### Organisation Of Eastern Caribbean States

**Population And Housing Census** 

2001

MONTSERRAT

Census Day May 12

MONTSERRAT: Counting on you for Development

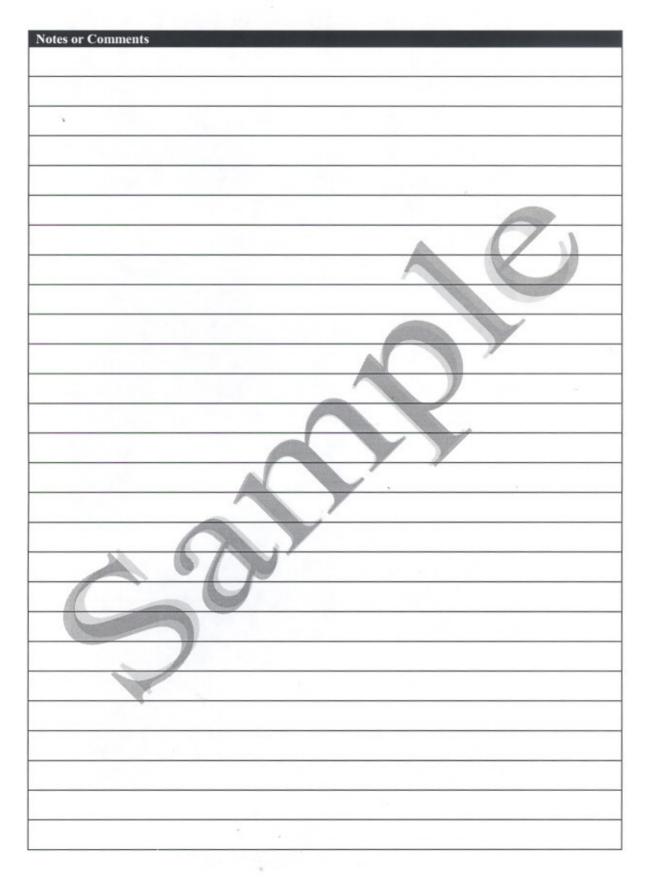
| Country No. | Community No. | Locality | Household No. |
|-------------|---------------|----------|---------------|
|             |               |          |               |
|             |               |          |               |

| ,  |   |  |  |  |
|--|---|--|--|--|
|  |   |  |  |  |
|  |   |  |  |  |
|  |   |  |  |  |
| INTERVIEWER<br>Interviewer assig<br>and its members                | SAY: . Here is my ide<br>ned to this area and I | ntification card.<br>would like to get | (Show card). I am the some information about the some information about the some care and the some car | ne Census<br>cout the household  |
|  |   |  |  |  |
| Interviewer Calls  | 1   | 2                                      | 3  | 4  |
| Date   |   |  |  |  |
| Time Started   |   |  |  |  |
| Time Ended   |   |  |  |  |
| Duration   |   |  |  |  |
| Results*   |   |  |  |  |
|  | 0/7   |  |  |  |
| Results Code   | s:  |  |  |  |
| 1= Complete 2= Partially of 3= Dwelling 4= Address v 5= No contact | completed, call back<br>closed<br>racant        | 8 = Other                              | able respondent at hos   | me   |
|  |   |  |  |  |
|  |   |  |  | COLUMN TO SERVICE STATE OF THE |
|  | Name  |  | Date   |  |
| Interviewer  |   |  |  |  |
| Supervisor<br>Editor/Coder   |   |  |  |  |

Data Entry

Interviewer: Please give us the names of all the persons who ususlly live and share one daily meal with your household.

| No. | Surname | First Name |
|-----|---------|------------|
| 1   |         |            |
| 2   |         |            |
| 3   |         |            |
| 4   |         |            |
| 5   |         |            |
| 6   |         | AK         |
| 7   |         |            |
| 8   |         |            |
| 9   |         |            |
| 10  |         |            |
| 11  |         |            |
| 12  |         |            |
| 13  |         |            |
| 14  | 7 0 0   |            |
| 15  |         |            |
| 16  |         |            |
| 17  |         |            |
| 18  |         |            |
| 19  |         |            |
| 20  |         |            |



#### Section 1 Migration

|  | . (5 | (a) Did any member | of this household move | to live abroad during | the last ten year | rs (1991-200) |
|--|------|--------------------|------------------------|-----------------------|-------------------|---------------|
|--|------|--------------------|------------------------|-----------------------|-------------------|---------------|

- 1. [ ] Yes (if Yes continue)
- 2. [ ] No (Go to Section 2)
  - (b) How many persons moved? [

List the Individuals and record their particulars as outlined below:-

| 2<br>Individual's<br>Number | 3<br>Year<br>Moved<br>1991-2001 | 4<br>Educational<br>Level When<br>Moved | 5<br>Sex | 6<br>Age<br>When<br>Moved | 7<br>Occupation<br>When<br>Moved | 8  Name of Country of Migration        |
|-----------------------------|---------------------------------|---|----------|---------------------------|----------------------------------|--|
| 1                           |                                 |   |          |                           |                                  | 1. (name of country) 2. Don't Know [ ] |
| 2                           |                                 | A                                       |          |                           | 7                                | 1(name of country) 2. Don't Know [ ]   |
| 3                           |                                 | 0                                       |          |                           |                                  | 1                                      |
| 4                           | 1                               |   |          |                           |                                  | 1                                      |
| 5                           |                                 |   |          |                           |                                  | 1                                      |

