## PAKISTAN HOUSING AND POPULATION CENSUS 1980-81 List of Housing Units

Confidential Form 1-A

(Household & collective living quarters, rural areas)

Page No.\_\_\_\_\_\_Block No.\_\_\_\_\_

| Page No  |  | Hadbast No. i   | in Case of Mauza/Deh  |  | Block Nam   | e/No   |  |  |
|--|--|---|---|--|---|--|--|--|
| Area<br>name   | Serial no.<br>of building  | Name (head of household/institution)  | Serial no. of the household   | Number                                       | of persons  | To be completed during Population Cer                |  |  |
| Name of<br>M/D<br>(Revenue<br>state<br>and its<br>parts) | Write serial no. of any completely or partly residential building (includes tent, boat, hut, etc.) | Write name of head of each household living in the building on a separate line. For collective living quarter, write name of institution. | Write serial number of each household. Write "X" if building vacant, and write "0" for building under construction. | Persons usually living in the same household | Persons previously living in the household but presently staying abroad for employment/ education | Date of<br>completion<br>for<br>Population<br>Census | If "X" or "0" is given in col.  4, but at present this housing unit is occupied, then write the name of the head of the household at the end of col. 3 and the serial no. of the head of the household in col. 4. If the housing unit is occupied by a new household, write the name of the head of the present household. If it is found vacant, write "X" in this col. |  |
| 1  | 2  | 3   | 4   | 5  | 6   | 7  | 8  |  |

## PAKISTAN HOUSING AND POPULATION CENSUS, 1980-81 List of Buildings and Housing Units (For urban areas)

Confidential Form 1-B

| Area<br>name                           | Serial no.<br>of building  | Function of each<br>unit of<br>the building  | Serial no. of the household   | Name (head of<br>household/<br>institution)   | Number                                       | of persons  | To be comp   | oleted during Population Census   |
|--|--|--|---|---|--|---|--|---|
| Write name of street, Mohalla, or road | Write serial no. of any completely or partly residential building (includes tent, boat, hut, etc.) | Enter each unit of the building separately and specify whether household, collective living quarter, office, business center, shop, factory, school, college, etc. | For each unit entered in column 3, ask whether anyone living there. If yes, write serial number of the household. If no, write "X" for vacant and "0" for under construction. However, do not write anything for other cases. | Write name of head of each household living in the building on a separate line. For collective living quarter, write name of institution. | Persons usually living in the same household | Persons previously living in the household but presently staying abroad for employment/ education | Date of<br>completion<br>for<br>Population<br>Census | If "X" or "0" is given in col. 4, but at present this housing unit is occupied, then write the name of the head of the household at the end of col. 5 and the serial no. of the head of the household in col. 4. If the housing unit is occupied by a new household, write the name of the head of the present household. If it is found vacant, write "X" in this col. |
| 1                                      | 2  | 3  | 4   | 5   | 6  | 7   | 8  | 9   |

\_Form No. 2

Name of Block \_\_\_\_\_

Block Code (In case of rural areas, write also Hadbast Number of Mauza/Deh)

FOR HOUSING UNITS ONLY. ONE HOUSING UNIT WILL BE THE PREMISES/PLACE OCCUPIED BY ONE HOUSEHOLD.

| Enter in each row the serial number | Number of  | Tenure                               | Period of initial   | Construction material of:   |  |  |  |
|-------------------------------------|--|--------------------------------------|---|---|--|--|--|
| given in col. 4 of listing form     | occupied by<br>this housing  | 1 churc                              | construction  | Outer walls   | Roofs  |  |  |
| or reserved form                    | unit. Exclude kitchen, bathroom, store, verandah, staircase, hall, balcony, etc. | Owned,<br>rented,<br>or rent<br>free | Less than 5 years; 5 to 10 years; More than 10 years, but after independence; Before independence | Cement finished (concrete, baked bricks or stone); Mud finished (baked bricks or stone); Sun dried bricks or mud; Wood, bamboo, thatch; Other | Lintel (RCC/RBC);<br>Wood;<br>Wood/girder and<br>baked bricks;<br>Thatch;<br>Other |  |  |
| 1                                   | 2  | 3                                    | 4   | 5   | 6  |  |  |

