


INSTITUTO NACIONAL DE ESTATISTICA portugal

XIV Recenseamento Geral da População IV Recenseamento Geral da Habitação

INDIVIDUAL QUESTIONNAIRE

SECTION. SUBSECTION $\square$ BUILDING $\square \square \square$

LIVING QUARTER


HOUSEHOLD

PERSON

3. WHERE IS YOUR USUAL RESIDENCE?

- At this living quarter and lives here the most of the year
- At this living quarter but does not lives here the most of the year
due to studies, illness, etc................................................................... $\quad \square 5$
Elsewhere, just staying here temporarily........ End of completing
3.1. WHAT IS YOUR SITUATION ON 12 MARCH, AT 00.00 HOURS:
- Present at this living quarter............................... $\quad 1$
- Absent 3

4. DATE OF BIRTH: Day $\square$ Year $\square$

| 5. MARITAL STATUS | - Single .................. 1 | -Widowed | 4 |
| :---: | :---: | :---: | :---: |
|  | - Married: with register | - Separated | 5 |
|  | without register $\square 3$ | - Divorced | 6 |


7. WHAT IS YOUR CITIZENSHIP:

- Portuguese only $\qquad$
-Double citizenship
Portuguese and other ................................................ $\square_{2}$
Other cases ............................................................ $\square_{3}$
- Foreign, from country indicated in question 6 ...................... $\square$
- Foreign, from another country, please write in:
- Stateless ...................................................................... $\square 6$


## 8. DO YOU HAVE ANY DISABILITY?

- No ....... $\square 1 \rightarrow$ GO то 9
- Yes, indicate the type:

| • Hearing $\ldots \ldots \ldots . . . . . . \square 2$ | • Mental ............... $\square 5$ |
| :--- | :--- |
| - Visual .............. $\square 3$ | • Cerebral palsy ...... $\square 6$ |
| - Physical .............. $\square 4$ | • Other................... $\square 7$ |

8.1 DUE TO THE DISABILITY YOU HAVE INDICATED IN THE PREVIOUS QUESTION, HAS ANY COMPETENT AUTHORITY ASCRIBED YOU AN INCAPACITY DEGREE?

- No ...... $\square 1 \longrightarrow$ GOTO 9
- Yes, indicate the degree:


9. WHERE WAS YOUR PLACE OF USUAL RESIDENCE ON DECEMBER 31, $1999 ?$

10. WHERE WAS YOUR PLACE OF USUAL RESIDENCE ON DECEMBER 31, 1995 ?

- Not yet born ...................................................... $\square 11$
- In the parish where you live .................................. ■ 12
- In other parish of the municipality where you live .......... $\square 13$
- In other municipality, please write in:

- In other country, please write in:



## 11. LITERACY

If you just write numbers or your name; only read but do not write, or just read and write only memorised sentences, then indicate "Not able to read and write"

$$
\text { - Able to read and write } \ldots \square 1 \quad \text { * Not able to read and write } \ldots \square 3
$$

12. ARE YOU ATTENDING OR HAVE YOU EVER ATTENDED SCHOOL?

| o, never attended............... | 1 | GO TO 16. |
| :---: | :---: | :---: |
| - Attending ........................... |  |  |
| - Attended, but no more............. | 5 |  |

13. HIGHEST EDUCATION LEVEL THAT YOU ATTEND OR HAVE ATTENDED:

| - Pre - Primary | 11 | - Post-Secondary............ .. 16 |
| :---: | :---: | :---: |
| - Basic - $1^{\circ}$ degree | 12 | - Tertiary - $1^{\circ}$ degree (Bac).. $\square 17$ |
| - Basic - $2^{\circ}$ degree | 13 | - Tertiary - $2^{\circ}$ degree (lic).... $\square 18$ |
| - Basic - $3^{\circ}$ degree |  | - Tertiary - $3^{\circ}$ degree (Mas). $\square 19$ |
| - Secondary | $\square 15$ | - Tertiary - $4^{\circ}$ degree (Phd).. $\square 20$ |


16. ANSWER THE QUESTION 16.1 IF YOU ARE WORKING OR STUDYING (If you work and study, please answer concerning place of work.)
16.1 INDICATE WHETHER YOUR PLACE OF WORK OR STUDY IS:


ANSWER THE QUESTIONS 16.2 AND 16.3 IF YOU LIVE AT THIS LIVING QUARTER THE MOST OF THE YEAR (CODE 1 IN QUESTION 3) AND YOU WORK OR STUDY
16.2 HOW LONG DOES IT TAKE YOU ON AVERAGE TO TRAVEL TO YOUR PLACE OF WORK OR STUDY?

| - None ............. | $\square 1$ | -16-30 minutes .. | 3 | -61-90 min | nutes | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - Until 15 minutes | 2 | -31-60 minutes | 4 | - More than |  | 6 |

16.3 WHAT IS THE MAIN MODE OF TRANSPORT YOU USE TO TRAVEL TO YOUR PLACE OF WORK OR STUDY?

| • None, walk..................... $\square^{1}$ | •Car or van: |
| :--- | :--- |
| •Bus ............................ $\square^{2}$ | as driver .............. $\square^{6}$ |

IF YOU ARE UNDER 15 YEARS OF AGE YOU HAVE FINISHED THE COMPLETION.

18. In the week of 5-11 March, DID YOU WORK, even if for only 1 hour, and receive (cash or any other form of) payment for this work?

- Yes
$1 \longrightarrow$ GO TO 23.
- No
$-3$


20. HAVE YOU EVER WORKED, even if for only 1 hour, and received (cash or some other form of payment) for this work?

- Yes
$\square_{1}$
- No
3

| 21. ARE YOU SEEKING OR HAVE YOU SOUGHT A JOB? <br> - No |  |
| :---: | :---: |
| - Yes : |  |
| In the last 30 days |  |
| More than 1 month and until 4 months |  |
| More than 4 months and until 11 months |  |
| 12 or more months .. | 5 |

22. In the week of 5-11 March, were you available for work, that is, did you want to work and could you have done so if you had found work or work had been offered to you?
$\bullet$ Yes $\ldots \ldots \ldots . \square_{1} \quad$ No $\ldots \ldots \ldots \ldots \square 3 \longrightarrow$ GO то 24
23. PLEASE ANSWER THE QUESTIONS 23.1 TO 23.6 IF YOU ARE EMPLOYED OR LOOKING FOR A NEW JOB. IF IT IS NOT THE CASE, GO TO 24.
23.1 WHAT IS YOUR MAIN OCCUPATION?

Be precise. For example, instead of engineer, textile employer, teacher, be precise and write: civil engineer, textile fibre preparator, primary education teacher, etc.

23.2. What are the main tasks you perform in the occupation you indicated in the previous question?
23.3 Indicate the usual number of hours you work each week in the occupation you stated in question 23.1:
$\bullet 1-4 \ldots \ldots . . \square_{1} \bullet 15-29 \ldots \ldots . \square_{3} \bullet 35-39 \ldots . . \square 5 \bullet 45$ or more.. $\square_{7}$
$\bullet 5-14 \ldots \ldots . \square_{2} \bullet 30-34 \ldots \ldots . \square_{4} \bullet 40-44 \ldots . \square 6$
23.4 Indicate the status in employment in the occupation you stated in question 23.1:

| $\bullet$ Employer ............................ $\square 1$ | Compulsory military service .. $\square 5$ |
| :--- | :--- |

23.5. What is the main activity of the company or entity where you practise the occupation you stated in question 23.1?
Be precise For example: pre-primary education, tribunal, hospital, Municipal Council, preparation and spinning of textile fibres, fish preparation and conservation, bread manufacture, clothing retail sale, road construction, etc.

23.6. Number of persons regularly working in the company where you practise the occupation indicated in question 23.1:


Free question
(Answering this question implies the data processing authorisation)

## 24. What is your religion?



## WHEN COMPLETING THE QUESTIONNAIRE PLEASE OBSERVE THE FOLLOWING:

Please write your answers in blue or black ink.

- Tick the box matching your response:
- For each question you may only tick one box, that is, you may only give one answer.
- If you wish to change your response, do so as follows:
- If you made a change and it was the correct response,
validate it as follows:
- Write FIGURES as follows:

- Please use legible, block capital letters:

- Follow the arrows. For ex., if you tick this response

GO TO 24.
proceed to question number 24.

## GENERAL INSTRUCTIONS

## WHO COMPLETES THE QUESTIONNAIRE?

All Portuguese and foreign citizens residing in national territory.
All residents abroad who, at the census moment (midnight 12 March), are in Portugal in household accommodation.

## A questionnaire should be completed by:

All persons residing in the accommodation, even if they are temporarily absent, excluding children born after the census moment and including any persons whose death occurred after that date.
All the persons who, although not residents, are temporarily present at the household residence at the census moment.
The questionnaire is completed by the individual to whom it refers, or, if this is not possible, by a relative or friend.
If you have difficulty in completing the questionnaire, request the census officer to help you or to complete the questionnaire for you.

## WHO DOES NOT COMPLETE THE QUESTIONNAIRE?

Foreign citizens members of the diplomatic corps and their respective households living at the embassy, and foreign military personnel stationed on national territory and living on base with their respective households.
All individuals who, at the census moment, are present in collective accommodation and who do not reside there.

## SPECIFIC INSTRUCTIONS

## Question 1 - Name

Write your first and last name.

## Question 3 - Where is your usual residence?

Usual residence - is the place (living quarter) where you reside most of the year, normally with the immediate household and where you have all or most of your possessions.
Individuals with more than one place of residence will be considered as residents in the place where they live most of the year.
Individuals who have moved house should consider the place where they currently reside as their usual residence.

