

COMMONWEALTH CARIBBEAN POPULATION AND HOUSING CENSUS

REPUBLIC OF TRINIDAD AND TOBAGO MAY 15, 1990

CENTRAL STATISTICAL OFFICE

	Questionnaire Code		nty/ ard	E.D. Number			Household Number				
	G	С	2								
•											

	cc. 1 — 13												
IDEN	NTIFYING NUMBER:	G	C 2										
	L			·									
		_				1						1	
· Name of respondent:		Т	elephon	e Nun	nber:	1							
Address of household:													
	•												
Ward:	Cot	unty/F	Parish: .		••••••	• • • • • • • •		•••••		•••••		• • • • • • • • • • • • • • • • • • • •	•••••
Building number:	Dwelling unit	numb	er:			Ho	useh	old n	umbe	er:			
Number of persons in hou	usehold:												
Total number of question	naires:												
Questionnaire number:													
Selected household numb	per (Office Use):												
Scrutinised by:				Da	ate:	•••••							
Result codes: 1	Completed	4	Vacant	dwell	ling								
2	Not at home	5	Closed	dwell	ing								
	L				,								
3	Refused	6	Other:		•••••	•••••		Spec		•••••			•••••
Supervisor's name:		Nus	nber:					ı	Date:				
Interviewer's name:			nber:						Date:				
Field Editor's name:													
Fleid Editor S name:		Nun	nber:	•••••			•••••	ı	Date:	••••		• • • • • • • • • • • • • • • • • • • •	••••••
Editor's number: (1st)		Sign	nature/In	iitials:				Į	Date:	••••			
Coder's number:		Sign	nature/In	itials:				[Date:				
Editor's number: (2nd)			nature/In						Date:				
		O gr		crais.	•••••		••••	ľ	Ju 10.	••••	•••••	•••••	

What are the names of the persons who live in this household and share at least one daily mean. What is the relationship of (N) to head of the household of and share at least one daily mean. What is (N) date of brithypae in completed years? To which ethnic does (N) belong? Indian head of the household of share at least one daily mean tables and persons expected to be manufacture of probe for elderly 10kg. Indian head (N) India			SECTION 1.	CHARACTERISTIC	CS - FOR ALL PERSO	NS		
What are the names of the persons who live in this household and share at least one daily mean. What is the relationship of (N) to head of the household of and share at least one daily mean. What is (N) date of brithypae in completed years? To which ethnic does (N) belong? Indian head of the household of share at least one daily mean tables and persons expected to be manufacture of probe for elderly 10kg. Indian head (N) India			BOXES ARE PREC	ODED (🗸) TICK TH	IE APPROPRIATE BOX	PLEASE		
Not stated (N.) Pixt name	1.	NAMES OF RESIDENTS		O HEAD	3. SEX		5. ETHNIC GROUP	
Remember to probe for elderly folis, infants, new born bables and persons expected to be members of the household at midnight on the 19th May (Census Day). 2 Spouse/partner of head (S/P.H) 3 Child of head/pouse (C.H/5) 4 Spouse/partner of child (S/P.C) 5 White/Caucatian (S/P.H) 5 Child of head/pouse (C.H/5) 5 White/Caucatian (S/P.H) 6 Other relative of head (C.R.H) 7 Demestic employee (O.E. 8 Other non-relative (O.N.R) 9 Not stated (N.S) 9 Not stated (N.S)		live in this household and share at least			1	of birth/age in		
1		Remember to probe for elderly folk, infants, new born babies and persons who are temporarily resident and expected to be members of the household at midnight on the 15th May (Census Day).	2 Spouse/partner of 3 Child of head/spoud 4 Spouse/partner of 5 Grandchild of head (G.H/S) 6 Other relative of head (G.H/S) 7 Domestic employed 8 Other non-relative	child (S/P.C) d/spouse ead (O.R.H)			2 Indian 3 Chinese 4 Syrian/Le (S/L) 5 White/Cat 6 Mixed 7 Other eth (O.E.G)	ucasian nic group
Surname Surn		14—16		17	18	19—20		21
2 S/P.H 6 O.R.H 7 D.E 2 Female Age	01		. 2 □ S/P.H 3 □ C.H/S 4 □ S/P.C	6 □ O.R.H 7 □ D.E			2 □ Indian 3 □ Chinese	5 □ White 6 □ Mixed 7 □ O.E.G 9 □ N.S
1	02		2 □ S/P.H 3 □ C.H/S 4 □ S/P.C	6 □ O.R.H 7 □ D.E			2 □ Indian 3 □ Chinese	5
Surname 2 S/P.H 6 O.R.H 7 D.E 3 C.H/S 4 S/P.C 9 N.S 2 Female Age		First name						
Surname 2 S/P.H 6 O.R.H 7 D.E 3 Chinese 7 4 S/L 9	03		2 □ S/P.H 3 □ C.H/S 4 □ S/P.C	6 □ O.R.H 7 □ D.E			2 □ Indian 3 □ Chinese	5 □White 6 □ Mixed 7 □ O.E.G 9 □ N.S
Surname Surname Surname Surname	04		2 □ S/P.H 3 □ C.H/S 4 □ S/P.C	6 □ O.R.H 7 □ D.E			2 □ Indian 3 □ Chinese	5 □White 6 □ Mixed 7 □ O.E.G 9 □ N.S
2 □ S/P.H 6 □ O.R.H 1 □ Male □ Day Month Year 2 □ Indian 6 3 □ C.H/S 7 □ D.E 3 □ Chinese 7	05		2 □S/P.H 3 □ C.H/S 4 □S/P.C	6 □ O.R.H 7 □ D.E			2 □ Indian 3 □ Chinese	5 □ White 6 □ Mixed 7 □ O.E.G 9 □ N.S
1 4 I S/P C 8 I I O N R 2 Female 0 = 0 · · · · · · · ·	06		2 □ S/P.H 3 □ C.H/S 4 □ S/P.C	6 □ o.r.h			2 □ Indian 3 □ Chinese	5 □White 6 □Mixed 7 □O.E.G 9 □N.S