| Section 2: Housing   | 2 4  |
|--|--|
| 9. (Interviewer ask this question only if the answer is not        | 2. [] Not Paying 3. [] Don't Know 4. [] None                 |
| obvious. Else, tick the appropriate box).                          | 16. What about the land - is it freehold, leasehold, or some |
|  | other type of occupancy?                                     |
| What type of dwelling does this                                    |  |
| household occupy?  |  |
| 1   Undivided private house  | 1. [ ] Owned/Freehold  |
| 2   Part of a private house  | 2. [ ] Leasehold   |
| 3   Flat/apartment/condominium                                     | 3. [] Rented   |
| 4 [ ] Townhouse  | 4. [ ] Permission to work land                               |
| 5 [ ] Double house/duplex  | 5. [ ] Sharecropping   |
| 6 [ ] Combined business & dwelling                                 | 6. [ ] Squatted  |
| 7 [] Barracks<br>8 [] Other  | 7. [] Other  |
| o [] One   | 8. [ ] Don't know/Not stated                                 |
| 10. (a) Is this dwelling insured?                                  | 17. What is the construction material of the                 |
| 1.     Yes   | outer walls?   |
| 2. [] No   | Outer wants.   |
| 3. [] Don't know   |  |
| 4. [ ] Not Stated  |  |
| (b) Are the contents of this dwelling insured?                     | 1.     Wood  |
| (b) Are the contents of this dwelling insured?                     | 2. Concrete Concrete Blocks                                  |
| 1.     Yes   | 3. [ ] Wood & Concrete                                       |
| 2. [] No   | 4. [] Stone  |
| 3. [] Don't know   | 5. [] Brick  |
| 4. [] Not Stated   | 6. Adobe 7. Makeshift  |
| 11. Does this household own, rent or lease this dwelling?          | 8.   Other (Specify)   |
| The Doctor that invariant own, Tell of the or the owner,           | 9. [] Don't know   |
| 1. [ ] Owned (Go to Q.15)  |  |
| 2. [] Squatted (Go to Q.16)  | 18. What is the material used for roofing?                   |
| 3. [ ] Rented-Private (Go to Q.12) 4. [ ] Rented-Govt (Go to Q.12) |  |
| 5. [] Leased (Go to Q.12)  | [ ] Sheet metal (zinc, aluminum, galvanize, galvalum)        |
| 6. [] Rent-free (Go to Q. 16)                                      | 2. [ ] Shingle (asphalt)                                     |
| 7. [ ] Other (Go to Q. 16)   | 3. [ ] Shingle (wood)  |
| 8. [ ] Don't know/Not Stated (Go to Q.16)                          | 4. [ ] Shingle (other)                                       |
|  | 5. [ ] Tile  |
| 12. What is the rental/lease period for this dwelling?             | 6. [] Concrete   |
| 1 [] Weekly  | 7. [] Makeshift/thatched                                     |
| A LIN . LANDON   | 8. [] Other (Specify   |
| 3 Monthly  | 9. [ ] Don't know 10. [ ] Not Stated                         |
| 4 [ ] Quarterly  | 10. [ ] Not Stated   |
| 5   Half-yearly<br>6   Annually                                    | 19. In which year was this dwelling built?                   |
| 7   Don't know   |  |
| 8 [] Not Stated  | 1. [ ] Before 1970 7. [ ] 1998                               |
| O [ ] NOT STATES   | 2.     1970-1979 8.     1999                                 |
| 13. Is this dwelling rented as fully furnished, semi-              | 3. [ ] 1980-1989 9. [ ] 2000                                 |
| furnished or unfurnished?  | 4. [] 1990-1995 10. [] 2001                                  |
|  | 5. [] 1996 11. [] Don't Know                                 |
| 1. [ ] Fully furnished   | 6. [] 1997   |
| 2. [] Semi-furnished   |  |
| 3. [] Unfurnished  | 20. What is the main source of your water supply?            |
| 4. [] Not stated   | 1. [ ] Private, piped into dwelling                          |
| 14. How much rent are you now paying ? \$                          | 2. [ ] Private catchment not piped                           |
| (Go to Q. 17)  | 3. [ ] Private catchment piped                               |
|  | 4. [ ] Public, piped into dwelling                           |
| 15 Use much montage and provide months of                          | 5. [ ] Public, piped into yard                               |
| 15. How much mortgage are you now paying monthly?\$                | 6. [ ] Public standpipe                                      |
|  |  |
| ·  | 7. [ ] Public well or tank                                   |