At this living quarter and lives here the most of the year - individuals who live most of the year in the accommodation;
At this living quarter but does not lives here the most of the year individuals who, despite living most the year outside the living quarter, have their usual residence there. Examples:
a) A student who lives away from his/her household, is not engaged in a gainful activity and lives in a boarding school/student residence or as a guest in a private house. If the student is engaged in a gainful activity (student worker), he/she is considered as residing in the accommodation where he/she lives most the year.
b) A person living outside the household residence for reasons of work, but who maintains the household residence and returns to it regularly.
c) Personnel on board, if absent for more than 6 months and less than 1 year;
d) Person interned in a health care institution, custodial establishment or rehabilitation centre for more than 6 months and less than 1 year;
e) Person performing his/her Compulsory Military Service for more than 6 months;
f) Person who has emigrated, providing he/she has been living outside the country for more than 6 months and less than 1 year;
Elsewhere, just staying here temporarily - any person who does not reside in the accommodation where, for whatever reason (weekend, holidays, visiting friends/relatives, etc.), he/she is present at the census moment as well as:

1) Foreign citizens members of the diplomatic corps and their respective households, providing they live outside the embassy, and foreign military personnel stationed on national territory with their respective households, providing they live off base.
2) Foreign citizens who have been living in Portugal for less than 1 year;
3) Foreign citizens travelling in the country on holiday, for work or business;
4) Emigrants for more than one year who were in Portugal for a short period (less than one year);

## Question 3.1 - What is your situation on 12 March at 00.00 hours?

Present at this living quarter - Any person residing in the accommodation or present there at the census moment ( 12 midnight, 12 March) or returns by 12 noon that same day.
Absent - Any person residing in the accommodation but who is absent at the census moment and does not return by 12 noon that same day.
a) Example: a person travelling for work, business or visiting relatives or friends;
b) A person who is absent due to night work or shift work.

## Question 5 - Marital status

The actual situation should always be indicated, independently of whether it coincides with the legal situation.

For example: If you are divorced but at the census moment you are living with another person without legal marriage, you should tick "Married without register".

## Question 7 - What is your citizenship:

If you are currently in the process of changing your citizenship, indicate the citizenship you have at present and not the one you wish to have.

## Question 8 - Do have any disability?

Disability means any loss or change in a structure or in a psychological, physiological or anatomic function.

This question only applies to persons with a permanent disability. If you have a temporary disability (for example, if you use crutches or a wheel chair because you broke your leg or if you suffer from a partial detachment of the retina which forces you to wear an eye patch), the answer is "NO".

Hearing - Complete or significant loss of hearing. This includes individuals with a complete or significant loss of the ability to hear a conversation spoken in a normal voice and who have to resort to sight to communicate; this also includes individuals who, under the above conditions, can hear with the help of a hearing aid.

Visual - Complete or significant loss of sight. This includes persons who are unable to or experience extreme difficulty in performing tasks requiring distance or peripheral vision or in performing fine detail tasks such as reading, writing, distinguishing TV images at a distance of 2 metres, see the time on a wristwatch or recognise faces, even when wearing glasses or contact lenses. Not included are individuals who, wearing glasses or contact lenses, are capable of performing the above tasks.

Physical - Disability characterised by the difficulty or impossibility of performing activities requiring control of movement or the ability to manipulate objects. Included in this group are individuals who find it impossible or extremely difficult to walk or handle objects without the aid of an assistant device (for example, a wheel chair, walker, crutches, prostheses and orthoses for the members or trunk). Included in this group are individuals in the conditions referred to above and who suffer from, for example, ankylosing spondylitis, spina bifida, poliomyelitis, multiple sclerosis, muscular dystrophy, paramyloidosis (Wohlvill-Corino Andrade syndrome), cranio-encephalic trauma.

Mental - Intellectual and psychological disability. Included in this group are persons suffering from mild, moderate or severe mental retardation or other development problems characterised by a significantly lower-thanaverage intellectual ability, such as autism or Down's syndrome (mongolism). It does not include psychotic or serious, degenerative diseases coming under the general classification of psychiatric disorders.

Cerebral palsy - Brain damage causing paralysis and affecting movement and posture. Individuals with cerebral palsy display limited, uncoordinated and uncontrolled movements, difficulty in maintaining their balance, problems of co-ordination and speech. Individuals suffering from cerebral palsy should be mentioned in this group and not in the group for motor impairment.

Other - Disabilities not included in any of those mentioned above. By way of example, persons suffering from kidney failure, haemophilia, lupus, aphasia, dyslexia, mutism, speech disorders, ostomates, deaf blind.

If you have more than one disability, state the main one, that is, the one causing you the greatest degree of incapacity.

Question 8.1 - Due to the disability you have indicated in the previous question, has any competent authority ascribed you an incapacity degree?

The incapacity is determined according to the National Classification of Incapacities. Establishing the degree of incapacity is the responsibility of the medical boards formed for this purpose. This box should only be ticked when the individual has been assessed by a medical board.

Able to read and write - you can read and write, even if it is difficult for you, if you are able to read a newspaper and write sentences.
Not able to read and write - if you are unable to read and write sentences, even simple sentences, and understand their content. If you can only write your name, numbers, read but not write or read and write memorised sentences, you are not considered as being able to read and write.

## Question 12 - Are you attending or have you ever attended school?

No, never attended - you have never regularly attended classes in an educational establishment. Usually, this situation refers to persons who have never enrolled in an educational establishment, although they may be able to read and write. It also applies to children who have not reached school age and who are not attending pre-school classes.
Attending - to tick this box, it is not enough to be enrolled, it is necessary to regularly attend classes. You must also tick this response for children in pre-school education. Attending vocational programmes will be considered here whenever the programme attended is equivalent to a level of public education.
Attended, but no more - whoever no longer attends classes, that is, whoever is no longer enrolled because they have finished their studies or have dropped out of school.

Question 13 - (Please indicate the) highest education level that you attend or have attended.

- If you no longer study but attended classes, indicate the highest level of education you achieved, even if you did not complete it.
- If you are studying, indicate the level of education you are attending.

Pre-school - classes taught to children aged 3 or more and who have not reached the compulsory school age.
Basic education (lower primary), $\mathbf{1}^{\text {st }}$ degree - represents the first 4 years of compulsory education, formerly called the $1^{\text {st }}, 2^{\text {nd }}, 3^{\text {rd }}$ and $4^{\text {th }}$ years of primary school.
Basic education (upper primary), $\mathbf{2}^{\text {nd }}$ degree - includes the following: preparatory degree ( $5^{\text {th }}$ and $6^{\text {th }}$ years of schooling), preparatory degree of Tele-education, formerly the 1 st degree of grammar school ( $1^{\text {st }}$ and $2^{\text {nd }}$ years), complementary degree of primary education ( $5^{\text {th }}$ and $6^{\text {th }}$ classes), preparatory degree of the former technical schools.
Basic education (lower secondary), $3^{\text {rd }}$ degree - includes any one of the following: $7^{\text {th }}, 8^{\text {th }}$ and $9^{\text {th }}$ years of schooling, technical-vocational secondary education (commercial, industrial, agricultural, visual art programmes, etc.), the former general lyceum programme (formerly, the $3^{\text {rd }}, 4^{\text {th }}$ and $5^{\text {th }}$ years of schooling).
(Upper) secondary - includes the following: $10^{\text {th }}, 11^{\text {th }}$ and $12^{\text {th }}$ years of schooling, preparatory sections of the complementary technicalvocational programmes (commercial, industrial programmes, etc.), former complementary lyceum programme (former $6^{\text {th }}$ and $7^{\text {th }}$ years), the former pre-university year.
Post secondary - includes the following: nursery teacher training programme, primary teacher training programme, other programmes officially recognised as post secondary, when they have been attended.

For persons who attended or who are attending vocational programmes (programmes which despite not being part of the state education system and whose objective is to prepare pupils for a specific occupation), two situations may apply:
a) If the programme is equivalent to a level of state education, you should tick the level of education you have attained.
b) If the programme is not equivalent to a level of state education, the level of education remains unchanged and you should tick the level of education held when you began to attend the vocational programme.

## For example:

If have completed or are attending a industrial ceramics programme run by the Institute for Employment and Vocational Training, which requires
the $6^{\text {th }}$ year of schooling for admission and equivalent to the $9^{\text {th }}$ year of schooling, you should tick the box for "Basic education, 3 rd degree".

## Question 14 - Did you complete the education level indicated in previous question?

Respond "YES" if you have successfully completed the level of education indicated in the preceding question.

Respond "NO" if you have not completed the level of education previously indicated because:
you are still studying in order to complete that level of education;
you have dropped out without completing that level of education.
Question 15 - If you are a tertiary level graduate, please write in the name of your field of education:

If you have completed more than one degree programmes, indicate the highest level attained. If you have two degrees of the same type, indicate the one most closely related to the occupation you practise or with which you most identify.

## Question 16.1 - Indicate whether your place of work or study is:

- If you do not have a fixed or usual place of work, you should indicate the location of the company or establishment where you work or to which you are accountable.
- If you work and study, you should indicate your place of work.

Question 16.2 - How long does it take you on average to travel to your place of work or study?

Indicate the average time it takes you from the moment you leave home until you arrive at your place of work or study.

- If your occupation requires you to travel frequently (for ex.: salesmen), or if you do not have a fixed or usual place of work, you should indicate the time it takes you to travel from your residence to the company or place to which you are accountable.
- Stallholders, street vendors and related trades should indicate their last journey made.
- Only tick "None" if you work at home, in the building where you live or if you work or study so near your home that you only have to cross to street.
- If you work and study, you should indicate your place of work.


## Question 16.3 - What is the main mode of transport you use to travel to your place of work or study?

- If you use several means of transport daily when travelling from home to your place of work or study, indicate only the means of transport you use for most of the itinerary.
- If you are a student worker, you should indicate the means of transport used in travelling to your place of work.


## Question 17 - What is your main source of livelihood?

Main source of livelihood means the principal source of income, which has provided the individual with the means necessary for his or her subsistence over the past 12 months (food, accommodation, clothing, footwear, etc.).

If you have various sources of income, indicate only the principal source.
Work - Indicate this response if you live mainly from your work, whether gainful or not (such as when you work for a relative, without pay, but who supports you) or you are performing compulsory military service.

Temporary benefit in respect of an accident at work or occupational illness - If you are temporarily prevented from working and receive benefits as a result of an accident at work or occupational illness.

Temporary unemployment benefits - Tick this response if you are unemployed and live mainly from your unemployment benefit. If you are unemployed but do not receive an unemployment benefit, indicate the response which best applies to your case.
Other temporary benefits - These are benefits granted as a result of accident, illness, birth, etc. and which are not covered by the benefits indicated above.
Guaranteed Minimum Income - A monthly benefit from the noncontributory Social Security scheme designed to provide persons entitled and members of their household, in cases of severe economic hardship, with the resources they need to satisfy their basic requirements.
Pension (Retirement) - Tick this box if you live mainly from a retirement or old-age pension, military reserve pension, invalidity pension, life annuity resulting from an accident at work or occupational illness, social pension, etc..
Property or entrepreneurial income - If your principal source of income is from property, interest, profits, dividends, royalties, etc., tick this response.
Social support - If your principal source of subsistence is from aid provided by the State, Public Bodies, Private Non-Profit Institutions, etc., tick this box.
Supported by household - Tick this box if you live supported by your household (for example: housewife who only works at home, minor children or children who do not work, regardless of whether they study, elderly persons who do not receive a pension and do not have another source of income, etc.).
Other cases - If your case is not included in the cases already described, tick this box (for example, study grants).