|  |  | Housin  | g facilities   |   |   |  |  |
|--|--|---|--|---|---|--|--|
| Source of water  | Source of  | Cooking fuel  | For urban areas only   |   |   |  |  |
|  | lighting   | COOKING INEI  | Kitchen  | Bathroom  | Latrine   |  |  |
| Inside piped hand pump/well; Outside piped hand pump/well; Pond; Spring/river/stream karez | Electricity; Kerosene oil; Mustard; Rapeseed oil; Gas; Other | Wood; Coal/charcoal; Kerosene oil; Piped gas; Gas in cylinder; Electricity; Dung; Other | Separate kitchen; Kitchen shared with other housing unit; No kitchen | Separate bathroom; Bathroom shared with other housing unit; No bathroom | Inside flush system; No flush system Shared with other housing unit flush system; No flush system |  |  |
| 7  | 8  | 9   | 10   | 11  | 12  |  |  |

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## POPULATION AND HOUSING CENSUS 1980-81

## POPULATION CENSUS (SHORT) FORM

Confidential Form No. 3

Name of Block-(In case of rural areas write also Hadbast Number of Mauza/Deh) All persons Relationship to head of household Residence status Marital status Religion For persons 5 years and above Sex Age Name Never Married 1. Muslin Married 2. Ahman Widowed 3. Christ Divorced 4. Hinde 5. Parsi 6. Sikh 7. Budh 8. Other If Muslim can, read the Holy Quran? the Holy Quran? etc, and write a simple letter? the Holy Quran? 1. Yes simple letter? 1. Yes 2. Learning 1. Yes 2. No 2. No 4. Certificate Dip. 5. B.A./B. Sc. Give name of every niem-Head In completed years i.e., 1. Never Ma age on last birthday 2. Married (in two digits e.g., 02, 34,99) Put, 00' for in-Muslim 1 Household mem-1. Male ber of your household, whether present or temporarily absent on dawn of first March, 1981, Include guests Spouse Ahmadı ber present
2. Household member 2. Female Christian Hindu Parsi Sikh Son/Daughter Other relatives temporarily absent 3. Visitor or guest 2. Learning 3. No Non relative B.A./B. Sc. MA/M:c ard fants less than one year Ioma (underand visitors. above
7. BSc. and above
(Engineering)
9. LLB and above graduate 8. MBBS/BDS above 10. Others 7 2 6 3 5 10 1. 2. 9. 10

After his time affice vorted names, read them and ash.—An there any other persons usually living or staying ha on down of first March, 1981, who are not yet included, such as, babies, we meneddedly persons, non-relative household member servants lodgers etc.—If yes, enter their names in Column I and other particulars also.