SECTION 1. CHARACTERISTICS — Continued	SECTION 2. N	/IIGRATION – FOR ALL PERSONS
Continued		TRINIDAD AND TOBAGO BORN ONLY
6. RELIGION	7(a) PLACE OF BIRTH	7(b) ADDRESS
To which religion does (N) belong?	Where was (N) place of birth?	What was the usual address of (N) mother when (N) was born?
01 Anglican (E.C)	Trinidad & Tobago (T&T)	
02 Baptist (Orthodox)	(, (,)	Town/Village
Hinduism (Specify)	→ Go to Q 7(b)	
04 Jehovah Witness		
05 Methodist	2 Foreign/Abroad	
Islam (Specify)	(F/A)	
07 Pentecostal	Skip to Q 7(c) and 7 (d)	ward, county
08 Presbyterian/Congregational	and 7 (d)	
09 Roman Catholic (R.C)	9 Not stated (N.S)	
10 Seventh Day Adventist		
98 None	Skip to Q 8(a)	INTERVIEWED
Other (Specify Sect)		INTERVIEWER:
99 Not stated		Skip to Q 8(a) after writing the address.
22-23	24	25–28
Other	1 □ ⊤ & ⊤	Town/ Village ————————————————————————————————————
	2 □ F/A	Ward/ 01 County
	9 □ N.S	County
Other	1 □ ⊤ & ⊤	Town/ Village ————
	2 🗆 F/A	Ward/ 02
	9 □ N.S	County
<u> </u>		Town/
Other	1 □ T&T	Village —
	2 □ F/A	Ward/ 03
	9 □ N.S	
Other	1 □ ⊤&⊤	Town/ Village ————
	2 □ F/A	Ward/ 04
	9 □ N.S	
Other	1 □ ⊤&⊤	Town/ Village ————
	2 □ F/A	Ward/ 05
	9 □ N.S	
Other	1 □ ⊤ & ⊤	Town/ Village
	2 🗆 F/A	Ward/ 06
	9 □ N.S	County

	SECTION 2. MIGRATION — FOR ALL PERSONS — Continued							
	FOREIGN BORN O	NLY	8(a) USUAL RESIDENCE	8(b) ADDRESS OF PLACE OF USUAL				
[11]	COUNTRY OF BIRTH In which country was (N) born? Barbados Grenada	7(d) LENGTH OF STAY IN TRINIDAD AND TOBAGO	For both Local and Foreign born Where do you usually live?	RESIDENCE What is (N) place of usual residence?				
12 13 14 15 16 20 30	Guyana: St. Lucia St. Vincent Other Commonwealth Caribbean India Venezuela	How many years has (N) been living in Trinidad and Tobago?	This address Skip to Q 9 Elsewhere in T&T (E, T&T) Go to Q 8(b) Abroad (A) Skip to Q 9 Not stated (N.S) Skip to Q 9	Town/Village				
50 98 99	U.K. U.S.A. Other(Specify) Not stated		Skip to Q 9	Ward/County				
	PN: 2 14—18	19-20	21	22—25				
01	Country	Years	1 □ T.A 2 □ E, T&T 3 □ A 9 □ N.S	Town/ Village Ward/ County				
02	Country	Years	1	Town/ Village Ward/ County				
03	Country	Years	1 □ T.A 2 □ E, T&T 3 □ A 9 □ N.S	Town/ Village Ward/ County				
04	Country	Years	1	Town/ Village Ward/ County				
05	Country	Years	1	Town/ Village Ward/ County				
06	Country	Years	1	Town/ Village Ward/ County				

SECTION 2. MIGRATION — FOR ALL PERSONS — Concluded								
9. ADDRESS ONE (1) YEAR AGO What was (N) address one (1) year ago?	10. ADDRESS FIVE (5) YEARS AGO What was (N) address five (5) years ago?	11. ADDRESS LAST CENSUS What was (N) address last census?						
Town/Village	Town/Village	Town/Village						
	Ward/County or Country							
26-29	30-33	34–37						
Town/ Village Ward/ County or Country	Town/ Village Ward/ County or Country	Town/ Village Ward/ County or Country O1						
Town/ Village Ward/ County or	Town/ Village Ward/ County or Country	Town/ Village						
Town/ Village Ward/ County or Country	Town/ Village ————————————————————————————————————	Town/ Village						
Town/ Village Ward/ County or Country	Town/ Village Ward/ County or Country	Town/ Village Ward/ County or Country O4						
Town/ Village ————————————————————————————————————	Town/ Village Ward/ County or Country	Town/ Village Ward/ County or Country O5						
Town/ Village Ward/ County or Country	Town/ Village ————————————————————————————————————	Town/ Village — — — — — — — — — — — — — — — — — — —						

	SECTION 3. EDUCATION — FOR ALL PERSONS							
12.	ATTENDANCE AT SCHOOL/UNIVERSITY/		E OF SCHOOL NO	W BEING	13(b)	ADDRESS OF SCHOOL		
(a)	ADULT CLASSES Is (N) attending school/	What	type of school is (I	N) attending?		What is the address of		
(4)	adult classes?	01 Nurser	y/Kindergarten Sch	ool (N/K)		(N) school?		
1	Yes		Primary (P.P)					
T	→ Go to Q12(b)		ment and Assisted F	Primary (G/A.P)				
_	- 1	=	Secondary (J.S)					
L 2	No		Vocational (T/V)					
L	→ Skip to Q14(a)		Camp (Y.C)			Town/Village		
9	Not stated (N.S)		Comprehensive (S.C	()				
Ť			Secondary (P.S)					
Skip to Q14(a) 32 Government and Assisted Secondary (G/A,S)								
(b)	Is (N) attendance		site (C)			Ward/County		
1	Full-time (F.T)		cal Institute (T.I)	(0 /F 84)		Hara/County		
2	Part-time (P.T)	40 Adult/E	Extra Mural Classes	(A/E.M)				
	-		School (S.S)					
9	Not stated (N.S)	98 Other	Janobi (3.3)					
		=	ted (N.S)					
P	N: 3		,	10.00				
	14-18	01 🖸 N 04	20 🗆	19-20		21-24		
	(a) 1 □ Yes 2 □ No 9 □ N.S	01 □ N/K 10 □ P.P	30 □ S.C 31 □ P.S	40 □ A/E.M 60 □ U	Town/			
01	••••••••••••	11 □ G/A.P 20 □ J.S	32 □ G/A.S 33 □ C	90 □ S.S 98 □ OTHER	Village			
	(b) 1 ☐ F.T 2 ☐ P.T 9 ☐ N.S	21 □ T/V 22 □ Y.C	34 □ T.I	99 □ N.S	Ward/ County			
	(a) 1 ☐ Yes 2 ☐ No	01 🗆 N/K	30 □ S.C	40 □ A/E.M	-			
	9 N.S	10 🗌 P.P	P.P 31 □ P.S	60 🛭 U	Town/ Village			
02	(b) 1 □ F.T 2 □ P.T	11 □ G/A.P 20 □ J.S	32 □ G/A.S 33 □ C	90 □ S.S 98 □ OTHER	Ward/			
	9 □ N.S	21 □ T/V 22 □ Y.C	34 □ T.I	99 □ N.S	County			
	(a) 1 ☐ Yes 2 ☐ No	01 □ N/K	30 □ S.C	40 🗆 A /E M				
	9 □ N.S	10 □ P.P	31 🗌 P.S	40 □ A/E.M 60 □ U	Town/ Village	7.		
03	(b) 1 □ F.T 2 □ P.T	11 □ G/A.P 20 □ J.S	32 □ G/A.S 33 □ C	90 □ S.S 98 □ OTHER	Ward/ -			
	9 □ N.S	21 □ T/V 22 □ Y.C	34 □ T.I	99 □ N.S	County			
	(a) 1 ☐ Yes 2 ☐ No	01 □ N/K	30 □ S.C	40 □ A/E.M	Town/			
	9 □ N.S	10 □ P.P 11 □ G/A.P	31 🗌 P.S	60 🗌 U	Village -			
04	(b) 1 □ F.T_ 2 □ P.T	20 🗆 J.S	32 □ G/A.S 33 □ C	90 □ S.S 98 □ OTHER	Ward/ -			
İ	9 □ N.S	21 □ T/V 22 □ Y.C	34 □ T.I	99 □ N.S	County			
	(a) 1 ☐ Yes 2 ☐ No	01 □ N/K	30 □ S.C	40 □ A/E.M	Town/			
05	9 □ N.S	10 □ P.P 11 □ G/A.P	31 □ P.S 32 □ G/A.S	60 □ U 90 □ s.s	Village			
US	(b) 1 □ F.T _ 2 □ P.T	20 □ J.S 21 □ T/V	33 □ C 34 □ T.I	98 🗆 OTHER	Ward/ -			
	9 □ N.S	22 Y.C	J4 L. I.I	99 🗆 N.S	County			
	(a) 1 ☐ Yes 2 ☐ No	01 □ N/K	30 □ S.C 31 □ P.S	40 ☐ A/E.M	Town/			
00	9 🗆 N.S	10 □ P.P 11 □ G/A.P	32 🗌 G/A.S	60 □ U 90 □ S.S	Village			
06	(b) 1 □ F.T 2 □ P.T 9 □ N.S	20 □ J.S 21 □ T/V	33 □ C 34 □ T.I	98 □ OTHER 99 □ N.S	Ward/ _			
	۲۷.۵ ا	22 🗆 Y.C			County			

	SECTION 3. EDUCATION — FOR ALL PERSONS — Continued									
14(a)	HIGHEST LEVE (NON-VOCATIONAL	ONAL)	14(b)	YEARS OF SCHO AT HIGHEST LEV		14(c)	HIGHEST E EVER PASS What is the h	ED		
1 2 3 4 5 6 8	What is (N) highe Educational Attain None Skip to Q15 Nursery/Kinderga Primary (P) Secondary (S) University (U) Other Not applicable (Not applicable (Not applicable (Not stated (N.S)) Skip to Q15	st level of inment? arten (N/K)	O Less than a year [01 02 03 04 05 06 07 08 09 10 98 99	School leaving CXC Basic G.C.E. 'O'/CXC Gen. Prof. I or 2 G.C.E. 'O'/CXC Gen. Prof. 3 or 4; S.C. Grade III G.C.E. 'O'/CXC Gen. Prof. 5 and over; S.C. Grades 1, II G.C.E. 'A'/HSC 1 or 2 G.C.E. 'A'/HSC 3 and over Diploma/or Equivalent Certificate of Achievement Degree Other				
		25			26		14+ Exams.		27-2	8
		5 □ U 6 □ OTHER 8 □ N.A 9 □ N.S	0 🗆	3	6 🗆 7 🗆 9 🗆 N.S	01 □ 02 □ 03 □	04 □ 05 □ 06 □	07 🗆 08 🗆 09 🗆	10 🗆 98 🗆 99 🗆	01
		5 □ U 6 □ OTHER 8 □ N.A 9 □ N.S	0 🗆	3	6 □ 7 □ 9 □ N.S	01 🗆 02 🗆 03 🗅	04	07	10 🗆 98 🗆 99 🗖	02
		5	0 🗆	4 🗆	6 □ 7 □ 9 □ N.S	01 🗆 02 🗆 03 🗆	04 □ 05 □ 06 □	07 🗆 08 🗆 09 🗆	10 🗆 98 🗆 99 🗅	03
1		5 U U	0 🗆	4 🗆	6 🗆 7 🗆 9 🗆 N.S	01	04 □ 05 □ 06 □	07	10 🗆 98 🗆 99 🗆	04
ł		5	0 🗆	4 🗆	6 □ 7 □ 9 □ N.S	01	04 □ 05 □ 06 □	07 🗆 08 🗆 09 🗆	10 🗆 98 🗆 99 🗅	05
1		5 □ U 6 □ OTHER 8 □ N.A 9 □ N.S	0 🗆	4 🗆	6 □ 7 □ 9 □ N.S	01	04 □ 05 □ 06 □	07 🗆 08 🗆 09 🗆	10 🗆 98 🗆 99 🗆	06

	SECTION 4. ECONOMIC ACTIVITY — FOR ALL PERSONS FIFTEEN (15) YEARS OLD AND OVER								
	This section deals with the e 12 months. Questions 16 to					to the past we	ek as well a	s the	
past	INTERVIEWER: Job Seek	ers and persons	wanting work must hav	re responses to Q	uestions 1	1618.			
15. 10 11 20 21 30 40 41 42 43 44 45 98 99	ECONOMIC ACTIVITY PA What did (N) do during the Had a job, worked (H.J/W) Had a job, did not work (H.Seeking first job (S.F.J) Others seeking work (O.S.M) Wanted work and available (3) months (W.W) Student (S) Home duties (H.D) Retired (R) Disabled (D) Old Age Pensioner (O.A.P) Did not want work (D.N.M) Other Not stated (N.S) INTERVIEWER: For persicked (V)	ST WEEK past week? I.J.N.W) N) past three	16. TYPE OF WORK What type of work applies to (N)? WORKED FOR (I) O Gov't—Public Sel O Gov't—Public En O HAS OWN BUSI O HAS OW	17(a) MAIN KIND OF OCCUPATION/ WORK What kind of work was (N) doing (job held) during the past week? e.g. Secondary School Teacher, Accounts Clerk, Automobile Mechanic. 17(b) JOB TITLE What was (N) Job Title? e.g. Teacher II, Accounts Clerk I, Automobile Mechanic Grade 'A.' INTERVIEWER: For persons who are ticked ⟨√⟩ 20 in Question 15 classify by kind of job last applied for and those ticking 21 and 30 classify by last job held.				oing ek? er,	
01	11 H.J.N.W 42 20 S.F.J 43 21 O.S.W 44 30 W.W 49	14-18 I	0 □ G.P.S 1 □ G.P.E 2 □ N.G 3 □ U	19 4		ccupation		20-	· 23
02	10	3	9 □ N.S 0 □ G.P.S 1 □ G.P.E 2 □ N.G 3 □ U 9 □ N.S	4 □ L 5 □ N.P.H 6 □ W.P.H 7 □ N.W		ccupation			
03	10	1	0 ☐ G.P.S 1 ☐ G.P.E 2 ☐ N.G 3 ☐ U 9 ☐ N.S	4		ob Title			
04	11 ☐ H.J.N.W 4 20 ☐ S.F.J 4 21 ☐ O.S.W 4	1	0 □ G.P.S 1 □ G.P.E 2 □ N.G 3 □ U 9 □ N.S	4 □ L 5 □ N.P.H 6 □ W.P.H 7 □ N.W		ob Title			
05	11 ☐ H.J.N.W 4 20 ☐ S.F.J 4 21 ☐ O.S.W 4 30 ☐ W.W 4	1	0 □ G.P.S 1 □ G.P.E 2 □ N.G 3 □ U 9 □ N.S	4 □ L 5 □ N.P.H 6 □ W.P.H 7 □ N.W		ob Title			
06	11 ☐ H.J.N.W 4. 20 ☐ S.F.J 4. 21 ☐ O.S.W 4. 30 ☐ W.W 4	1	0 □ G.P.S 1 □ G.P.E 2 □ N.G 3 □ U 9 □ N.S	4		ccupation			

SECTION 4. ECONOMIC ACTIVITY FOR ALL PERSONS FIFTEEN (15) YEARS OLD AND OVER Continued								
18(a) INDUSTRY What is the name of the Establishment or Government department in which (N) worked/had a job? e.g. Ministry of Health (St. Ann's Hospital), Pete's Advertising Agency.	19. ADDRESS OF PLACE OF WORK What is the address of the department or establishment where (N) worked?	20. HOURS WORKED PAST WEEK How many hours did (N) work during the past week, including overtime? O Less than 1 hour (<1 hr.) 1 1 - 8 hours						
What kind of business is carried on there? e.g. Psychiatric Hospital, creative designs of advertisements for media. INTERVIE₩ER: For persons who are ticked (√) 20 in Question 15 classify by industry of last application and those ticking 21 and 30 classify by industry of last place of employment.	Town/Village	2 9-16 hours 3 17-24 hours 4 25-32 hours 5 33-40 hours 6 41 hours and over 9 Not stated						
	Ward/County	INTERVIEWER: Applicable only to those ticking 10 in Q15.						
24—27	28–31	32						
(a) Name of Establishment (b) Type of Business	Town/ Village Ward/ County	0 □ <1 hr. 4 □ 25-32 hrs. 1 □ 1-8 hrs. 5 □ 33-40 hrs. 2 □ 9-16" 6 □ 41 and over 3 □ 17-24" 9 □ Not stated						
(a) Name of Establishment (b) Type of Business	Town/ Village Ward/ County	0 □ <1 hr. 4 □ 25-32 hrs. 1 □ 1-8 hrs. 5 □ 33-40 hrs. 2 □ 9-16 " 6 □ 41 and over 3 □ 17-24 " 9 □ Not stated						
(a) Name of Establishment (b) Type of Business	Town/ Village Ward/ County	0 □ <1 hr. 4 □ 25-32 hrs. 1 □ 1-8 hrs. 5 □ 33-40 hrs. 2 □ 9-16 " 6 □ 41 and over 3 □ 17-24 " 9 □ Not stated						
(a) Name of Establishment (b) Type of Business	Town/ Village Ward/ County	0 □ <1 hr. 4 □ 25-32 hrs. 1 □ 1-8 hrs. 5 □ 33-40 hrs. 2 □ 9-16 " 6 □ 41 and over 3 □ 17-24 " 9 □ Not stated						
(a) Name of Establishment (b) Type of Business	Town/ Village Ward/ County	0 □ <1 hr. 4 □ 25-32 hrs. 1 □ 1-8 hrs. 5 □ 33-40 hrs. 2 □ 9-16 " 6 □ 41 and over 3 □ 17-24 " 9 □ Not stated						
(a) Name of Establishment (b) Type of Business	Town/ Village Ward/ County	0 □ <1 hr. 4 □ 25-32 hrs. 1 □ 1-8 hrs. 5 □ 33-40 hrs. 2 □ 9-16 " 6 □ 41 and over 3 □ 17-24 " 9 □ Not stated						

	SECTION 4. ECONOMIC ACTIVITY — Concluded	SECTION 5. HIGHEST LEVEL OF TRAINING — FOR ALL PERSONS FIFTEEN (15) YEARS OLD AND OVER				
21.	MAIN ACTIVITY DURING THE	22(a). TRAINING ATTAINMENT	22(b). HIGHEST LEVEL OF			
	MAIN ACTIVITY DURING THE PAST TWELVE MONTHS What did (N) do most during the past twelve months? Had a job/worked (H.J/W) Had a job, did not work (H.J.N.W) Seeking first job (S.F.J) Others seeking work (O.S.W) Wanted work and available (W.W) Student (S) Home duties (H.D) Retired (R) Disabled (D) Old Age Pensioner (O.A.P) Did not want work (D.N.W.W)	22(a). TRAINING ATTAINMENT Has (N) ever received/ attempted any special training to fit him/her for employment? 1 Yes 7 Don't Know (D.K) Go to Q 27 2 No 9 Not Stated (N.S) Go to Q 27 INTERVIEWER: Probe for on-the-job training, apprenticeship, Youth Camps, Commercial Schools, Correspondence Courses, University etc.	22(b). HIGHEST LEVEL OF TRAINING STATUS Which category of response applies to (N)? 1 Completed Training (C.T) 2 Undergoing Training (U.T) 3 Attempted but not Completed (A.T) 7 Don't Know (D.K) 9 Not Stated (N.S) INTERVIEWER: 3 Applies ONLY to those persons who started training but did not complete the entire course of study.			
_	8 Other 9 Not stated (N.S)					
	PN: 5 14-18	19	20			
01	10 ☐ H.J.W 30 ☐ W.W 43 ☐ D 11 ☐ H.J.N.W 40 ☐ S 44 ☐ O.A.P 20 ☐ S.F.J 41 ☐ H.D 45 ☐ D.N.W.W 21 ☐ O.S.W 42 ☐ R 98 ☐ OTHER 99 ☐ N.S	1 □ Yes 7 □ D.K 2 □ No 9 □ N.S	1 □ C.T 7 □ D.K 2 □ U.T 9 □ N.S 3 □ A.T			
02	10 ☐ H.J.W 30 ☐ W.W 43 ☐ D 11 ☐ H.J.N.W 40 ☐ S 44 ☐ O.A.P 20 ☐ S.F.J 41 ☐ H.D 45 ☐ D.N.W.W 21 ☐ O.S.W 42 ☐ R 98 ☐ OTHER 99 ☐ N.S	1 □ Yes 7 □ D.K 2 □ No 9 □ N.S	1 □ C.T 7 □ D.K 2 □ U.T 9 □ N.S 3 □ A.T			
03	10 ☐ H.J.W 30 ☐ W.W 43 ☐ D 11 ☐ H.J.N.W 40 ☐ S 44 ☐ O.A.P 20 ☐ S.F.J 41 ☐ H.D 45 ☐ D.N.W.W 21 ☐ O.S.W 42 ☐ R 98 ☐ OTHER 99 ☐ N.S	1 □ Yes 7 □ D.K 2 □ No 9 □ N.S	1 □ C.T 7 □ D.K 2 □ U.T 9 □ N.S 3 □ A.T			
04	10 □ H.J.W 30 □ W.W 43 □ D 11 □ H.J.N.W 40 □ S 44 □ O.A.P 20 □ S.F.J 41 □ H.D 45 □ D.N.W.W 21 □ O.S.W 42 □ R 98 □ OTHER 99 □ N.S	1 □ Yes 7 □ D.K 2 □ No 9 □ N.S	1 □ C.T 7 □ D.K 2 □ U.T 9 □ N.S 3 □ A.T			
05	10 ☐ H.J.W 30 ☐ W.W 43 ☐ D 11 ☐ H.J.N.W 40 ☐ S 44 ☐ O.A.P 20 ☐ S.F.J 41 ☐ H.D 45 ☐ D.N.W.W 21 ☐ O.S.W 42 ☐ R 98 ☐ OTHER 99 ☐ N.S	1 □ Yes 7 □ D.K 2 □ No 9 □ N.S	1 □ C.T 7 □ D.K 2 □ U.T 9 □ N.S 3 □ A.T			
06	10 ☐ H.J.W 30 ☐ W.W 43 ☐ D 11 ☐ H.J.N.W 40 ☐ S 44 ☐ O.A.P 20 ☐ S.F.J 41 ☐ H.D 45 ☐ D.N.W.W 21 ☐ O.S.W 42 ☐ R 98 ☐ OTHER 99 ☐ N.S	1 □ Yes 7 □ D.K 2 □ No 9 □ N.S	1 □ C.T 7 □ D.K 2 □ U.T 9 □ N.S 3 □ A.T			

SECTION 5. HIGHEST LEVEL	SECTION 5. HIGHEST LEVEL OF TRAINING - FOR ALL PERSONS FIFTEEN (15) YEARS OLD AND OVER - Continued								
23. FIELD OF HIGHEST LEVEL OF TRAINING What is the Field for which the highest level of training was completed/attempted or is undergoing? INTERVIEWER: Please probe respondent to give a detailed description of the field of study, e.g. Teacher training for preschool and kindergarten; cookery and food preparation; chemical engineering, graphic art, auto and diesel mechanics, agricultural extension etc.	24. MAIN EDUCATIONAL METHOD/TYPE OF INSTITUTION OF HIGHEST LEVEL OF TRAINING In (N) field of highest level of training what was the main educational method/ type of schooling used? O1 On the job (J) O2 Private study (P.S) O3 Secondary School (S.S) O4 Y.T.E.P.P O5 Vocational/Trade/ Commercial School (V.T.C.S) O6 Technical Institute (T.I) Other Institutional Training (O.I.T) O8 University (U) 10 Other 99 Not stated (N.S)	25. PERIOD OF TRAINING AT HIGHEST LEVEL (Q23) How much time did (N) spend being trained for his/her field of highest level of training which he/she completed/attempted or is undergoing? O Under 3 months (MTHS) 1 3 < (less than) 6 months (MTHS) 2 6 months < (less than) 1 year (YR) 3 1 < 1½ years 4 1½ < 2 " 5 2 < 3 " 6 3 < 4 " 7 4 years and over 9 Not stated							
21-25	2627	28							
Field	01	0 ☐ Under 3 Mths. 3 ☐ 1 < 1½ Yrs. 6 ☐ 3 < 4 Yrs. 1 ☐ 3 < 6 " 4 ☐ 1½ < 2 " 7 ☐ 4 and over 2 ☐ 6 < 1 Yr. 5 ☐ 2 < 3 " 9 ☐ N.S							
Field	01	0 ☐ Under 3 Mths. 3 ☐ $1 < 1\frac{1}{2}$ Yrs. 6 ☐ $3 < 4$ Yrs. 1 ☐ $3 < 6$ " $4 ☐ 1\frac{1}{2} < 2$ " $7 ☐ 4$ and over $2 ☐ 6 < 1$ Yr. $5 ☐ 2 < 3$ " $9 ☐ N.S$							
Field	01	0 ☐ Under 3 Mths. 3 ☐ 1 < 1½ Yrs. 6 ☐ 3 < 4 Yrs. 1 ☐ 3 < 6 " 4 ☐ 1½ < 2 " 7 ☐ 4 and over 2 ☐ 6 < 1 Yr. 5 ☐ 2 < 3 " 9 ☐ N.S							
Field	01 ☐ J 06 ☐ T.I 02 ☐ P.S 07 ☐ O.I.T 03 ☐ S.S 08 ☐ U 04 ☐ Y.T.E.P.P 10 ☐ OTHER 05 ☐ V.T.C.S 99 ☐ N.S	0 ☐ Under 3 Mths. 3 ☐ 1 < 1½ Yrs. 6 ☐ 3 < 4 Yrs. 1 ☐ 3 < 6 " 4 ☐ 1½ < 2 " 7 ☐ 4 and over 2 ☐ 6 < 1 Yr. 5 ☐ 2 < 3 " 9 ☐ N.S							
Field	01	0 ☐ Under 3 mths. 3 ☐ 1 < 1½ Yrs. 6 ☐ 3 < 4 Yrs. 1 ☐ 3 < 6							
Field	01 □ J 06 □ T.I 02 □ P.S 07 □ O.I.T 03 □ S.S 08 □ U 04 □ Y.T.E.P.P 10 □ OTHER 05 □ V.T.C.S 99 □ N.S	0 □ Under 3 Mths. 3 □ 1 < 1½ Yrs. 6 □ 3 < 4 Yrs. 1 □ 3 < 6 " 4 □ 1½ < 2 " 7 □ 4 and over 2 □ 6 < 1 Yr. 5 □ 2 < 3 " 9 □ N.S 06							