## Question 18 - In the week of 5-11 March, did you work, even if for only one hour, and receive (cash or any other form of) payment for this work?

Respond "YES" in the following cases:

- If you worked for at least one hour and received payment in cash or in kind;
- If you are an unpaid family worker and worked for at least 15 hours;
- If you are performing compulsory military service;
- If you are an apprentice or trainee and worked for at least one hour and receive payment in cash or in kind;
- If you are a student, housekeeper, retired or have taken early retirement, but worked for at least one hour and received payment for that work.


## Respond "NO" in the following cases:

- If you attended a vocational training programme lasting more than 35 hours, even if you maintain an employment relationship with the employer;
- If you have an employment relationship with the employer but did not work for temporary reasons such as illness, birth, holidays, accident at work, reduction in activity for technical reasons, adverse weather conditions or other reasons.
- If you are unemployed, a student, a housekeeper, unable to work, retired or have taken early retirement, and did not work.


## Question 19 - You did not work in the week of 5-11 March because:

You were on sick leave, holiday, leave, etc. - if you did not work for temporary reasons, but maintained your employment relationship with the employer. For example: holidays, sick leave, accident, labour dispute or strike, study or vocational training leave, parental leave, etc.
You are permanently unable to work - if you did not work due to a permanent incapacity for work, regardless of whether you receive an invalidity pension;
You were unemployed - if you are not working, that is, without employment, whether gainful or not, and, at the same time, are available for work, whether gainful or not;
You are retired or in the reserve - if you did work and as a result receive a retirement, old-age or military reserve pension;

You are a student - if you attend any type of education, and are not engaged in an occupation, are not performing compulsory military service, or not considered unemployed; if you are a student and look after the household, tick "STUDENT";
You are homemaker - if you are occupied mainly with the household, in your own home;

Another reason - when your case is not described in the above situations.

Question 20 - Have you ever worked, even if for only one hour, and received (cash or some other form of payment) for this work?

Tick "YES" if you have already worked, even if it was casual work or you worked for a short time.

Tick "NO" if you have never worked.

## Question 21 - Are you seeking or have you sought a job?

If you have sought a job, indicate how long ago you took this step.
Examples of steps taken:

- contacting a public employment centre or private agencies;
- contacting employers;
- personal contacts;
- placing or answering advertisements;
- taking part in open competitions or job interviews;
- looking for property, offices or equipment in order to create a personal or household-owned company;
- applying for permits or financial resources to create your own company.
If you are registered with an employment centre, consider the date of your last contact as a step taken.


## Question 22 - In the week of 5-11 March, were you available for

 work, that is, did you want to work and could you have done so if you had found work or work had been offered to you?Tick "YES" if you wanted to work and were immediately available to do so.
Tick "NO" if you did not want to work or wanted to work but were not available to do so, that is, you were engaged in some form of occupation which prevented you from beginning work immediately.

## Question 23.1 - What is your main occupation?

Be clear and precise when stating your occupation (avoid using "of the", "of", "and").
Examples: House painter, basic education teacher $1^{\text {st }}$ degree, agricultural machine driver, mechanic, paper pulp preparer, civil engineer, refrigeration air conditioning technician, etc..

- If you are engaged in more than one occupation, indicate the one which took up most of your time during the reference week.
- If during the said week, you performed an activity different from the one in which you are usually engaged (you were on holiday, etc.), indicate your usual occupation.
- If you were unemployed during the reference week, indicate the last occupation you held.


## Question 23.2 - What are the main tasks you perform in the occupation you indicated in the preceding question?

The answer to this question should be clear and precise. Avoid repeating what you wrote for the occupation.

Examples: You run a small retail business, you grow agricultural products mainly for self-consumption, etc....

Question 23.3 - Indicate the usual number of hours you work each week in the occupation you stated in Question 23.1:

Tick the box whose time size matches the number of weekly working hours in your main occupation. Count the number of hours you usually work each week, including overtime. Include the time spent at the workplace performing such tasks as the preparation of service equipment, the preparation and maintenance of tools, etc.

- If you were unemployed during the reference week, indicate the number of hours you worked in the last job you had.


## Question 23.4 - Indicate the status in employment in the occupation you stated in Question 23.1

Boss/Employer - If you are the owner, partner or majority shareholder of a company or agricultural holding in which you practise your main occupation and normally have one or more paid workers in your employ.
Own-account worker - If you work for your own account or in partnership and do not normally have paid workers in your employ.
Employee - If you work for another person, company, the State, etc., and receive payment for this work. Workers employed on "Collective Farms" tick this box.
Contributing family worker - if you work 15 or more hours per week in a household economic activity, without receiving payment, tick this box.
Compulsory military service - If you are performing compulsory military service.
Member of a producers' co-operative - If you are the member of a cooperative for the production of goods or services and engage in your main occupation there, tick this response. This heading also includes workers in worker-controlled businesses. The employees and salaried workers of a co-operative who are not its members, tick the box "Employee".
Other situation - If you are in a status in employment other ones the previous described.

If more than one of the above situations to you during the reference week, indicate the one which occupied the most of your time.

If you were unemployed during the reference week, indicate the situation applying to you in the last occupation you held.

Question 23.5 - What is the main activity of the company or entity where you practise the occupation you stated in Question 23.1?

Be clear and precise in your answer (avoid using "of the", "of", "and").
Main activity - This is the type of economic activity carried out by the company or body where the individual is engaged in his main occupation, during the reference week.

- If you are own-account worker, indicate the type of activity you are involved in.
Examples: Fruit production, pig farming, retail trade clothing, etc.
- If you are an employee, indicate the type of activity in which the company, establishment, etc. where you work is engaged.
Examples: road haulage company, navigation company, painting workshop, hotel, car assembly factory, paper products factory, Revenue Office, Secondary School, Hospital, Regional Directorate Social Security, City Council, etc....
- If you work in a company with various establishments, indicate the activity of the establishment or place where you work and not the company's main activity.
- If you were unemployed during the reference week, indicate the activity of the last entity for which you worked.

Question 23.6 - Indicate the number of persons who usually work in the company or entity where you engage or engaged in the occupation stated in Question 23.1:

- If you are own-account worker and work alone, indicate that there is one worker.
- If you are own-account worker and work with one or more persons, you should indicate the size representing the total number of workers, including yourself.
- If you work in a private company/organisation or in a public company or institution, indicate the respective size representing the total number of workers in that company or institution.
- If you are a civil servant, indicate the size representing the number of workers in the body where you engage in your occupation.
- If you are performing Compulsory Military Service, indicate the size representing the total number of military personnel in the unit where you are serving.
- If you were unemployed during the reference week, indicate the number of persons usually working for the entity where you held your last occupation.


## PRIVATE HOUSEHOLD QUESTIONNAIRE

ONLY THE ENUMERATOR MUST COMPLETE THIS QUESTIONNAIRE. PLEASE, COMPLETE A QUESTIONNAIRE PER EACH PRIVATE HOUSEHOLD LIVING AT THIS LIVING QUARTER

PLEASE, DO NOT FORGET TO INCLUDE:

- Anyone who is temporarily away from home and usually live at this household (holiday, business, work, study, military service etc.) or aboard ships for less than a year;
- Persons in a hospital, nursing home, prison, etc;
- Students who live in a school residence or live as lodgers in a private home since they do not work;
- Babies born before census day (12 March) and people died after the census day;
- Domestic servants (if they sleep at this living quarter) and boarders;
- Persons temporarily present at the time of the census.

PLEASE, DO NOT INCLUDE:

- Babies born after census day;
- Persons who have their place of usual residence in welfare institutions;
- Persons who changed their usual residence to another living quarter;
- Student worker who live the main part of the year outside this living quarter;
- Persons who have left the country for more than one year.


## 1. GEOGRAPHICAL IDENTIFICATION

## PARISH



## 2. HOUSEHOLD MEMBERS



## RELATIONSHIP TO HOUSEHOLD'S REFERENCE PERSON

02 Spouse
03 Son/daughter not married
04 Son/daughter married
05 Foster son/daughter not married

06 Foster son/daughter married
07 Stepson/stepdaughter not married
08 Stepson/stepdaughter married
09 Father or Mother

10 Father-in-law or mother-in-law
11 Daughter-in-law or son-in-law
12 Brother or sister
13 Grandson or granddaughter/ great-grandson or greatgranddaughter

14 Grandfather or grandmother / Greatgrandfather or great-grandmother
15 Other relative person
16 Domestic servant
17 Other

## LIVING QUARTER QUESTIONNAIRE

## TO BE COMPLETED BY THE ENUMERATOR



FUTHER COMPLETION MUST BE MADE BY ONE PERSON LIVING AT THE HOUSING UNIT

## INSTRUCTIONS

- Please use a black or blue pen.
- Indicate your answer with an X.
- Write FIGURES like this
$\square$
- Follow the arrows. For example, if you answer XO TO 18. next question that you have to answer will be 18.


## 4. PHONE NUMBER / CELLPHONE:


5. DOES THE HOUSING UNIT HAVE ELECTRICITY?

6. WATER SUPPLY SYSTEM:

- Piped water available in the housing unit:

From a community scheme ..... $\square 1$

From a private source. ..... $\square 2$

- Piped water available within the building but outside
the housing unit
- No piped water available but providing from:

| Public drinking fou | 4 |
| :---: | :---: |
| Well, private hole | $\square 5$ |
| Other | 6 |

## 7. TOILET FACILITIES:

- With toilet within the housing unit for exclusive use: Flush toilet1 No flush toilet . $\square 2$
- With toilet within the building but outside of the housing unit for shared use
Flush toilet
No flush toilet $\qquad$
- No toilet available $\qquad$5


## 8. BATHING FACILITIES:

- Housing unit with fixed bath or shower $\ldots . . . . . . . . . . . . . . . . . . . . \square_{1}$
- Housing unit without fixed bath or shower ................. $\square_{3}$


## 9. SEWAGE DISPOSAL SYSTEM:

- Housing unit with sewage disposal system:
Connected to a public sewage disposal plant ...... $\square 1$
Connected to a private sewage disposal plant
(septic tank, etc.) ...................................... $\square$
Other arrangements ...................................... $\square$
4

10. TYPE OF HEATING :

- Central heating
- No central heating:
Fireplace............................................... $\square 2$
Fixed equipment (in the wall, stove, etc.) .......... $\square 3$
Mobile equipment (electric heater, gas, etc.) $\ldots \ldots . \square 4$
Without heating ............................................... $\square 5$

IF YOUR HOUSING UNIT IS NOT A CONVENTIONAL DWELLING YOU HAVE FINISHED THE COMPLETION
THANK YOU FOR YOUR CO-OPERATION

## 11. AVAILABILITY OF KITCHEN:

- kitchen with:
Less than 4 square metres $\ldots \ldots \ldots \ldots \ldots \ldots \ldots . . \square_{1}$

4 square metres or more $\ldots \ldots \ldots \ldots \ldots \ldots \ldots \ldots . .$| $\square$ |
| :--- |
| 2 |

- kitchenette
- Without kitchen or kitchenette

12. NUMBER OF ROOMS IN THE DWELLING:

Not including kitchen, corridors, halls,
 bathrooms, verandahs, store room, etc

```
QUESTIONS 13 AND 14 ARE ONLY FOR OWNER-OCCUPIED DWELLINGS
If none household member is owner of the dwelling GO TO QUESTION 15.
```

13. DO YOU have a mortgage or loan resulting from the PURCHASE OF THIS DWELLING:

14. PLEASE Indicate the size to which corresponds the MONTHLY MORTGAGE CHARGE:


If you answered the QUESTION 14 you have finished the completion. Thank you for your co-operation.
15. IF YOU ARE A TENANT, PLEASE INDICATE THE FORM OF LEASE:

- Rented dwelling with a :

Contract for 3 or 5 years $\ldots \ldots \ldots \ldots \ldots \ldots \ldots . .$| $\square$ |
| :--- |

Contract without term................................. $\square 1$
16. PERIOD OF THE LEASE CONTRACT:

- Before 1975 $\qquad$
- Between 1975-1986 ... $\square 2$
- Between 1987-1990 ... $\square 3$
- After 1990 $\square 4$

17. IF YOU PAY RENT, PLEASE INDICATE THE SIZE TO WHICH CORRESPONDS THE MONTHLY AMOUNT :

| Less than $3000 \$ 00$ | 01 | - 30 000\$00-39 999\$00. | $\square_{07}$ |
| :---: | :---: | :---: | :---: |
| - 3 000\$00-4 999\$00 | 02 | - 40 000\$00-49 999\$00 | $\square 08$ |
| -5000\$00-6 999\$00 .. |  | - 50 000\$00-59 999\$00 | 09 |
| -7000\$00-11999\$00. | 04 | - 60 000\$00-79 999\$00 .. | $\square 10$ |
| -12000\$00-19 999\$00. |  | - 80 000\$00-99 999\$00 | $\square 11$ |
| -20 000\$00-29 999\$00. | 06 | -100 000\$00 or more ... | $\square 12$ |

## 18. DWELLING OWNERSHIP:

- Ascendants or descendants ......................................... $\square 1$
- Private owner or private company.................................... $\square_{2}$
- State, public corporations, social security
or other non-profit institutions
- Public company -
- Local authority
Local authority .......................................................... 5
- Housing association


THANK YOU FOR YOUR CO-OPERATION

## WHEN COMPLETING THE QUESTIONNAIRE PLEASE OBSERVE THE FOLLOWING:

- Please write your answers in blue or black ink.
- Tick the box matching your response:

validate it as follows

- Please use legible, block capital letters:

- Follow the arrows. For ex., if you tick this response



## GENERAL INSTRUCTIONS

## WHO COMPLETES THE QUESTIONNAIRE?



## Questions no. 1 to 3, inclusive, are completed by the Census Enumerator.

The remaining questions in the questionnaire (housing conditions) will be completed by the owner of the dwelling or by a person residing there and qualified to do so. If you are unable or do not know how to complete the questionnaire, wait for the arrival of the enumerator responsible for collecting the questionnaires who will provide you with the assistance you require.

## SPECIFIC INSTRUCTIONS

## QUESTION 4 - TELEPHONE / CELLPHONE:

The home telephone or cellphone number should be provided so that we can contact you if required.

## QUESTION 5 - DOES THE DWELLING HAVE ELECTRICITY?

Tick YES if you have electrical power installed in your dwelling, whatever the source.

## QUESTION 6 - WATER SUPPLY SYSTEM:

When the kitchen and/or bathroom are located in a building separate from the dwelling (in the yard, etc.), which has piped water, the dwelling is considered as having inside water.
When the dwelling has piped running water outside (yard, etc.) but not in any of the rooms comprising it (kitchen, water closet or bathroom), it will be considered as having running water in the building, but outside the dwelling.
When there is no piped water in the dwelling or in the building and the household resorts to other supply sources, various alternative sources may be used. In this case, the source which is most frequently used to obtain water for cooking and hygiene should be considered.

## QUESTION 7-TOILET FACILITIES:

By flush toilet, we mean the flushing mechanism, flow meter, etc., in other words, the mechanical system for discharging water inside the lavatory cistern.

## QUESTION 8 - BATHING FACILITIES:

Bath or shower means any installation permanently connected to a water supply system and to a drainage system enabling the evacuation of used bath water to the exterior of the dwelling.
Do not consider the mere existence of a washbasin as constituting a bath or shower (whether connected to a drainage system or not), even when located in a room separate from the dwelling, or a makeshift installation in suspended recipients, which, filled manually, are used as a shower.

## QUESTION 9 - SEWAGE DISPOSAL SYSTEM:

Sewage disposal system means the entire permanent installation permitting the evacuation of wastewater from the dwelling to the exterior.

Public sewage system means the drainage system (for example in a city), which collects all the waste and channels it along a specific path.

Septic tank is a specially structured receptacle enabling certain processes of disinfection, which, by means of a suitable pipeline, receives wastewater from one or a small number of dwellings.

## QUESTION 10 - TYPE OF HEATING:

If there is more than one heating system, indicate the one used most frequently whenever it becomes necessary.

Kitchen means the place designed and equipped for making meals, and which is in fact used for this purpose, even if it is also used as a dining room, bedroom or living room. The kitchen may be separated from the dwelling (in the yard for example).

Kitchenette means a small space within a room, separated usually by a small counter or similar, designed for preparing food. This situation is found mainly in urban zones and in smaller flats.

In dwellings with a kitchen, it is necessary to consider the size of the kitchen since it is classified according to whether it has an area of more than $4 \mathrm{~m}^{2}$ or less than $4 \mathrm{~m}^{2}$.

## QUESTION 12 - NUMBER OF ROOMS IN THE DWELLING:

Room means the space in a dwelling, limited by walls, which, for the most part, has an area of at least $4 \mathrm{~m}^{2}$ and a ceiling height of 2 m . Included in the definition of room are bedrooms, dining room and living room, habitable attic and basement rooms, etc.

## ATTENTION

You should NOT consider the following as rooms: kitchen (even if used for other purposes), bathroom, pantry, storage room, balcony (even if enclosed by any type of structure), conservatory, hall and corridors. Rooms that are used exclusively for an economic activity should not be counted. For example: in a dwelling consisting of five rooms in which a doctor's surgery occupies two rooms, only three rooms should be counted.

## QUESTION 13 - DO YOU HAVE MORTGAGE OR LOAN RESULTING FROM THE PURCHASE OF THIS DWELLING ?

The owner-occupier of the dwelling pays financial charges resulting from the purchase of the dwelling, when:

- The dwelling is built for purchase and is acquired through a welfare fund or other institution, a situation whereby individuals have the right to occupy the dwelling by virtue of a sum paid over a certain period of time, usually fifteen to twenty years, at the end of which they become the owners of the dwelling;
- The dwelling is the property of people who occupy it and purchased it through a bank loan or other financial arrangements not completely paid; here the individual immediately becomes the owner of the dwelling, although the dwelling is generally mortgaged as collateral for the loan, with the financial charges consisting of the payment of principal and interest due. Thus, the monthly payment will include the repayment of principal and interest due.

Any other type of housing charges, such as charges on home improvement loans should NOT be considered.

Tick "NO" if the dwelling is free from encumbrance or charges, regardless of how the owner acquired it (purchase, inheritance or other).
This charge must refer to the month immediately preceding the census moment.

## QUESTION 14 - PLEASE INDICATE THE SIZE TO WHICH CORRESPONDS THE MONTHLY MORTGAGE OR LOAN CHARGE:

If the payment is, for example, quarterly, you should tick the box representing one third of that amount.

## ATTENTION:

If the charge has not yet been defined by the financing entity, indicate what you estimate it to be.

## QUESTION 15 - IF YOU ARE A TENANT, PLEASE INDICATE THE FORM OF LEASE:

This question is only for occupants who are not owners or co-owners of the respective dwellings.

3- or 5-year fixed-term contract - a contract in which at the end of the term ( 3 or 5 years), the amount of the rent may be renegotiated by the parties. If the parties fail to come to an agreement, the contract lapses and the tenant is required to leave the dwelling.

Renewable contract of indefinite duration - a contract which is automatically renewed and only terminates if the tenant wishes to leave the dwelling.

Council or subsidised rent contract - a contract in which the tenant is a public body and in which the amount of the rent was reduced in view of the need for social aid by the household.

If the dwelling is let to an individual who, in turn, lets it to a third person through payment of a rent, the dwelling is said to be sub-let.

Cases involving the voluntary conveyance of the dwelling, (for example: a father owns a dwelling and transfers it free of charge to his son), as well as cases in which the occupancy of the dwelling is usually associated with a contract in which consideration is either directly or indirectly assigned to it, subject to the performance of a task (for example: doormen, watchmen, etc.), should be included under other situations.

## QUESTION 16 - PERIOD OF THE LEASE CONTRACT:

In this question, what we want to know is when the lease contract was concluded, independently of whether the rent was subsequently adjusted.

## QUESTION 17 - IF YOU PAY RENT, PLEASE INDICATE THE SIZE TO WHICH CORRESPONDS THE MONTHLY AMOUNT:

$\boldsymbol{R E N T}$ means the amount spent monthly for the occupation of a housing unit on lease.

If the rent is not paid on a monthly basis, you will have to convert it to the corresponding monthly amount.

## ATTENTION

The repayment of residential mortgage loans or the monthly payments paid for property built for purchase, ARE NOT CONSIDERED RENTS. In this case, you should only have answered questions nos. 13 and 14 .

## QUESTION 18 - DWELLING OWNERSHIP:

If the occupant is the owner or co- owner of the dwelling, DO NOT ANSWER THIS QUESTION.

First or second-generation ascendants or descendants - parents, children, grandparents or grandchildren.

## BUILDING QUESTIONNAIRE



## 3. TYPE OF BUILDING:


4. TYPE OF UTILIZATION:

- Exclusively residential building (100 \%). $\qquad$ $\square 1$
- Mostly residential building (50 \% to $99 \%$ )....................... $\square 2$
- Mostly non residential building (up to $49 \%$ ).
$\square 3$

5. ACCESSIBILITY OF THE BUILDING TO DISABLED PERSONS:

- With access ramps
- Without access ramps but accessible
................... $\square$ $\square 2$
- Without access ramps and not accessible $\square 3$

6. NUMBER OF FLOORS (include all inhabitable or usable levels):

7. THIS BUILING HAS A LIFT?

- Yes
$\square 1$
- No
$\square 3$


## 8. GROUND FLOOR CONFIGURATION:

- Similar to the upper floors
- With open space in most of the area........................ $\square 2$
- With isolated columns in most of the area.

9. THE BUILDING IS ISOLATED OR FIVE TIMES TALLER THAN THE ADJACENT BUILDINGS?
$\bullet$ Yes $\ldots \ldots \ldots \ldots \ldots \ldots \ldots \ldots . \square 1 \rightarrow$ GO TO 12
$\bullet$ No $\ldots \ldots \ldots \ldots \ldots \ldots \ldots . \square 3$
10. THE BUILDING IS A CORNER OR EDGE BUILDING

- Yes
$\square 1$
No 3

11. THE BUILDING IS TALLER (MORE THAN 2 FLOORS) THAN ANY OF THE ADJACENT BUILDINGS?

- Yes ........... $\square 1$
- No3

12. NUMBER OF LIVING QUARTERS :

- 1 Living quarter .. $\qquad$ - More than 1

13. PERIOD OF CONSTRUCTION

| Before $1919 \ldots \square^{1}$ | -1961-1970 ... $\square^{4}$ | -1986-1990... ${ }^{7}$ |
| :---: | :---: | :---: |
| -1919-1945 ... $\square^{2}$ | -1971-1980 ... $\square^{5}$ | -1991-1995... ${ }^{\text {- }}$ |
| -1946-1960 ... $\square^{3}$ | -1981-1985 ... ${ }^{\text {- }} 6$ | -1996-2001... ${ }^{\text {- }} 9$ |

14. MAIN STRUCTURAL MATERIAL:

- Structural concrete $\ldots \ldots . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . \square ~$
1

15. MAIN MATERIAL USED IN EXTERNAL WALL COVERING:

- concrete (with or without painting)........................ $\square 1$
- Ceramic tiles or mosaic...................................... $\square 2$
- Stone................................................................... 3
- Traditional rendering or terrazo.............................. $\square 4$
- Others (timber, slate boards, glass, etc ) ............ $\square 5$

16. TYPE OF ROOF AND MATERIALS USED:

- Flat roof ......................................................... $\square 1$
- Inclined roof

Covered with tiles ................................... $\square 2$
Covered with other materials ..................... $\square 3$

- Mixed (flat and inclined)
$\square 4$

17. REPAIR NEED:

| None | Small | Medium | Large | Very Large |
| :---: | :---: | :---: | :---: | :---: |
| 17.1 Structure ............... .. $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ | $\square 5$ |
| 17.2 Roof ...................... $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ | $\square 5$ |
| 17.3 External walls............ $\square$ | $\square 2$ | $\square 3$ | $\square$ | $\square 5$ |

18. SOLID WASTE DISPOSAL SYSTEM:

- Yes
$\square 1$
- No
$\square 3$


## ATENÇAO:

- Ulilize essforográfica de tinta azul ou preta - Marque com um $X$ a sua resposta $X$ - Encreva os AL GARISMOS do seguirte modo: 223

$$
\mathbf{V} \mid \mathrm{L} \quad \mathrm{~A} \quad \mathrm{R}, \mathrm{E}, \mathrm{~L}
$$

- Siga as indicaples das setas. Por ex, se marcar esta resposta, Eiga para a perpunta nimero 16.

$$
X \rightarrow \text { mase masa } 16
$$

-Se tiver dívidas CONSULTE AS INSTRUÇOES DE PREENCHIMENTO.

| 1 NOME: |
| :--- | :--- |
| 2 sexO: |

3 QUAL E A SUA RESIDENCIA HABITUAL?

- Reside neste alojamento e vive nele a maior perte do ano $\qquad$$\square 1$
- Reside neste alojamento mas nio vive nele a maigr parfe do ano por motvos de estudo, saúde, etc.
- Nifo reside neste alopamento, e encontra-se squit temporarimemente (fim de semans, etc.
 тим
3.1 INDIQUE QUAL \& A SUA SITUAÇAO AS 0 HORAS DO DLA 12 DE MARÇO:
- Estáa presente no alojamento
$\square 1$
- Está ausente.
$\square 3$


6 A data do seu nascimento, a sua maie residia:

- Na freguesia onde voct reside actuaimente
$\square 12$
- Noutra freguesia do concelho onde voce reside actualmerte
$\square 13$
- Noutro concelho, indque qua:



## 7 INDIQUE QUAL E A SUA NACIONALIDADE:

- So Portuguesa
- Dupla nacionalidade Portuguesa e outra $\square 2$ Outros casos $\square_{3}$
- Estrangeira, do pais indicado na pergunta $n^{6} 6$ $\square_{4}$
- Estranperira de outro pals, indique quat


8 TEM ALGUMA DEFICIÊNCIA?

- NBo .........................
$\square 1 \rightarrow$ PASSE PARA 9
qual o tipo:
*Audiva............... $\square_{2}$
*Visuat ................ $\square_{3}$
*Motora .............. $\square_{4}$$\quad \begin{aligned} & \text { *Mertal ................. } \square_{5} \\ & \square_{6} \\ & \text { *Puralisia cerebrat ....... } \square_{6}\end{aligned}$
8.1 FOH LHE ATRIBUIDO POR UMA AUTORIDADE DE SAÚDE ALGUM GRAU DE INCAPACIDADE, resultante da deficiéncia que assinalou na pergunta anterior?

$$
\begin{aligned}
& \text { - Náo } \ldots \ldots \ldots \ldots \ldots \ldots \ldots \ldots . . . . . . . . . . . . . . . . . . . . . . \square_{1} \longrightarrow \text { PASSE PARA } \\
& \text { - Sim, indique o graur } \\
& \begin{array}{l}
\text { *Inforior a } 30 \% \ldots \ldots . \square_{2} \quad \text { *de } 60 \text { a } 80 \% ~ \ldots . . . . . . . . . . . . . \square_{4} \\
\text { *de } 30 \text { a } 59 \% \\
\square_{5}
\end{array}
\end{aligned}
$$



10 EM 31 DE DEZEMBRO DE 1995 ONDE E QUE RESIDIA?

- Ainda nto trina nascido
- Na treguesia onde reside actuaimente $\square 12$
- Noutra freguesia do concoilo ande reside actualmente
- Noutro conceho, indique quat




## 11 ALFABETISMO

Se sé escreve aligarismos ou o proprie norne, se it mas ndio escreve ou só lé e escreve fases memorizacas, assinain Nao sabe er e escrever

- Sabe ler e escrever ......... $\square_{1}$ eNSo sabe ler e escraver.

12 ESTA A FREQUENTAR OU ALGUMA VEZ FREQUENTOU O SISTEMA DEEENSINO?

- Nito, nunca treouentou

PASSE PARA

- Esta a frequentar
- Frequantou mas ja ndo estuda........... $\square_{5}$

13 INDIQUE O NIVEL DE ENSINO QUE FREQUENTA OU, SE JÁ NÃO ESTUDA, O MAIS ELEVADO QUE FREQUENTOU:

| *Prib-escoiar | 11 | - Medio | 18 |
| :---: | :---: | :---: | :---: |
| - Basico- ${ }^{*}$ cicicio | 12 | * Bacharelato | 17 |
| -Binico - 2 ' cido | 13 | - Licenciatura | 18 |
| - Bisico - $3^{7}$ cicio | 14 | -Mestrado . | 19 |
| - Secundirio | 15 | *Doutoramento | 20 |

SE ASSINALOU PRE-ESCOLAR (CODIGO 11)
ETEM MENOS DE 6 ANOS, TERMINOU O PREENCHIMENTO.
14 COMPLETOU O NIVEL DE ENSINO QUE INDICOU NA PERGUNTA ANTERIOR?

* Sim............... $\square_{1}$
- Nào
.$\square 3$
15 SE TEM UM CURSO SUPERIOR (bacharelato, licenciatura, mestrado doutoramento) INDIQUE O NOME DO CURSO
$\square$


16 RESPONDA A PERGUNTA 16.1 SE ESTIVER EMPREGADO OU FOR ESTUDANTE A PARTIR DO $1^{\circ}$ ANO DO $1^{* \prime}$ CICLO ( $1^{*}$ CLASSE).
(Se trabalha e estuda responde em relaçio ao ses local de trabalho.)
16.1 INDIQUE SE O SEU LOCAL DE TRABALHO OU ESTUDO E:

- Na freguesia onde reside $\qquad$
$\qquad$ $\square_{1}$
$\square_{2}$
- Noutra freguesia do concelho orde reside $\qquad$
- Noutro concelho, indique quat:


RESPONDA AS PERGUNTAS 16.2 E 16.3 SE FOR RESIDENTE NO ALOJAMENTO E VIVER NELE A MAIOR PARTE DO ANO (CODIGO 1 NA PERGUNTA 3) E ESTIVER EMPREGADO OU FOR ESTUDANTE A PARTIR DO 个ANO DO $^{4}$ CICLO (1' CLASSE)
(Se trabatha en estuda responds em relaçio ao seu local de trabulhe)
16.2 QUANTO TEMPO GASTA EM MEDIA NUMA IDA PARA O LOCAL DE TRABALHO OU ESTUDO:

- Nenhum ........... $\square$ 1 e16 a 30 minutos .... $\square$ 3 861 a 90 minutos ........ $\square 5$ - Até 15 minutots ... $\square_{2}$ e31 a 60 minutos..... $\square_{4}$ eMais de 90 minutase ... $\square_{6}$
16.3 QUAL E O PRINCIPAL MEIO DE TRANSPORTE QUE UTILIZA NO TRA.ECTO PARA O SEU LOCAL DE TRABALHO OU ESTUDO:

| - Nentum, vai a pe ............. $\square_{1}$ | - Autombvel ligeiro particular: |
| :---: | :---: |
| - Autocarro ....................... $\square_{2}$ | compo condutor. |
| - Evectrico ou metropolitano ..... $\square_{3}$ | como pasaageiro |
| - Comboio........................ $\square_{4}$ | * Motocido on Siridet |
| - Transporte colectivo da emprese ou escola. $\qquad$ 5 | - Ointo meio |

## SE TEM MENOS DE 15 ANOS TERMINOU O PREENCHIMENTO.

## 17 INDIQUE QUAL \& O SEU PRINCIPAL MEIO DE VIDA:

| - Trabalho.......................... $\square 11$ | - Pensao / Retorma. |
| :---: | :---: |
| - Subsidios temporarios: | - Rendimentos de propriedade |
| Doenç, acidente, etc........ $\square_{12}$ | ou de empresa ............... |
| Desemprego ................... $\square_{13}$ | - Apoio nocial |
| Outros .......................... $\square_{14}$ | *A cargo da famila |
| - Rendimento Minimo Garantido ... $\square_{15}$ | * Outros |

18 NA SEMANA DE 5 A 11 DE MARCO TRABALHOU, nem que fosse por uma hora, recebendo por isso um pagamento '(em dinheiro ou de outro tipo)?

- $\operatorname{sim}$......... $\square_{1}$
PASSE PARA
23
- Năo .......... $\square_{3}$

19 NÅO TRABALHOU NA SEMANA DE 5 A 11 DE MARÇO, PORQUE:


20 JA ALGUMA VEZ TRABALHOU, nem que fosse apenas por 1 hora, recebendo por isso um pagamento (em dinheiro ou de outro tipo)?

- Sim,
$\square_{1}$
- Nabo
$\square 3$

21 PROCURA OU TEM PROCURADO EMPREGO?

- NSo procurou emprego
- Sim, procurou


22 NA SEMANA DE 5 A 11 DE MARÇO ESTAVA DISPONIVEL PARA TRABALHAR, isto é, queria trabalhar e poderia faze-lo se encontrasse ou the oferecessem um emprego?

- Sim........... $\square_{1} \quad$ - NAO ........... $\square_{3} \longrightarrow$ PASSE PARA 24

23 RESPONDA AS PERGUNTAS 23.1 a 23.6 SE ESTIVER EMPREGADO OU A PROCURA DE NOVO EMPREGO. SE ESSE NAO FOR O SEU CASO, PASSE PARA 24.
23.1 QUAL E A SUA PROFISSAO PRINCIPAL?

Indique com precislo o nome da prolissio (evile utilizar "do", "da", "de", "e", 'a") Por examplo. am vet de angenheiro, empregado texxil, profossor, seja mas preciso e indque: engenheiro agronomo, engenhero civi, preparador fibras (tatein, protessor ensino thetico $2^{\circ}$ cicto, ete

23.2 Quais silo as TAREFAS PRINCIPAIS que desempenha na profissio que indicou na pergunta anterior?
23.3 Indique O NUMERO HABITUAL DE HORAS que trabalha por semana na profisslo que indicou na pergunta 23.1:

$$
\begin{aligned}
& \text { * } 184 \ldots \ldots, \square_{7} \text { *15 a 29.... } \square_{3} \text { *35 a 39.... } \square_{5} 245 \text { ou mais } \\
& \text { *5a 14..... } \square_{2} \text { *30a34.... } \square_{4} \text { *40 a 44.... } \square_{8}
\end{aligned}
$$

23.4 Indique DE QUE MODO EXERCE OU EXERCEU A PROFISSAO que indicou na pergunta 23.1:

| - Pathlo/empregador ..................... $\square_{1}$ | - A cumprir a serviço |
| :---: | :---: |
| - Trabahador por conta propria .......... $\square_{2}$ | matar obrigatorio .- |
| Trabalhador por conta de outrem....... $\square_{3}$ | - Membro activo de cooperativa |
| - Trabahasor familiar nito remunerato... $\square_{4}$ | - Outra stituaçilo |

23.5 Qual \& a ACTMDADE PRINCIPAL DA EMPRESA, ENTIDADE, ORGANISMO OU EXPLORACAIO onde exerce ou exerceu a profissio indicada na pergunta 23.17

Indique com precislo o nome da actividade (evite ublizar "do", "da", "do", 'e", "a) Por exemplos ensino presescolar, Tribunai, Centro Savide, Camara Muricipal flacto fitras aloodiso, fabicacho tecidos malha, preparaclo conservaçto pecse, fabricaglo pla, comércio rataho vestuíro, construglo estradas, etc.

23.6 Indique o NUMERO DE PESSOAS que trabaiham habitualmente na emprese ou entidade onde exerce ou exerceu a profissio indicada na pergunta 23.1
-1..............

- 5 a
.............
$\square^{3}$
- 100 a 499
$\square_{5}$
-2 a 4 ......... $\square_{2}$ * 10 a $99 \ldots \ldots \ldots . . \square_{4}$ * 500 ou mals....... $\square 6$


## RESPOSTA FACULTATIVA

(A mespenta a esta perguinta implica a avtortagalo para a tratamento des respectives dados)
24 Indique qual b a sua RELIGIAO:

Judaica ................ $\square 5$
Muçulmana ........... $\square$
Outra nảo cristà ...... $\square$
Sem religiala .......... $\square 8$

XIV Fecenseamente Geral da Populacas IV Aacenseamante Geral da Habitacla

## QUESTIONÁRIO DE FAMÍLIA CLÁSSICA

## O QUESTIONARIO DE FAMILIA DEVE SER EXCLUSNAMENTE PREENCHIDO PELO RECENSEADOR. PREENCHA UM QUESTIONARIO PARA CADA FAMILIA QUE RESIDA OU SE ENCONTRE PRESENTE NO ALOJAMENTO,

## NÄO SE ESQUECA DE INCLUIR

As pessoas que vivem hathiuaimente no aiciamertio eque estios trmpormamente avisentes por motivos dverson flerias, negocios, Irahaitio, servico de turnos. estudo
servipo miltur, etc) ou se encontram embarcadas em navios ha menos de 1 ano:

- As pessoms que se encontram em estatulecimerios de saiobe. prisionais e wimitares
- Os estudantes em regime de internato ou nimilir ou que vivam como hatpedes en casas partiolares, dende que nabo fribahemi.
- On rectm anscidos mentes do momento censitine (0 horas do da 12 de Marpo) e as pesuoas que lalecerum apos o momento censatario:
- Os emprogados domeaticon intemos (que dormem me alojemento) e os hosoedes com comurthlo de mese e rendimentos com esta familla.



## NAO SE ESQUEÇA DE EXCLUIR:

- Os recóm-nascidos após a momento consitario:
* Os farnillures que vivem om estithelecimentos de apoio socal.
- Os tamiliares que mudaram delinitivamente a sus residencia habituar pars outeo alognnertas:
- Oi trabuhiddoms -estudantess que vivem a malor parte do ance forn deste ablamento.
- Os familiares que tesham enigrado ha muis de 1 ano.



CODIGOS DE RELACAO DE PARENTESCO COM O REPRESENTAMTE DA FAMLLA

| 02 Conjuge do representante | 06 | Fiho(a) adogtivo(a) casado(a) | 10 | Sogro ou sogra | 14 | Avdiavo ou Bisamb/bisavo |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 Fihof(t) nits casadofat | 97 | Enteado(a) nà casado(a) | 11 | Nera ou genro | 15 | Outra pessoa aparentada |
| 04 Fiho(a) casado(a) | 08 | Enleadola) casado(a) | 12 | trnato ou irmab | 18 | Empregado(a) domestico(a) residente |
| 05 Fiho(s) adoptino(a) ntio casado(a) | 09 | Pai ou mber | 13 | Neto(a) ou bishetpla) | 17 | Outro |



CODIGOS DE RELACAO DE PARENTESCO COM O REPRESENTANTE DA FAMILIA

| 02 | Conjuge do representante | 06 | Filho(a) adoptivo(a) casado(a) | 10 | Sogro ou sogra | 14 | Avd/avó ou Bisavdifisavó |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 03 | Filiho(a) nalo casado(a) | 07 | Enteado(a) nabo casado(a) | 11 | Nora ou ganvo | 15 | Outra pessoa aparentada |
| 04 | Fino(a) casado(a) | 08 | Entesdo(a) casado(a) | 12 | Imiso ou ims | 16 | Empregado(a) domestico(a) residente |
| 05 | Fiho(a) adoptivo(a) năo casado(a) | 09 | Pai ou mae | 13 | Neto(a) ou bisneto(a) | 17 | Outro |

## A PREENCHER PELO RECENSEADOR




## A PARTIR DAQUI O QUESTIONARIO DEVE SER PREENCHIDO POR UMA DAS PESSOAS PRESENTES NO ALOJAMENTO

NO PREENCHIMENTO DO QUESTIONARIO TENHA EM ATENÇĀO O SEGUINTE:

- Uelize esferogrática de tinta azul ou preta.
- Marque com um $X$ o quadrado correspondente a sua resposta $X$
- Escreva os AL GARISMOS do seguinte modo 10
- Siga as indicapdes das setas. Por exemplo, se marcar esta resposta
 a proxima pergunta a responder serà a 18.