POPULATION CENSUS (LONG)FOR M

POPULATION AND HOUSING CENSUS-1980-81

Confidential Form No. 4

|   | (in case of rural areas, v   | write also Hadbast Number   | of Mauza/Deh)  |   |  | Block Code  |  |   |  |   |   |
|---|--|---|--|---|--|---|--|---|--|---|---|
|   |  | er ann alle siere - anne dien der geber den der egen der geber geber der                                |  |   | All  | Persons   |  |   |  | For persons 5 ye                        | cars and above  |
| Name  | Relationship to head of household  | Residence status  | Sex  | Age   | Maritalstatus  | Religion  |  | Migrat  | ion  | If Muslim, Can read the Holy Ouran?     |   |
| nem ber of your<br>household, whether<br>present or tempo-  | Head     Spouse     Son/Daughter     Other relatives     Non relatives   | Household member present     Household member temporarily absen     Visitor or guest                    | 1. Male<br>2. Female   | In completed years, 1, i.e., age on last 2 birth-day (in two digist c.g., 02,34, 479) Put '00' for infants less than one yar. | . Married 3 Widowed  | 2. Ahmadi<br>3. Christian<br>4. Hindu<br>5. Parsi<br>6. Sikh<br>7. Budh<br>8. Other   | in<br>1.<br>2.<br>3.                       | now many years is<br>ying continuously<br>this district?<br>Always<br>Less than 5 years<br>5 years but less than<br>10 years or above | If codes 2 to 4 in col. 8 in which district (if in Pakistan) with urban and rural indication country was last living before coming here? | 3. No.                                  | Now attending rolled     Attended earlier     Never attended            |
| 1   | 2  | 3   | 4  | 5   | 6  | 7   |  | 8   | 9  | 10                                      | 11  |
| 1.  |  |   |  | · · · · · · ·   |  |   |  |   |  | * |   |
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| 4   |  |   |  |   |  |   |  |   |  |   |   |
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| 6.  |  |   |  |   |  |   |  |   |  |   |   |
| -   |  |   |  |   |  |   |  |   |  |   |   |
| К.  |  |   |  |   |  |   |  |   |  |   |   |
| ••  |  |   |  |   |  |   |  |   |  |   |   |
| **  |  |   |  |   |  |   |  |   |  |   |   |
| 10  |  |   |  |   |  |   |  |   |  |   |   |
| t.  |  |   |  |   |  |   |  |   |  |   |   |
|   |  |   |  |   |  |   |  |   |  |   |   |
| t.  |  |   |  |   |  |   |  |   |  |   |   |
| t.  | and above  |   | For perso  | ons 10 years and above  |  |   |  |   | For ever-married w   |   | Disability  |
| 1.<br>2.<br>2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2  | Attainment   | Literacy  | For perso  | •   |  | ••••  |  | How many children of born alive to  | were. How many of these cl   | nil- How many children wer              | Disability e 1. Blind   |
| Corpersons 5 years Educational (If endes 1 or 2 in cevel completed passed) Primary Middle Matrie Certificate Distribute (Under graduate) BA/BSe MA/MSe & abd (Engineering) MBBS/BDS above LLB & above   | Attainment  Field of study  1. General Educatic Technical/Enginering Medicine p- 4. Health a 5. Commerce/Business ness C Teacher's training Teache | If code 3 in col. 11. V con-read news- ct. and 1. on write a simple letter? 1. Yes 2. No 3. 45 5 ng re- | Economic chi<br>What does —usua<br>do ?<br>Works Ask (c<br>16 to 18)   | what ismain j.cb. profession of trade or what kine type of work doork usually do?   | n What is the ac-  | What is the watus or capacity is working?  1. Self employed  2. Employee Private Pr | orking sta<br>n which<br>f<br>nvt.<br>wate | born alive to   | were. How many of these cl   | iil- How many children wer              | Disability  |
| 20 Primary Middle Marrie Lore of Conference | Attainment Folumn 11)  Field of study  1. General Educatic Technical/Enginering Technical/En | If code 3 in col. 11. V con-read news- ct. and 1. on write a simple letter? 1. Yes 2. No 3. 45 5 ng re- | Mat does usua<br>do ?<br>Works Ask (c<br>16 to 18)<br>Does not we<br>but is hooking fe<br>work (Ask col.<br>Housewife<br>Student | what ismain j.cb. profession of trade or what kine type of work doork usually do?   | n What is the ac-<br>n, tivity of orga-<br>d/ nization busi-<br>es ness in which | tus or capacity in working?  1. Self employed  2. Employee Go  3. Employee Priv  4. Employer  | orking sta<br>n which<br>f<br>nvt.<br>wate | born alive to   | were. How many of these cl   | nil- How many children wer              | Disability  2. (Deaf and dur 3. Crippled 4. Mentally retarded 5. Insane |

Afterlisting all reported, names, read them and ask—Are there any other persons usually living or staying here and dawn of urst March, 1981, who are not yet included, such as babies, elderly persons, women, non-relative household members, servanst others, etc. If yes enter their names in column 1 and other particular also.

Has any member of your household migrated abroad during the last ten years and still living there? if yes, their number: