   b. Without motor engines ........

XVII. MARKETING, STORAGE AND DRYING FACILITIES

1. The number of:
   a. Markets with permanent structures, with or without walls, regardless of whether or not they are used daily : ........
   b. Markets without permanent structures (the sellers put their commodities on a table or on the ground) : ........
   c. Animal markets/auctions ........
   d. Fish auction locations ........
   e. Places where fishermen land Yes -1 No -2
   f. Kiosks/stores which sells fertilizer, pesticide, or other agricultural materials.
   g. Village cooperative storage structures : ........... (number)
      Capacity : ........... tons
      Other storage structures : ........... (number)
      Capacity : ........... tons
   h. Nursery/batchery for
      Rice seedling : ........... (number)
      Other food crops : ........... (W)
      Fish : ........... (W)

2. Are there groups of shops (shopping centers) Yes -1 No -2 outside the market with at least 10 stores ?

3. The number of places for drying rice that can be rented by the public ........
   Total capacity : ........... tons
XVIII. CREDIT FACILITY

1. The number of:
   a. Banks : .................
   b. Badan Usaha Unit Desa (NUUD) and/or Koperasi Unit Desa (KUD)
      1st class : ................. (number)
      2nd class : ................. ("")
      3rd class : ................. ("")
   c. Cooperative Service Centers (Pusat Pelayanan Koperasi = PPK)
      available? Yes -1 No -2
      If "yes", how many Village Cooperative Units does it serve?
   d. Other cooperatives : ...........
   e. Village bank : ............
   f. Seed bank : ..............
   g. Private creditor : ............ persons

2. The type of credit/loan facilities available in this village
   a. Bimas Yes -1 No -2
   b. Kredit Inisiasi Kecil (KIK) Yes -1 No -2
   c. Kredit Modal Kerja Permanen (KMKP) Yes -1 No -2
   d. Kredit Cendek Halak (KCH) Yes -1 No -2

KIK and KMKP are loans given to Indonesian (non-Chinese) small-scale entrepreneur to finance rehabilitation or extension of production units.

Priority is given to the following sectors: agriculture, fishery, animal husbandry, small holder estate, and home industry.

The KIK loan is at the most Rp. 10,000,000,- with an annual interest of 12 percent for a maximum period of 5 years.

The KMKP loan is at the most Rp. 10,000,000,- with an annual interest of 15 percent for a maximum period of 3 years.

The KCH loan ranges from Rp. 3,000,- to Rp. 5,000,- and especially provided for petty traders. A monthly interest of 1 percent is incurred for a maximum period of 3 months.

XII. TRANSPORTATION

1. a. Most transport is by:
   Land -1 Water -2
   b. If by land, the majority of the roads in this village are:
      asphalt -1 paved -2 dirt -3
   c. Can the main road be used by four-wheeled vehicles throughout the year? Yes -1 No -2
   d. Does the main road cross a river? Yes -1 No -2

   If "yes" what is the type of bridge?

XXI. COMMUNICATION

1. The number of:
   a. TV sets : .........
   b. Radios : ........
   c. Telephones : .......

2. Is there a Post office or supplementary post office? Yes -1 No -2

3. Does anybody subscribe to a newspaper/magazine? Yes -1 No -2

XXII. ELECTRICITY

1. Is electricity (generated by the electric company or others) available in this village? Yes -1 (go to item number 2)
   No -2 (go to Section III)

2. a. If "yes", most of the electricity is operated by
      Electric company -1
      Cooperative -2
      Private persons -3
      Others/village collective -6

2. b. Percentage of households using electricity : ................. %

XXII. VILLAGE FINANCE
(1979/80 FISCAL YEAR)

1. Income
   Routine Rp. ........
   Development Rp. ........

2. Expenditure
   Routine Rp. ........
   Development Rp. ........
Record the total income during the 1979/80 Fiscal year (April 1, 1979, through March 31, 1980). Routine income includes various taxes (on land owned, market places, etc.), contributions for natural disasters, income from village enterprises, etc. Development income includes assistance from the central government, from the province or district authorities, income received from the conduct of fund-raising bazaars, or from the village people's voluntary contributions, etc.

Record the total expenditure during the 1979/80 Fiscal year (April 1, 1979, through March 31, 1980). Routine expenditures include salaries of village officials, expenses for stationery, etc. Development expenditures include construction of schools, public health centers, bridges, roads, mosques, etc.

XXIII. VILLAGE DEVELOPMENT (1979/80).

1. In the 1979/80 Fiscal year, was there any physical development funded through the President's instruction, provincial annual budget, district annual budget, village contribution, or people's voluntary contribution?

   Yes -1  No -2

2. If "yes"
   a. Completed

   Type of construction  Source (record as completely as possible)  Period of construction (months)  Value (Rp. 1,000, -)
   (1)  (2)  (3)  (4)

   b. Under construction

   Type of construction  Source (record as completely as possible)  Period of construction (months)  Percent Completed  Value (Rp. 1,000, -)
   (1)  (2)  (3)  (4)  (5)