4 telefone fixo / TELEMÓVEL:


[^0]
## ABASTECIMENTO DE AGUA

- Tem água canalizada no interior do alojamento ligada a:

Rede pública$\square 1$

Rede privada ..... $\square_{2}$

- Tem agua canalizada no edificio mas fora do alojamento ..... $\square_{3}$
- Nâo tern agqua canalizada e abastece-se ern:
Fontanário ou bica ..... $\square_{4}$
Poço ou furo particular ..... $\square_{5}$
Outra forma ..... $\square_{6}$


## 7 INSTALAÇOES SANITÁRIAS:

- Tern retrete no alcjamento para uso exclusivo
Com dispositivo de descarge $\qquad$
Sem dispositivo de descarga .................................. $\square 2$
- Tem retrete no edificio para uso partilhado:

Com dispositivo do descarga $\qquad$
Sem dispositivo de descarga

- NBo tem retrete . . . . . . . . . . . ............................................... $\square_{5}$


## 8 INSTALAÇÃO DE BANHO OU DUCHE:

- O alojamento tem instalaçăo de banho ou duche
- O alojamento nalo tem instalaçåo de banho ou duche



## 9 SISTEMA DE ESGOTOS:

- O alojamento tem sistema de esgotos:


10 SISTEMA DE AQUECIMENTO DISPONIVEL (s 6 o principal):

- Aquecimento central1
- Aquecimento năo central:


## Lareira

 $\square_{2}$Aparehos fixos (na parede, fogb̄es, etc.) ................... $\square_{3}$
Aparehos móveis (eléctricos, a gás, etc.) .................... $\square 4$

- Sem aquecimento


Se a sua habitação ê uma BARRACA, CASA RUDIMENTAR DE MADEIRA, HABITAÇĀO MÓVEL, HABITAÇĀO DE ACASO OU IMPROVISADA (códigos 02, 03, 04, 05 ou 06 na pergunta 2). TERMINOU O PREENCHIMENTO DESTE QUESTIONARIO

OBRIGADO PELA COLABORAÇĀO.

## 11 EXISTÊNCIA DE COZINHA:

- O alojamento tem cozinhe com:


## Menos de $4 \mathrm{~m}^{2}$

$\square 1$
$4 \mathrm{~m}^{1}$ ou mais

- O alojamento tem apenas kitchenete
- O alojamento não tem cozinha nem kitcheneto

12 NÚMERO DE DIVISOEES DO ALOJAMENTO:

Nao inclua a cozinha, corredores, vestibulos,
hall, casas de banho, marquises, despensas, etc.


## As perguntas 13 e 14 destinam-se apenas a PROPRIETÁRIOS DO ALOJAMENTO.

 SE NENHUMA DAS PESSOAS RESIDENTES NO ALOJAMENTO E PROPRIETARIA OU CO-PROPRIETÁRIA DO ALOJAMENTO, PASSE PARAA PERGUNTA 15
## 13 INDIQUE SE TEM ENCARGOS DEVIDOS A AQUISIÇÃO DESTA HABITAÇĂO:

[^1]INDIQUE O ESCALĀO A QUE CORRESPONDE O ENCARGO MENSAL POR AQUISIÇÃO DESTA HABITAÇĂO:

| - Menos de 12000500 ....... $\square 01$ | - 50000500 a $59999500 . . . \square 06$ |
| :---: | :---: |
| - 12000500 a $19999500 . . . . \square 02$ | - 60000500 a $79999500 . . . \square 07$ |
| - 20000500 a 29999500 ..... $\square 03$ | - 80000500 a $99999500 . . . \square 08$ |
| - 30000500 a 39989500 ..... $\square 04$ | - 100000500 a $119999500 . . \square 09$ |
| - 40000500 a 49989500 ..... $\square 05$ | - 120000500 ou mais ....... $\square 10$ |

## SE RESPONDEU A PERGUNTA 14 TERMINOU O PREENCHIMENTO DO QUESTIONARIO. <br> OBRIGADO PELA COLABORAÇÃO.

## 15 SE E INQUILINO, INDIQUE A FORMA DE ARRENDAMENTO:

- O alojamento foi arrendado com:

Contrato de duraçăo limitada de 3 ou 5 anos .. $\square_{1}$
Contrato renovivel sem prazo ............... $\square_{2}$
Contrato de renda social ou apoiada ......... $\square_{3}$

- O alojamento ó subarendado $\ldots \ldots \ldots . \square 4 \rightarrow$ PASSE PARA 17
- Outra situacho (cedido. porieiro(a)s, etc.)15 PASSE PARA18


## 16 DATA DO CONTRATO DE ARRENDAMENTO:

- Antes de 1975
- Entre 1975 e 1986$\square 2$
- Entre 1987 e 1990 ..... $\square 3$
- Após 1990 $\square 4$


## 17 SE PAGA RENDA, INDIQUE O RESPECTIVO ESCALÃO MENSAL:

| - Menos de 3000500 ....... $\square 01$ | - 30000500 a $39999500 . . . \square 07$ |
| :---: | :---: |
| - 3000500 a 4999500 ...... $\square 02$ | - 40 000500 a $49998500 \ldots \square 08$ |
| - 5000500 a 6999500 ...... $\square 03$ | - 50000500 a $59999500 . . . \square 09$ |
| - $7000500 \mathrm{a} 11999500 . . . . \square 04$ | -60 000500 a $79999500 \ldots . \square 10$ |
| - 12000500 a $19999800 . . . \square 05$ | - 80000500 a $99999500 \ldots . \square 11$ |
| - 20000500 a $29999500 \ldots . . \square 06$ | - $100000 \$ 00$ ou mais ....... $\square 12$ |

18 INDIQUE A ENTIDADE PROPRIETÁRIA DO ALOJAMENTO:

- Ascendentes ou descendentes em $1^{\circ}$ ou $2^{\circ}$ grau
1
- Particulares ou empresas privadas
- Estado, institutos públicos autónomos, segurança social ou outras instituiçōes sem fins lucrativos
- Empresas públicas ....................................................
- Autarquias locais
- Cooperativas de habitaçac

OBRIGADO PELA COLABORAÇÃO.
NĀO ESQUECA QUE HA TAMBĖM UM QUESTIONARIO INDIVIDUAL QUE DEVE SER PREENCHIDO PARA CADA PESSOA QUE SE ENCONTRE NO ALOJAMENTO.

## NO PREENCHIMENTO DO QUESTIONÁRIO TENHA EM ATENÇĀO O SEGUINTE:

- Ultize esferográfica de tinta azul ou preta.
- Marque com um X o quadrado correspondente à sua resposta: X
- Se quiser anular a sua resposta faça-o da seguinte forma:
- Se anulou e era a resposta correcta, revalide a sua resposta, fazendo-o da seguinte forma:
- Escreva os ALGARISMOS do seguinte modo:
- Escreva sempre em maiúsculas, bem desenhadas:
VILA REAL
- Siga as indicaçōes das setas. Por ex., se marcar esta resposta



## INSTRUÇÕES GERAIS

QUEM RESPONDE AO QUESTIONÁRIO?


As perguntas $n^{\circ}$ s 1 a 3, inclusive, são preenchidas pelo Recenseador.

As restantes perguntas do questionário (condiçōes da habitação) serāo respondidas pelo titular do alojamento ou por pessoa residente habilitada para o fazer. No caso de não ser possivel ou de não saber fazer o preenchimento, aguarde a chegada do recenseador encarregue da recolha dos questionários, que lhe prestará a ajuda necessária.

## INSTRUÇÕES ESPECÍFICAS

## PERGUNTA 4 - TELEFONE/ TELEMÓVEL:

Deve ser anotado o número de telefone de casa ou do telemóvel, a fim de facilitar o contacto em caso de necessidade.

## PERGUNTA 5- O ALOJAMENTO TEM ELECTRICIDADE?

Marque SIM se dispuser de rede eléctrica instalada no interior do alojamento, seja qual for a sua proveniência.

## PERGUNTA 6 - ABASTECIMENTO DE ÁGUA:

Quando o alojamento tem em anexo (no quintal, etc.) a cozinha e/ou a casa-de-banho, e dentro destas possuí água canalizada, considera-se essa situação como existindo água dentro do alojamento.

Quando um alojamento dispuser de água canalizada no exterior (quintal, etc,) mas nảo em algum dos compartimentos que o integram (cozinha, retrete ou casa de banho), deverá ser considerado como tendo àgua canalizada no edificio, mas fora do alojamento.

Quando um alojamento nāo tem qualquer tipo de água canalizada no seu interior, nem no edificio, e por isso recorre a outras fontes de abastecimento, pode acontecer que sejam utilizadas várias fontes alternativas. Nesse caso, deve considerar aquela a que recorre habitualmente para obter água para cozinhar e para hábitos de higiene.

## PERGUNTA 7 - INSTALAÇŌES SANITÁRIAS:

Por dispositivo de descarga entende-se o autoclismo, fluxómetro, etc., ou seja, o sistema mecânico para descarga de água no interior da sanita.

## PERGUNTA 8 - INSTALAÇOES DE BANHO OU DUCHE:

Por instalação de banho ou duche entende-se toda a instalaçăo que está ligada de modo permanente a um sistema de canalização de água e a um sistema de esgoto que permita a evacuaçăo da água utilizada no banho para fora do alojamento.
Nāo se considera como instalaçâo de banho ou duche a simples existência de um lavatório (ligado ou nảo a uma rede de esgoto), mesmo que em dependência própria, nem as instalaçōes improvisadas em recipientes suspensos que, enchidos manualmente, sirvam de chuveiro.

## PERGUNTA 9 - SISTEMA DE ESGOTOS:

Entende-se por sistema de esgotos toda a instalação permanente que permita a evacuação das àguas residuais do alojamento para fora do mesmo.

Entende-se por rede pública de esgotos o caso de uma rede de esgotos (por exemplo numa cidade), que capta todos os despejos e os canaliza segundo uma determinada via.

Fossa séptica é um receptáculo de estrutura especial e com determinados processos de asseptização que, por via de uma canalização apropriada, recebe as águas residuais de um ou poucos alojamentos.

## PERGUNTA 10 - SISTEMA DE AQUECIMENTO DISPONIVEL:

Se existir mais do que um sistema de aquecimento, indique aquele a que recorre com mais frequência quando se toma necessário.

## PERGUNTA 11 - EXISTÊNCIA DE COZINHA:

Por cozinha entende-se o local destinado e equipado para a preparaçảo das principais refeiços, que seja de facto utilizado para este fim, mesmo que também sirva como sala de jantar, quarto ou sala de estar. A cozinha poderá encontrar-se separada do alojamento (no pátio por exemplo).

Por kitchenette entende-se um pequeno espaço dentro de uma divisâo, separado, usualmente, por um pequeno balcâo ou similar, dedicado a confeoçăo de alimentos. Esta situaçăo encontra-se principalmente em zonas urbanas e em apartamentos de menor área.

Ainda em relaçâo a alojamentos com cozinha, deve tomar atençảo à sua dimensào, uma vez que se faz a sua classificaçào consoante ela tenhe menos ou mais de $4 \mathrm{~m}^{\prime}$.

## PERGUNTA 12 - NÚMERO DE DIVISOES DO ALOJAMENTO:

Por divisåo entende-se o espaço, num alojamento, delimitado por paredes, tendo pelo menos $4 \mathrm{~m}^{2}$ de área e 2 m de altura, na sua maior parte.
Estâo compreendidos, na defíniçâo de divisâo, os quartos de dormir, as salas de jantar e de estar, as divisठes em sotảo ou caves habitadas, etc.

