<table>
<thead>
<tr>
<th>SEC. 6</th>
<th>ECONOMIC ACTIVITY</th>
<th>PAST YEAR ALL PERSONS 15 YEARS AND OVER</th>
</tr>
</thead>
<tbody>
<tr>
<td>23</td>
<td>MAIN ACTIVITY DURING PAST 12 MONTHS</td>
<td>WORKER OR OCCUPATIONAL STATUS DURING YEAR</td>
</tr>
<tr>
<td>24</td>
<td>MONTHS WORKED DURING PAST 12 MONTHS</td>
<td>MAIN TYPE OF JOB OR OCCUPATION DURING PAST 12 MONTHS (WRITE AS GIVEN)</td>
</tr>
<tr>
<td>27</td>
<td>INDUSTRY OR TYPE OF BUSINESS DURING PAST 12 MONTHS (WRITE AS GIVEN)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SEC. 7</th>
<th>FERTILITY</th>
<th>FEMALES 14 YEARS AND OVER NOT ATTENDING SCHOOL FULL TIME</th>
</tr>
</thead>
<tbody>
<tr>
<td>30</td>
<td>NUMBER OF LIVEBORN CHILDREN EVER HAD</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>AGE OF MOTHER AT BIRTH OF FIRST LIVEBORN CHILD</td>
<td></td>
</tr>
<tr>
<td>32</td>
<td>AGE OF MOTHER AT BIRTH OF LAST LIVEBORN CHILD</td>
<td></td>
</tr>
<tr>
<td>33</td>
<td>NUMBER OF LIVE BIRTHS/STILLBIRTHS DURING PAST 12 MONTHS</td>
<td></td>
</tr>
<tr>
<td>34</td>
<td>UNION STATUS—AT PRESENT OR AT AGE 45</td>
<td></td>
</tr>
<tr>
<td>35</td>
<td>DURATION OF UNION (COMPLETED YEARS)</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SEC. 8</th>
<th>HOUSING</th>
<th>THE HEAD OF THE HOUSEHOLD ONLY</th>
</tr>
</thead>
<tbody>
<tr>
<td>36</td>
<td>TYPE OF DWELLING</td>
<td></td>
</tr>
<tr>
<td>37</td>
<td>TYPE OF TENURE</td>
<td></td>
</tr>
<tr>
<td>38</td>
<td>WATER SUPPLY</td>
<td></td>
</tr>
<tr>
<td>39</td>
<td>TOILET FACILITIES</td>
<td></td>
</tr>
<tr>
<td>40</td>
<td>YEAR WHEN DWELLING BUILT</td>
<td></td>
</tr>
<tr>
<td>41</td>
<td>MATERIAL OF OUTER WALLS</td>
<td></td>
</tr>
<tr>
<td>42</td>
<td>NUMBER OF ROOMS</td>
<td></td>
</tr>
<tr>
<td>43</td>
<td>TYPE OF LIGHTING/FUEL USED FOR COOKING</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>SEC. 9</th>
<th>CHECK</th>
<th>ALL PERSONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>44</td>
<td>WHERE DID INDIVIDUAL SPEND CENSUS NIGHT</td>
<td>(a) LOCALLY OR ABROAD</td>
</tr>
<tr>
<td></td>
<td>(b) PARISH IN MONTSESRAT</td>
<td></td>
</tr>
</tbody>
</table>

| 45 | (FOR OFFICE USE ONLY) |
## COMMONWEALTH CARIBBEAN POPULATION CENSUS - MONTSESKAT

### MAY 12, 1980

<table>
<thead>
<tr>
<th>Surname</th>
<th>First Name</th>
<th>Middle Name</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### IDENTIFYING NUMBER

<table>
<thead>
<tr>
<th>1</th>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### PERSONAL IDENTIFICATION

- **SECTION 1**: PERSONAL IDENTIFICATION
  - **HOUSEHOLD NUMBER**: 000
  - **INDIVIDUAL NUMBER WITHIN HOUSEHOLD**: 000

- **SECTION 2**: RELATIONSHIP TO HEAD OF HOUSEHOLD
  - **SEX**: MALE
  - **AGE**: 20 (IN COMPLETED YEARS)
  - **MARITAL STATUS (14 YEARS AND OVER)**: MARRIED
  - **RELIGION**: CHRISTIAN
  - **NUMBER OF PARISHES EVER LIVED IN**: 2
  - **PARISH LAST LIVED IN**: SECONDARY

- **SECTION 3**: NUMBER OF YEARS LIVED IN THIS PARISH
  - **PARISH LAST LIVED IN**: SECONDARY

- **SECTION 4**: TYPE OF SCHOOL OR UNIVERSITY NOW BEING ATTENDED
  - **ATTENDANCE AT SCHOOL OR UNIVERSITY**: FULL TIME
  - **HIGHEST LEVEL OF EDUCATIONAL ATTAINMENT**: SECONDARY
  - **YEARS OF SCHOOLING**: 3
  - **EXAM PASSED**: YES
  - **METHOD BY WHICH VOCATIONAL TRAINING ACQUIRED**: NOT APPLICABLE

- **SECTION 5**: OCCUPATION FOR WHICH TRAINED (WRITE)
  - **OCCUPATION FOR WHICH TRAINED (WRITE)**: POLICE OFFICER
  - **METHOD OF TRAINING**: ON THE JOB
  - **PERIOD OF TRAINING**: 2 YEARS

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**NOTES**: All data collected for statistical purposes only and will be kept confidential.
INSTRUCTIONS

1. Please use the #2 black-lead pencil supplied when marking your answers to the questions on this form. DO NOT USE INK, BALLPOINT PEN, OR COLORED PENCIL. If you make a mistake, erase cleanly and then fill in the answer space you want. Be sure to fill a response position (○) for each question where the question applies to the individual. Each answer space you mark should be filled in completely with a black mark, the same as shown in the SAMPLE QUESTION.

<table>
<thead>
<tr>
<th>SAMPLE QUESTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>EXAMPLE</td>
</tr>
<tr>
<td>OF HOW</td>
</tr>
<tr>
<td>TO ANSWER</td>
</tr>
<tr>
<td>THE QUESTIONS</td>
</tr>
<tr>
<td>LESS THAN</td>
</tr>
<tr>
<td>A MONTH AGO</td>
</tr>
<tr>
<td>MORE THAN</td>
</tr>
<tr>
<td>A MONTH AGO</td>
</tr>
</tbody>
</table>

MAKE NO EXTRANEOUS MARKS OF ANY KIND ON THE FORM

2. Do not mark or write in the shaded areas. The areas will be marked in the central office.

3. When you have finished questions 1 through 22, carefully fold at perforation and continue with questions 23 through 46.

4. Try to make your marks as shown here:
   - An ideal mark
   - A readable mark
   - Too light or poorly erased
   - Mark too short
   - Mark too long
   - Too thin to read