| . What is the most used type of toilet facilities in<br>this household? | 29. How many rooms does your household occupy? Do not count bathrooms, porches, kitchens etc?            |
|---|--|
| 1.   W.C. (flush toilet) linked to sewer                                |  |
| [] W.C. (flush toilet) linked to Cesspit or                             |  |
| septic tank/Soak-away   | 30. How many bedrooms are there in this dwelling unit<br>Bedrooms are rooms used mainly for sleeping and |
| 3. [ ] Pit-latrine/VIP  | exclude makeshift and temporary sleeping quarters  |
| 4. [ ] Other (please specify)   | Count all bedrooms including spares not occupied.  |
| 5. [ ] None (Go to Q. 23)   | Count an overlanding p   |
| Are these toilet facilities shared with an/other                        |  |
| person(s) not of this household?  | 31. What is your main method of garbage disposal?  |
|   | 31. What is your main method of garbage disposar.  |
| 1 [] Yes, Shared  | 1 [ ] Dumping land   |
| 2 [] Not shared   | 2 [ ] Compost  |
|   | 3 [] Burning   |
| . Are your bathing facilities indoors or outdoors?                      | 4 [ ] Dumping river/sea/pond   |
|   | 5 [ ] Burying  |
| 1 [ ] Indoors   | 6 1 Garbage truck/Skip/bin   |
| 2 [] Outdoors (private)   | 7 Dother   |
| 3 [] None (Go to Q. 25)<br>4 [] Other (Specify)                         | (Specify   |
| 4 [] Other (Specify)  |  |
| Are these bathing facilities shared with                                | CONTROL OF THE PART OF   |
| an/other person(s) not of this household?                               | 32. Which of these appliances/household equipm   |
|   | does your household have? ( read categories) 1=  |
| <ol> <li>[] Yes, Shared</li> </ol>                                      | 2 =No 9=Not Stated   |
| 2. [] Not shared  |  |
|   | 1. [ ] Water Heater  |
| What type of lighting does this household use                           | 2. [] TV   |
| most?   | 3. [] VCR  |
| 1. [ ] Gas  | 4. [ ] Radio/Stereo  |
| 2. [] Kerosene  | 5. [] Refrigerator   |
| 3.   Electricity - Public   | 6. [] Freezer  |
| 4. [ ] Electricity – Private Generator                                  | 7. [ ] Microwave   |
| 5. [] Other (Specify)   | 8. [ ] Stove   |
| 6. [] None  | 9. [] Telephone  |
|   | 10. [ ] Cable/Satellite Dish   |
|   | 11. [ ] Cellular   |
| . What type of fuel does this household use most for                    | 12. [ ] Washing Machine  |
| oking?  | 13. [] Water Pump  |
|   | 14. [ ] Computer   |
| 1. [ ] Coal<br>2. [ ] Wood  | 33. Does this household have an internet connection?   |
| 3. [ Gas/LPG/Cooking gas  | 1. Yes   |
| 4.   Kerosene   | 102 00102  |
| 5.     Electricity  | 2. No  |
| 6. [] Other (Specify)   | 3. Not Stated  |
| 7. Is your kitchen indoors or outdoors?                                 | 34. How many motor vehicles (motor cars, station   |
|   | wagons, jeeps, and vans) are kept at home for  |
| 1 [ ] findoors 2 [ ] Outdoors (private)                                 | private use by this household?   |
| 3 [] None (Go to Q. 29)   |  |
| 4 [] Other  | None   |
| (Specify  | None   |
|   |  |
|   | 2  |
| 3. Is the kitchen shared with another person(s) not of                  | 3  |
| this household?   | More than 3  |
| 1 II Van Chanad   | Not Stated   |
| 1. [ ] Yes, Shared  |  |
| 2. [ ] Not shared   |  |

| 35. Has a | ny memb              | er of your household been a  |     |
|-----------|----------------------|--|-----|
|           | n of crime           |  |     |
|           | (a) the la           | ast 5 years (1996-2001)?   |     |
|           | ×1.                  | Yes (go to question 36)  |     |
|           | 2.                   | No (go to Section 4)   |     |
|           | 3.                   | [ ] Not Stated (go to section 4)   |     |
|           | (b) the la           | ast 12 months (May 2000-May 2001)?   |     |
|           |                      | 1. [ ] Yes (go to question 36)   |     |
|           |                      | 2. [] No (Go to Section 4)   |     |
|           |                      | 3. [ ] Not Stated (Go to section   | 4)  |
| 36 What   | was the n            | ature of the crime?  |     |
|           | 1                    | Crime against person   |     |
|           |                      |  |     |
|           |                      | Sex No.  |     |
|           |                      | Male   |     |
|           |                      | Female<br>Both   |     |
|           |                      | Botti  |     |
|           | 2                    | Crime against property   |     |
|           | 3                    | Other (please specify)   |     |
|           |                      |  |     |
|           | 1.<br>2.<br>3.<br>4. | Yes (go to section 4)<br>    No (go to Q 38)<br>    NA (go to section 4)<br>    NS (go to section 4)   |     |
|           | 2. Crime             | e against property:  |     |
|           | 1.                   | Yes (go to section 4)  |     |
|           | 2.                   | No (go to Q 38)  | 1   |
|           | 3.                   | [ ] NA (go to section 4)   |     |
|           | 4.                   | NS (go to section 4)   |     |
|           | 3. Other             |  |     |
| 1         | 1.                   | Yes (go to section 4)  |     |
|           | 2.                   | No (go to Q 38)  |     |
|           | 3.                   | NA (go to section 4)   |     |
|           | 4.                   | NS (go to section 4)   |     |
| 38 Why 1  | was the C            | rime not Reported to the Police?   |     |
|           | 1 []                 | Crime against Person   |     |
|           |                      | Crime Against Property   |     |
|           | 3 11                 | Other  |     |
| 525       |                      |  |     |
| 1.        |                      | idence in the administration of Justice.   |     |
| 2.        |                      | of Perpetrator<br>ator was a household member  |     |
| 4.        |                      | ious Enough  |     |
| 5.        | Other                | Constitution of the Consti |     |
| 6.        | Not App              | Control of the Contro |     |
| 7.        | Not Stat             | ted  | 1.0 |

| ection 5. Dis                   | ability, F  | OR A     | LL F    | ERSO      | NS        | 100 |
|---------------------------------|---|----------|---------|-----------|-----------|-----|
| i. Does suff<br>infirmity?      | er from an  | y long-  | tandi   | ng, disa  | bility or |     |
| 1[]                             | Yes   | 2 [ ]    | No (C   | io to Q.  | 52)       |     |
| . What was the                  | e origin of   | the disa | bility? |           |           |     |
| 1 [                             | ] Illness   |          |         |           |           |     |
| 2 [                             | ] From B  |          |         |           |           |     |
| 3 [                             | Acciden   |          |         |           |           |     |
| 4 [                             | Other_  |          |         |           |           |     |
| . At what age o                 | did disabili  | ty begin |         | Ψ.        |           |     |
| A                               |   | -        |         |           |           |     |
| Mhat type of<br>(More than o    | ***************************************   |          |         |           | .have?    |     |
|                                 |   |          |         |           |           |     |
| 1 [                             | CONTRACTOR OF THE PARTY OF THE | Even wi  | 7.1     |           |           |     |
| 2 1                             | - 1000000   | 4        |         | earing ai | d if used | )   |
| 3 [                             | 100   | (Talkin  |         |           | 11 1.1    |     |
| 4 [                             | stairs)   | y(Walki  | ng, sta | inding, c | limbing   |     |
| 5                               | Body N  | 1ovemer  | ts(rea  | ching, c  | rouching  |     |
|                                 | kneelin   |          |         |           |           |     |
| 6                               | Grippin   |          |         |           |           |     |
| 7 [                             | Learnin   | _        |         |           |           |     |
| 8                               | Behavi  |          |         |           |           |     |
| 9 [                             | Other_  |          | -       |           |           |     |
| 10 [                            | Not Sta   | ted      |         |           |           |     |
| by a medical o                  |   | jor imp  | irme    | nt ever   | diagnose  | ed  |
| 1. [ ] Yes                      |   | No :     | 3. []   | Not St    | ated      |     |
| lasting 6 mor                   | nths or mo  | re, does | this p  | erson h   | ave any   | 1   |
| Learning, ren                   | nembering.  | or conc  | entrati | ng?       |           |     |
|                                 | 1 [ ]   |          |         |           | No        |     |
| Dressing, bat                   | hing, or get  | ting aro |         | side the  | home?     |     |
| 0.1                             | 1[]   | Yes      |         | 2[]       | No        |     |
| Going outside<br>Office?        | the home a  | none to  | shop o  | r visit a | Doctor's  | 5   |
|                                 | 1[]   | Yes      |         | 2 [ ]     | No        |     |
| (Ask if perso<br>at a job or bu |   | ARS OI   | D OR    | OVER.     | ) Workir  | ng  |
| at a job or bt                  |   | Yes      | 2       | I No      | 3.[]      | NA  |
| . Are you requ                  |   |          |         |           |           |     |
| (more than                      | one oval m  | ay be m  | arked   | 1)        |           |     |

1 Wheelchair

Crutches

Brailler

5 Adapted car

2 Walker

6. [ ] Cane

10. None

7. [ ] Prosthesis/artificial body part

9. Other(Specify.....)

8. ] Orthopedic Shoes

#### Section 4: Characteristics: FOR ALL PERSONS

| INTERVIEWER PLEASE | COMPLETE THIS SECTION |
|--------------------|-----------------------|
| FOR ALL MEMBERS OF | THE HOUSEHOLD.        |

Whenever a dotted line (...) appears in a question, call the name of the person to whom the information relates, if it is not the respondent himself/herself. Else say "You"/"Your."

| 39. Please fill in this person's assigned number | 39. | Please | fill | in | this | person | 's | assigned | numbe |
|--|-----|--------|------|----|------|--------|----|----------|-------|
|--|-----|--------|------|----|------|--------|----|----------|-------|

| . What is | 's relationship to the head of household |
|-----------|--|
| 1         | [ ] Head                                 |
| 2         | [ ] Spouse / partner                     |
| 3         | [ ] Child                                |
| 4         | Son/daughter-in-law                      |
| 5         | [ ] Grandchild                           |
| 6         | Parent/parent-in-law                     |
| 7         | [ ] Other relative                       |
| 8         | Non-relative                             |

| 41. | INTERVIEWER: Tick | the appropriate square, | FOR  |
|-----|-------------------|-------------------------|------|
|     | PERSONS NOT SEEN  | ASK: Ismale or fem      | ale? |

| 1. | [] | Male   |
|----|----|--------|
| 2. | [] | Female |

| 42 | Whatie | <br>date of | birth? |
|----|--------|-------------|--------|
|    |        |             |        |

M

D

11. [ ] Muslim

|     | ot known, ask:         |        |       |                              |
|-----|------------------------|--------|-------|------------------------------|
| Hov | v old was              | .on hi | s/he  | r last birthday?             |
|     |                        |        | _     |                              |
|     |                        |        |       |                              |
| 43  | To what ethnic, ra     | cial o | r nat | tional group do you          |
|     | thinkbelo              | ngs?   |       |                              |
|     |                        |        |       |                              |
| 1.  | African/Negr           |        | k     | 6. [ ] Syrian/Lebanese       |
| 2.  | [ ] Amerindian/0       | Carib  |       | 7. [   Caucasian/W hite      |
| 3.  | [ ] East Indian        |        |       | 8. [ ] Mixed                 |
| 4.  | [ ] Chinese            |        |       | 9. [ ] Other (please specify |
| 5.  | [ ] Portuguese         |        |       | 10. Don't know/Not state     |
| 44  | What is's re           | ligion | den   | omination?                   |
| 1.  | [ ] Anglican           | 12.    | 11    | Pentecostal                  |
| 2.  | [ ] Baptist            | 13.    | []    | Presbyterian                 |
| 3.  | [ ] Bahai              | 14.    | [ ]   | Rastafarian                  |
| 4.  | [ ] Brethren           | 15.    | []    | Roman Catholic               |
| 5.  | [ ] Church of<br>God   | 16.    | []    | Salvation Army               |
| 6.  | [ ] Evangelical        | 17.    | 1.1   | Seventh Day Adventist        |
| 7.  | [ ] Hindu ] 1          | 18.    | iί    | Spiritual Baptist            |
| 8.  | [ ] Jehovah<br>witness | 19.    | Ü     | None                         |
| 9.  | [ ] Methodist          | 20.    | []    | Not Stated                   |
| 10. | [ ] Moravian           | 21.    | 11    | Other,                       |
|     |                        |        | -     | Specify                      |

| Section 6. Health For All Persons                                      | 59. Have you/hasever lived in another country?  1 [ ] Yes (Go to Q.61)         |
|--|--|
| 52. Doessuffer from any of the following illness:                      | 2 I I No/Port/Jones (Co. to O.C.)  |
| than one oval may be marked)  1. [ ] Sickle cell anaemia 9. [ ] Cancer | 60. In what country was that?  |
| 2. [] Arthritis 10. [] HIV   | 1. [ ] Country   |
| 3. [ ] Aşthma 11. [ ] AIDS   | 2. [ ] Don't know  |
| 4. [] Diabetes 12. [] Lupus  | Tunnel 61. In what country didlast live?                                       |
| 5. [] Hypertension 13. [] Carpal 7                                     | Tunnel 01. In what country didast live.  |
| 6. [] Heart disease 14. [] Other, (page 15)                            | please 1. [ ] Country 2. [ ] Don't know  |
|  | 62. In what year didlast come to live in Montserrat?                           |
| 7. [] Stroke 15. [] None   | 1. [] Year   |
| 8. [] Kidney Disease 16. [] Not State                                  | 2. [ ] Don't know  |
| Utilisation of Medical Facility  | 63 Why did return/come to Montserrat? 1. [ ] Regard it as home 5. [ ] Homesick |
| 53. Hasutilised a medical facility in the past                         |  |
| month?   | [ ] Family is here     [ ] To start a business                                 |
| 1 [ ] Yes 2 [ ] No (Go to Q 55)  |  |
| 3. [ ] Not Stated (Go to Q 55)   | 3. [ ] Deported 7. [ ] Other specify   |
| 54. What main medical facility hasutilised in t<br>month?              | the past 4. [ ] Retired  |
|  | 1.00   |
| 1. [ ] Public Hospital 6. [ ] Private Doctor                           |  |
| 2. [ ] Family Planning 7. [ ] Pharmacy(med                             | 64. In what town, vinage on Montserrat did                                     |
| 3. [ ] Public Health Centre 8. [ ] Other                               | he/she last live?  |
| Medical Visiting Stations (Specify                                     | I Don't know 2/ [ ] Never moved (Go to Q. 68)                                  |
| 4. [ ] Private Clinic/Hospital 9. [ ] Not Stated                       | 1   Don Exhow 2     Never moved (Go to Q. 68)                                  |
|  | Community  |
| 55. Iscovered by an Insurance (health, life etc.)                      | ) and/or   |
| Employee Medical Plan  |  |
| 1 1 1 V- 2 1 1 N- (0 0 57) 2 1 1 1                                     |  |
| 1. [ ] Yes 2. [ ] No (Go to Q. 57) 3. [ ] Do (Go to                    | on ( know )  |
|  | District/Parish  |
| 56. What type of Insurance doeshave?                                   |  |
| (More than one square may be ticked)                                   | M'   |
| I NIS/Social Security     Group Health Insurance                       |  |
| 3.   Individual Health   | 65. In what year didyou finally come to live in this                           |
| 4. [ ] Life with health  | town, village or district?   |
| 5. [ ] Endowment with Health   | 1.   |
| 6. Thife   |  |
| 7. Dother Specify  | 2  |
| Section 7: Birthplace & Residence                                      | 2. [] Don't know   |
| Section 7. Birthplace & Residence                                      | 66. Where doesusually live?  |
| 57. Where was born?  | 1 [ At this address (Go to Q. 68)  |
| 1. [] In this country  | 2 [ ] Elsewhere in this country Go to Q. 67)                                   |
| 2. [ ] Abroad (Go to Q. 60)  | 3 [ ] Abroad (Go to Q. 68)   |
| 3. [ ] Not Stated (Go to Q 59)   | 4 [ ] Don't know (Go to Q. 68)   |
| 4. [ ] Don't know (Go to Q. 59)  | 67. In what part of the country is that?                                       |
| 58. In what part of Montserrat is that?                                | 67. In what part of the country is that?                                       |
| 20. In what part of Montserrat Is that:                                | Community  |
| Community  |  |
|  |  |
|  | District/Davish  |
| District/Parish  | District/Parish  |
| 20000000000000000000000000000000000000                                 |  |
|  | Don't Know   |

| Section 8: Education (   | (FOR ALL PERSONS)   | 73. What is the highest certification you/he/she have earned?   | ite, diploma or degree that  |  |
|--|---|---|--|--|
|  | hool or educational institution   | 1. [ ] School leaving (e.g.<br>Standard 6/7 School leaving  | 9. [ ] Professional Certificate  |  |
| now, whether full-time   | or part-time?   | exam) 2. [ ] Cambridge School   | 10. [ ] Bachelors Degree   |  |
| 1 Yes - full<br>2 par  | I-time [ ]<br>t-time [ ]  | Certificate 3. [ ] GCE 'O' Levels or CXC Number of subjects   | 11. [ ] Post Graduate Diplom<br>(Bachelors & half content                        |  |
|  | (Go to Q. 72)<br>ow (Go to Q. 72)   | 0 1 2 3 4 5 6 7 8 9+ NS   | required for a Masters)  |  |
| 69. What type of school or attending?                              | institution are you/is he/is she  | 4. [ ] High School Diploma/Certificate 5. [ ] GCE 'A' Levels No. of Subjects  | 12. [ ] Higher Degree<br>(masters or Doctoral Degree<br>13. [ ] Other<br>Specify |  |
| 1. [ ] Day care/Nursery 2. [ ] Pre-school                          | 8. [] Sixth Form ('A' level) 9. [] Technical/Vocational School              | 0 1 2 3 4 5 6 7 8 9+ NS<br>6. [] Under-graduate Diploma<br>7. [] Other Diploma/Certificate  | 14.1   None<br>15.     Don't know  |  |
| 3. [ ] Infant/Kindergarten 4. [ ] Special education 5. [ ] Primary | 10. [ ] University 11. [ ] Adult Education 12. [ ] Other (Please specify)   | Name of the Period of the | 16. [ ] Not Stated   |  |
| 6. [ ] Senior Primary/Junior<br>Secondary/Post Primary             | 13. [ ] Don't Know  | 1     Under 15 (0   | Go to Q.111)   |  |
| 7. [ ] Secondary   | 14. [ ] Not Stated  | 2. [ ] 15 years and (   |  |  |
| 70. Please give the name ar institution.                           | ad address of the school or   | Section 9 – Professional,<br>Training (Persons 15 Yea   |  |  |
| NameAddress  |   | formal or non-forma   | rofession? (Training can be<br>il)   |  |
| 71. What is your/his/her <u>n</u><br>or institution?               | nain mode of travel to the school   | (b) For which occupation most recent one first  |  |  |
|  | car or yehicle  | (i)   |  |  |
| 5   Public t   | ment School Bus<br>transport (minibus)<br>ransport (taxi)<br>mow/Not Stated | (1)   |  |  |
|  | el of formal education thathas  | (ii)  |  |  |
| 1.   ] Daycare/Nursery   | 7. [ ] Pre-University/post  |   |  |  |
| 2. [ ] Pre-school<br>3. [ ] Infant                                 | Secondary/College 8. [ ] University 9. [ ] None                             | (iii)   |  |  |
| 4. [ ] Primary Grade/Standa<br>(1 – 3years)                        | rd 10. [ ] Don't Know   |   |  |  |
| 5.     Primary Grade/Stand<br>(4 - 6years)                         | ard 11. [ ] Not Stated  | (c) Is your/his/her present   | t job related to your/his/her  |  |
| 6. [ ] Secondary   |   | most recent training?   | ita ita  |  |

[ ] Yes [ ] No [ ] Not Applicable

1. 2.

| (d) In what year or period did you/he/she complete that training or still being trained?                                | Section 11 Fertility for All Persons 15 Years &<br>Over  |
|---|--|
| 1.[]2001 7.[]1980-89  | 03 II Bushisthe/shildren has goor  |
| 2. [ ] 2000 8. [ ] Before 1980  | 82. How many livebirths/children hasever<br>had/fathered?  |
| 3. [ ] 1999 9. [ ] Did not complete training<br>4. [ ] 1998 10. [ ] Still being trained                                 | (If ZERO, enter 00 & Go to Q. 89)  |
| 5. [ ] 1994-97 11. [ ] Not Stated   |  |
| 6. [ ] 1990-93  | Live Births  |
| 76. In's field of highest level of training, what was   |  |
| the main educational method/type of training used?  | 83. How old were you/he/she when you/he/she had/fathered   |
| 1 1 1 On the inh 9 1 1 Technical Institution  | the first liveborn child?  |
| [ ] On the job     [ ] Technical Institution     [ ] Other Institutional  |  |
| Training  |  |
| 3. [ ] Private study or 10. [ ] University (on  |  |
| Correspondence campus) 4. [ Secondary School 11. [ Distance Learning  | 84. How old were you/she/he at the birth of your/her/his last  |
| 5. [   Vocational/Trade 12.   ] Virtual Learning  | liveborn child?  |
| 6. [ Commercial or 13. [ ] Other  |  |
| Secretariat (Specify)   | Age  |
| 7. [ ] Business or Computer 14. [ ] Not Stated School   | COLUMN TO SELECTION OF THE SECURITION OF THE SECURITIES OF THE SECURITION OF THE SECURITIES OF THE SECURITION OF THE SEC |
| SCHOOL  | 85 to Q. 88 APPLY TO FEMALES UNDER AGE 50.   |
| 77. What is/was the duration of training programmes for   | OTHERS GO TO Q.90  |
| the highest level of training which completed/attempted   |  |
| or is undergoing?   | 85. How many living babies/live births did you/she/ have in<br>the last 12 months?   |
| 1. [ ] Under 3 months 1. [ ] 2 years & less   | the last 12 months.  |
| than 3 years  | 1.     None (Go to Q. 89) 4     Twins  |
| [ ] 3 months & less     than 6 months     than 4 years  | 2. [] One 5 [] Three or more   |
| 3. [] 6 months & less 3. [] 4 years and over  | 3. [ ] Two separate births   |
| than 1 year   |  |
| 4. [ ] 1 year & less than 4. [ ] Not Stated   | 86. What is/are the sex(es) of this child/these children?  |
| 1½ years<br>5. [ ] ½ years & less   | (Born within the last 12 months)   |
| than 2 years  | Number of Boys   |
|   |  |
| Section 10. Marital Status, Union Status  | Number of Girls  |
| For ALL Persons 15 Year & Over  | er Haman efekan kakin diad?  |
|   | 87. Have any of these babies died?   |
| 78. What is your/'s present union status?   | 1   ] Yes 2   ] No (Go to Q. 89)   |
| I. [ ] Legally married (Go to Q. 80)  |  |
| 2. [ ] Common-law union (Go to Q. 79-→81)   | 88. How many died?   |
| 3. [] Visiting partner  |  |
| <ol> <li>[] Married but not in a union (Go to Q. 80)</li> <li>[] Legally separated and not in a union (Go to</li> </ol> | (a) Within the first month of life-  |
| Q. 80)  | (b) After 1 month but before one year  |
| 6. [] Widowed and not in union (Go to Q 80)   | (b) After 1 month but before one year  |
| <ol> <li>[ ] Divorced and not in union (Go to Q. 80)</li> <li>8. [ ] Not in a union</li> </ol>                          | Section 12 Economic Activity For Persons 15  |
| 9. [ ] Don't know/Not stated  | Years & Over   |
|   | Telli de ditel   |
| 79. Have you ever been married?   | 89. What did do most during the past 12 months- for  |
| 1. [] Yes 2. [] No 3. [] Don't know/Not stated  | Example, did you/he/she work, look for a job, keep house   |
| 80. Have you/hasever lived together with a partner in a   | Carry on some other activity?  |
| Common law relationship?  | 1 [] Worked (Go to Q. 92) 6. [] Attended School  |
| 1, [ ] Yes  | 2 [ ] Had a job but did not 7. [ ] Retired   |
| 2. [] No (Go to Q. 82)  | 3 work (Go to (Q. 92)  |
| 3. [ ] Don't know/Not stated (Go to Q. 82)  | 4 [ ] Looked for work 8. [ ] Disabled, unable to work  |
| 91. How old were you/he/she when you/he/she ware/wes  | 5 [] Wanted work and 9. [] Other (please specify   |
| 81. How old were you/he/she when you/he/she were/was first married or lived with a partner?                             | 6 available  |
|   | 7 [] Home Duties 10. [] Not Stated   |

| 90. | Did you/he/she do any wor<br>months? include work a<br>work, decorative stitchin | home, for examp                                      |                      | week for  | you/he/she do any othe<br>any length of time, inc<br>farm, street vending o | luding hel  | ping in a |           |                |
|-----|--|--|----------------------|-----------|---|-------------|-----------|-----------|----------------|
|     | 1. [] Yes (Go to 0   | Q. 92)   |                      | 1         | .   ] Yes 2.  | ] No (Go t  | o Q. 108  | )         |                |
|     | 2. [] No   |  |                      | 97. How   | many hours did you/l  | ie/she wor  | k last we | ek?       |                |
| 91. | Have you/he/she ever wor   | ked or had a job?                                    |                      |           |   |             |           |           |                |
| 1   | . Yes (Go to Q.93)   |  |                      |           |   |             |           |           |                |
| 2   |  |  |                      |           | 2 I I D-2 V   |             |           |           |                |
| 92. | How many months did yo   | u/he/she work in t                                   | the past 12          |           | 2. [ ] Don't Know   |             |           |           |                |
|     | months?  |  |                      |           | nt sort of work did you<br>upation? Please specif                           |             |           | /his/he   | er             |
|     | Number of months   |  |                      |           |   |             | Ζ,        |           |                |
| 93. | What diddo most duri   | ng the past week -                                   | for                  | 1         |   |             |           |           |                |
|     | example, did you/he/she<br>house or carry on some                                | work, look for a jo<br>other activity?               | b, keep              | Type of V | Vork:   |             |           | , Jones   |                |
| 1.  | [ ] Worked (Go to Q. 97)   | 6. [] Atten  | nded school          |           |   |             |           |           |                |
| 2.  | [ ] Had a job but did not<br>work (Go to Q. 97)                                  | 7. [ ] Retir   | ed                   | 2. [ ] Ne | ver Worked (Go to Q 1   | )8)         |           |           |                |
| 3.  | [ ] Looked for work  | 8. [ ] Disal<br>work                                 | oled, unable to      | 99 Wha    | t type of business is/wa<br>kplace? Please specify                          | is carried  | on at yo  | ur/his    | /her           |
| 4.  | Wanted work and<br>available   |  | lease specify)       |           | skpiace. Frease specify   | an detan    |           |           |                |
| 5.  | [   Home Duties  | 10. [] Not S   | Stated               |           |   |             |           |           |                |
|     | (Go to Q. 96)  | ng<br>ition (Sent out letter<br>ork sites, factory g |                      |           |   |             |           |           |                |
|     | (Go to Q. 96)<br>4. [] Seeking assist  | /  |                      |           | hat is the name and ad<br>orkplace?   | dress of yo | our/his/h | er pres   | sent           |
|     | (Go to Q. 96)<br>5. [] Register at put   | olic/private employ                                  | ment                 |           |   |             |           |           |                |
|     | exchange (Go  6.   Other (Go to 0)  7.   Not Stated (Go                          | (2.96)   | y                    | 1         |   |             |           |           |                |
| 95. | Why did not seek wo  | rk during the pas                                    | two                  |           |   |             |           |           |                |
|     | months?  |  |                      |           | 11.00   | 0 106       |           |           |                |
| 1.  | Own illness,   | 10. I ] Awaitin                                      | g busy season        | 2. N      | o present workplace (C  | to Q.108    | 5)        |           |                |
| 1.  | disability, injury,  | 7  | B may attack         |           |   |             |           |           |                |
| 2.  | pregnancy   Personal, family   | 11.     Believe                                      | no suitable work     |           |   |             |           |           |                |
| 2.  | responsibilities   | availabl   | e                    | 101Ho     | w do you/does he/she  | ravel to w  | ork?      |           |                |
| 3.  | [ ] In school, training  | 12. [ ] Could n<br>work                              | ot find suitable     | 1.        | [ ] Work at home<br>(Go to Q. 103)  | 6.          |           | iblic tra | anspor         |
| 4.  | [ ] Retirement/old age   |  | started to seek work | 2,        | (Go to Q. 103)  | 7.          |           |           | is)<br>insport |
| 5.  | [ ] Already found work   | 14.     Do not                                       | cnow how or where    |           | 14.30200 19   |             | (ta       | xi)       |                |
| 6.  | to start later  [ ] Already made   | to seek  |                      | 3.<br>4.  | <ul> <li>Bicycle</li> <li>Private Car or veh</li> </ul>                     | 8. icle 9.  | []0       |           | iow/No         |
| 0.  | arrangements for<br>self-employment  | 15. [ ] Discour                                      | NEW CO.              | 5.        | Private Car or ver  | 1010 9.     | Stated    |           | IN THE         |
| 7.  | Awaiting recall to   | 16. [ ] Other  |                      |           | /government   |             |           |           |                |
| o   | former job   |  | )                    |           | Transportation  |             |           |           |                |
| 8.  | Awaiting replies<br>from employers   | 17. [] Not Sta                                       | ited                 | 102. Ho   | ow many minutes do yo   | ou/he/she t | ake to go | et to w   | ork?           |
|     |  |  |                      |           |   |             |           |           |                |