## ATENÇĀO

NÃO deve considerar como divisāo: cozinha (mesmo que sirva também para outros fins), casa de banho, despensa, arrecadaçâo, varanda, (mesmo que fechadas por qualquer tipo de estrutura),"marquise", hall' e corredores. As divisōes afectas exclusivamente a uma actividade económica não devem ser contadas. Por exemplo: num alojamento com cinco divisǒes, no qual se encontra instalado um consultório médico em duas divisōes, deverăo ser contadas apenas três divisōes.

## PERGUNTA 13 - INDIQUE SE TEM ENCARGOS DEVIDOS A AQUISIÇĀO DESTA HABITAÇĀO:

Entende-se que o ocupante proprietário do alojamento tem encargos financeiros por compra da habitaçăo, quando:

- O alojamento é ocupado em regime de resolubilidade; é o caso do alojamento adquirido por intermédio de uma caixa de previdéncia ou outra instituiçlo; situaçao em que os individuos têm o direito de ocupar o alojamento através de um quantitativo pago ao tongo de um periodo, geralmente quinze a vinte anos, findo o qual se tornam proprietários do alojamento;
- O alojamento é propriedade de pessoas que o ocupam e o adquiriram através de empréstimo bancârio ou outros ainda nâo completamente liquidados: aqui o individuo torna-se imediatamente proprietário do alojamento, embora, como garantia do empréstimo efectuado, hipoteque geraimente o mesmo alojamento, sendo os encargos financeiros constituidos pela amortizaçaco do capital e pelos juros em divida. Assim, a prestaçâo incluirà a amortizaçło do capital e juros em divida.

Qualquer outro tipo de encargos relacionados com a habitaçăo, como por exemplo, encargos de empréstimos para obras no alojamento, NĂO devem ser considerados.

Assinale "NĂO" se o alojamento, qualquer que tenha sido a via de aquisiçảo (compra, herança ou outra), se encontrar totalmente pago.

Este encargo reportar-se-a ao mès imediatamente anterior ao momento censitário.

## PERGUNTA 14 - INDIQUE O ESCALÃO A QUE CORRESPONDE O ENCARGO MENSAL POR AQUISIÇÃO DESTA HABITAÇĀO:

Se a prestaçăo é, por exemplo, trimestral deve marcar o quadrado correspondente a um terço desse valor.

## ATENC,ÅO

No caso de o encargo ainda năo se encontrar definido pela entidade financiadora, deverà assinalar o que calcula que venha a ter.

## PERGUNTA 15 - SE E INQUILINO, INDIQUE A FORMA DE ARRENDAMENTO

Esta pergunta diz unicamente respeito a ocupantes que nâo sejam proprietarios ou co-proprietários dos respectivos alojamentos.
Contrato de duraçalo limitada de 3 ou 5 anos - contrato em que no fim deste prazo ( 3 ou 5 anos), novo valor de renda pode ser negociado entre as partes. Caso nlo haja acordo, o contrato cessa e o inquilino tem que sair do alojamento.
Contrato renovaivel sem prazo - contrato renovaivel automaticamente em que so cessa se o arrendatário pretender deixar o alojamento.
Contrato de renda social ou apolada - contrato em que o arrendatário é uma entidade pública e em que o valor da renda foi reduzido face à necessidade de apoio social do agregado familiar.

Se o alojamento estiver arrendado a um individuo que, por sua vez, o alugou a uma terceira pessoa, mediante o pagamento de uma renda, entâo considera-se que o alojamento está subarrendado.

Nos casos de cedència gratuita do alojamento, (exemplo: um pai proprietário de um alojamento cede gratuitamente ao filho esse mesmo alojamento), bem como nos casos em que a ocupaçăo do alojamento está geralmente associada a um contrato, em que directa ou indirectamente the é atribuido um valor, sendo condição para o desempenho de uma funçăo (exemplo: porteiros, guardas, etc.). deverão ser contemplados em outras situaçōes.

## PERGUNTA 16 - DATA DO CONTRATO DE ARRENDAMENTO:

Nesta pergunta pretende-se saber quando é que foi efectuado o contrato de arrendamento, independentemente da actualizaçåo posterior ou nằo do valor da renda.

## PERGUNTA 17 - SE PAGA RENDA, INDIQUE O RESPECTIVO ESCALAO MENSAL

Entende-se por renda o montante despendido mensalmente, pela ocupaçalo de uma unidade de alojamento, ocupada em regime de arrendamento.

Se a renda năo for mensal, terà de a converter em mensal.

## ATENÇÃO

As amortizaçbes de empréstimos contraidos para a compra de casa própria, ou as mensalidades pagas no caso de propriedade resolúvel, NĀO SAO CONSIDERADAS RENDAS. Neste caso deveria ter respondido apenas às questoes $\mathrm{n}^{\circ}$ s 13 e 14 .

## PERGUNTA 18 - INDIQUE A ENTIDADE PROPRIETARIA DO ALOJAMENTO:

No caso de ser proprietário ou co-proprietário do alojamento, NĀORESPONDEAESTAPERGUNTA.

Ascendentes ou descendentes em $1^{\circ}$ ou $2^{\circ}$ grau - pais, filihos, avós ou netos. Lei n.' 6re9, de 15 de Abril) de RESPOSTA OBRIGATORIA Registado no INE sob o n. ${ }^{6} 9275$, valido até $31 / 12 / 2001$

## QUESTIONÁRIO DE EDIFICIO

XIV Receanseamento Geral de Populacae IV Aecenseamento Geral da Habitactio

## O QUESTIONÁRIO DE EDIFICIO DEVE SER EXCLUSIVAMENTE PREENCHIDO PELO RECENSEADOR. NUNCA ENTREGUE ESTE QUESTIONÁRIO A POPULAÇÃO.



## 2 Endereço:

AV. RUA, ETC $\square$
 CODIGO POSTAL



4 TIPO DE UTLLIZAÇAO:

- Edificio exclueivamente residencial ( $100 \%$ ) $\qquad$$\square 1$
- Edificio principalmente renidencial (de $50 \%$ a $99 \%$ ) .$\square 2$
*Edificio prinopalmente nilo residencial (ate 49\%)
$\square 3$

5 ACESSIBLIDADE DO EDIFICIO A PESSOAS COM MOBLLDADE CONDICIONADA

- Tem rampas de acesso
$\square 1$
- Nao tem rampas de acesso e e acessivel
$\square_{2}$
- Nao tem rampas de acesso e ndo d acessivel
$\square 3$
6 NUMERO DE PAVIMENTOS (inclua todos os planos habitiveis ou utiliziveis do edificio.):


7 O EDIFICIO TEM ELEVADOR?

- $\operatorname{sim} . . . . . . . . . . . . . \square_{1}$
*Nbo
.$\square_{3}$

8 CONFIGURAÇAO DO RUC:

- Com compartimentaçăo semelhante à dos andares superiones
- Com espago interior amplo na sua maior parte $\square_{2}$
- Com colunas isoladas na sua maior parte $\square 3$

9 O EDIFICIO É ISOLADO OU É CINCO VEZES MAIS ALTO OUE OS EDIFICIOS ADJACENTES?


> 10 O EDIFICIO É DE GAVETO OU DE EXTREMO DE BANDA?
> esim ............... $\square_{1}$-NBo ............... $\square_{3}$
11 O EDIFICIO E MAIS ALTO (MAIS DO QUE DOIS PAVIMENTOS) DQ QUE QUALQUER DOS EDIFICIOS ADJACENTES?
-Sim ................ $\square_{1}$

- Nao $\qquad$ $\square 3$


## 12 NÚMERO DE ALOJAMENTOS:

* 1 alofamento ........... $\square_{1}$ - Mais do que 1 $\square$


## 13 EPOCA DE CONSTRUÇAO OU RECONSTRUÇAO DO EDIFICIO

*Antes de 1919 ... $\square_{1}$ *De 1961 a 1970 .. $\square 4$ *De 1986 a 1990 .. $\square 7$
*De 1919 a 1945 .. $\square_{2}$ *De 1971 a 1980 .. $\square 5$ © De 1991 a 1995 .. $\square$ 8
*De 1948 a 1960 .. $\square 3$ *De 1981 a 1905 .. $\square 6$ *De 1996 a 2001 .. $\square$ e
14 TIPO DE ESTRUTURA DA CONSTRUÇȦO DO EDIFICIO:

- Estrubra de betlo armado
- Paredes de alvenaria argamassada, com placa
$\square 2$
- Paredes de alvenaria argamassada, sem placa
$\square 3$
- Paredes de adcbe, taipa ou de alvenaria de pedra sotta
$\square_{4}$
- Oubos (madeira, metalica, etce)
$\square 5$

15 PRINCIPAIS MATERIAIS UTILIZADOS NO REVESTIMENTO EXTERIOR DO EDIFICIO:

- Betto a vista (com ou sem pintura)
$\square 1$
- Ladrihos ou pastihas cerdmicas
$\square 2$
- Pedra
$\square 3$
- Reboco tradicional ou marmonte
$\square$
- Outroe (madeira, lousa, vidro etc.)
$\square_{5}$

```
16 TIPO DE COBERTURA EXISTENTE E MATERIAIS UTILIZADOS NO SEU REVESTIMENTO
- Em terraco
``` \(\qquad\)
```

- Cobertra inclinada
Revestida a teihas

```
Revestida com outros materais
```

```
- Mista (jehado e lerraço)
\(\square\)
```


## 17 NECESSIDADE DE REPARAÇOES:

| 17.1. Na estrutara | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ |
| :---: | :---: | :---: | :---: | :---: |
| 17.2. Na cobertura ......................... | $\square 1$ | $\square 2$ | $\square 3$ | $\square 4$ |
| 17.3. Nas paredes e caikilharia exteriores .. | 1 | $\square_{2}$ | 13 | 4 |

18 O EDIFICIO E SERVIDO POR RECOLHA DE RESIDUOS SOLIDOS URBANOS?
*Sim ................ $\square_{1}$

- N3o
$\square_{3}$


[^0]:    O ALOJAMENTO TEM ELECTRICIDADE?

    - Sim $\qquad$ $\square$
    - Näo $\qquad$ $\square 3$

[^1]:    - Sim .............. $\square$
    - Năo .............. $\square 3 \rightarrow$ TERMINE O PREENCHIMENTO.