Minutes

| 10000 2000  | 700700                  | NEC SI N. 309 III N.                                 | 200 0 700 000 0 700 000 10000  |
|-------------|-------------------------|--|--|
| 103. Did    | you/he/she carry        | on your/his /her business, work                      | 109. Approximately how much money did you/he/she   |
|             |                         | n unpaid worker in a family                          | receive last year (2000) from family and/or friends  |
| bus         | iness?                  |  | abroad? (PRESENT FLASH CARD.   |
| 1 ETB       | A management            | 5 ( ) Own business with                              |  |
|             | aid employee –<br>mment | <ol><li>[] Own business with<br/>paid help</li></ol> |  |
|             | o Q. 106)               | (Go to 104)  |  |
|             | aid employee –          | 6. [] Own business                                   |  |
| Priva       |                         | without paid   | 2.     Don't know  |
|             | o Q. 106)               | help   |  |
| (00)        | U Q. 100)               | (Go to Q. 105)                                       | 110. On average, how many hours didspend per week  |
| 3. []P      | aid employee -          | 7. [] Apprentice                                     | on housework? (cleaning the house, laundry, care of  |
| Statu       | tory Body (Go           | (Go to Q. 106)                                       | children, care of elderly, etc), the following activities in   |
| to Q.       | 106)                    |  | the past week?   |
| 4. IIU      | npaid worker            | 8. [ ] Don't Know/Not                                |  |
|             | o Q. 108)               | Stated (Go to  |  |
|             |                         | Q.106)   |  |
|             |                         |  | No. of Hours   |
| 104. Hoy    | w many people w         | ork for you/him/her?                                 |  |
|             | Number:                 |  |  |
|             |                         |  |  |
|             |                         |  | C. d. 12 Wh. Dilly C. I.C. Will  |
|             |                         |  | Section 13 - Where Did You Spend Census Night  |
| 105 Do v    | ou/does he/she n        | nove all your/his/her goods                          | DIRODE CONTROL OF THE |
|             |                         | ts, nuts, lottery tickets,                           | IMPORTANTINTERVIEWER: If interview conducted<br>before census day, ask on return visit immediately after   |
| clot        | hing/shoes, etc. ?      | to, mato, rotter y treater,                          | census day: If interview conducted after census day, ask as par  |
| 2100        | ing onoto, ever         |  | of the full interview:   |
|             | 1. [ ] Yes (In          | formal trader)                                       | of the full litterview.  |
|             | 2. [ ] No               |  | 111. Where didspend census night?  |
|             |                         |  | 111. Watere didspend census ingin:   |
| 106. WI     | nat was's last          | pay/income period?                                   | 1.   At this address (End Interview)   |
|             |                         |  | 2. [ Elsewhere in this country   |
|             | Weekly 5.               | [ ] Annually   | 3. Abroad  |
| 2. [] I     | ortnightly 6.           | Other (please specify)                               |  |
|             |                         |  | 112. What part of the country was that? If known,  |
|             | Monthly 7.              | [ ] None   | please specify.  |
| 4. [](      | Quarterly 8.            | [ ] Not stated                                       |  |
| 105 110     |                         |  | Interviewer: Write as full an address as possible  |
|             |                         | pay/income during the last pay                       | /  |
| perio       |                         | income tax or other deductions?                      |  |
|             | (PRESER                 | II FLASHEARD)  |  |
| INTERVI     | EWED Gor self           | employed persons obtain "net                         |  |
| inco        | me." Le receints        | less business expenses.                              |  |
| meon        | 1                       | ress business expenses                               |  |
|             | Incor                   | ne l   | (End Interview)  |
| 1           | Grou                    |  | (End Interview)  |
|             | Gio                     |  |  |
| 1           | 2.     Don't kno        | ow .   |  |
|             |                         |  |  |
| 108. Wh:    | at are your/his/h       | er sources of livelihood? (check as                  |  |
| ma          | ny as applicable)       |  |  |
|             |                         |  |  |
| 1. [ ] Pen  | sion (local)            | 10. [ ] Other Public Assistance                      |  |
| 2. [ ] Pen  | sion                    | <ol> <li>[ ] Local contributions from</li> </ol>     |  |
| (overseas)  |                         | friends/relatives                                    |  |
| 3. [ ] Inve | estment                 | 12. [ ] Overseas                                     |  |
|             |                         | contributions from                                   |  |
|             |                         | friends/relatives                                    |  |
| 4. [ ] Ren  |                         | 13. [] Spouse  |  |
| (overseas)  |                         | 44 11 000  |  |
|             | ings/Interest           | 14. [ ] Children                                     |  |
| on          |                         |  |  |
|             | ings                    | 15 [ ] Paranta                                       |  |
| 6. [ ] Em   |                         | 15. [] Parents                                       |  |
|             | ability benefits        | 16. [] Guardians                                     |  |
| benefits    | employment              | 17. [ ] Other  |  |
| O I I C     | int Consults            | 19 I I Not Stated                                    |  |

## CENSUS 2001

# BECAUSE EVERYBODY COUNTS