	CCTION 5. HIGHEST LEVEL DF TRAINING — Concluded	SECTION 6. MARITAL STATUS For persons 14 years and over		SECTION 7. FERTILITY – FOR FEMALES 14 YEARS OLD AND OVER AND NOT ATTENDING PRIMARY OR SECONDARY SCHOOL FULL TIME				
26	CERTIFICATION OBTAINED ON COMPLETION OF TRAINING What qualification/	27. MARITAL STATUS What is (N) Marital Status? 1 Never married (N.M) 2 Married (M)		28. NUMBER OF LIVE BIRTHS EVER HAD How many live births has 29. AGE AT BIRTH OF FIRST LIVE BORN CHILD		30. NUMBER OF LIVE BIRTHS/STILL BIRTHS PAST TWELVE MONTHS How many live births/still births did (N) have during the past twelve (12) months?		
certification did (N) obtain on completion of training at the highest level? 1 None 2 Certificate with examination (C.W.E) 3 Certificate without examination (C.N.E) 4 Diploma (DIP) 5 Degree (DEG) 6 Other 9 Not stated (N.S) INTERVIEWER: Only for persons who have		3 Widowed (W) 4 Legally separated (L.S) 5 Divorced (D) 9 Not stated (N.S) INTERVIEWER: This question applies only to persons fourteen years old and over and NOT attending Primary or Secondary School FULL TIME.		(N) ever had? INTERVIEWER: (a) Discreetly probe to include all births ever had that showed some sign of life at birth. Probe respondent for any child, likely to be omitted, who is not a current member of the household. (b) If none, Skip to Q 30(b).	(N) age when she had her	30(a). LIVE BIRTHS O None 1 One 2 Two 3 Twin (TW) 4 Three and over (THR+) 9 Not stated (N.S) 30(b). STILL BIRTHS O None 1 One 2 Two and over (TWO+)		
01	ticked 1 in Q 22(b) PN: 6 14-17 1 NONE 4 DIP 2 C.W.E 5 DEG 3 C.N.E 6 OTHER 9 N.S	1 □ N.M 2 □ M 3 □ W	18 4 □ L.S 5 □ D 9 □ N.S	19-20	21-22	9 Not stated (N.S) 23-24 (a) 0 NONE 3 TW 1 ONE 4 THR+ 2 TWO 9 N.S (b) 0 NONE 2 TWO+ 1 ONE 9 N.S		
02	1 □ NONE 4 □ DIP 2 □ C.W.E 5 □ DEG 3 □ C.N.E 6 □ OTHER 9 □ N.S	1 □ N.M 2 □ M 3 □ W	4 □ L.S 5 □ D 9 □ N.S			(a) 0 NONE 3 TW 1 ONE 4 THR+ 2 TWO 9 N.S		
03	1 □ NONE 4 □ DIP 2 □ C.W.E 5 □ DEG 3 □ C.N.E 6 □ OTHER 9 □ N.S	1 □ N.M 2 □ M 3 □ W	4 □ L.S 5 □ D 9 □ N.S			(a) 0 NONE 3 TW 1 ONE 4 THR+ 2 TWO 9 N.S (b) 0 NONE 2 TWO+ 1 ONE 9 N.S		
04	1 □ NONE 4 □ DIP 2 □ C.W.E 5 □ DEG 3 □ C.N.E 6 □ OTHER 9 □ N.S	1 □ N.M 2 □ M 3 □ W	4 □ L.S 5 □ D 9 □ N.S			(a) 0 NONE 3 TW 1 ONE 4 THR+ 2 TWO 9 N.S (b) 0 NONE 2 TWO+ 1 ONE 9 N.S		
05	1□ NONE 4□ DIP 2□ C.W.E 5□ DEG 3□ C.N.E 6□ OTHER 9□ N.S	1 □ N.M 2 □ M 3 □ W	4 □ L.S 5 □ D 9 □ N.S			(a) 0 □ NONE 3 □ TW 1 □ ONE 4 □ THR+ 2 □ TWO 9 □ N.S (b) 0 □ NONE 2 □ TWO+ 1 □ ONE 9 □ N.S		
06	1 □ NONE 4 □ DIP 2 □ C.W.E 5 □ DEG 3 □ C.N.E 6 □ OTHER 9 □ N.S	1 □ N.M 2 □ M 3 □ W	4 □ L.S 5 □ D 9 □ N.S			(a) 0 NONE 3 TW 1 ONE 4 THR+ 2 TWO 9 N.S (b) 0 NONE 2 TWO+ 1 TWO 9 N.S		

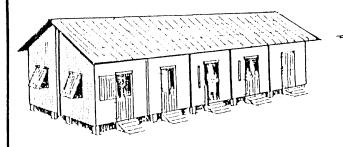
SECTION 7. – FERTILITY — Continued	SECTION 8. INCOME — I (15) YEARS OLD	SECTION 9. CENSUS NIGHT — FOR ALL PERSONS				
31. UNION STATUS AT PRESENT OR AT AGE 45	32(a) LAST PAY/INCOME PERIOD	32 (b) GROSS INCOME (Nearest Dollar)	33. Where did (N) spend Census Night?			
What is (N) Union Status? or what was (N) Union Status when she was 45?	What was (N) last pay income/period?	What was (N) gross income	1 This household (H)			
1 Married (M)	Weekly (W) Fortnightly (F)	from all sources during the last pay/income period?	2 Elsewhere in Trinidad and Tobago (E, T & T)			
2 Common-law (C.L)	3 Monthly (M)		3 Institution (INST)			
3 Visiting (V) No longer living with	4 Quarterly (Q) 6 Other (Specify)		4 Abroad			
husband (N.L.H)		INTERVIEWER:	5 Other			
5 No longer living with common-law partner (N.L.C.P)	None Skip to Q 33	(a) For self-employed persons obtain "Net Income"	9 Not stated (N.S)			
6 Never had a husband nor common-law partner (N.H/P)	8 Not applicable (N.A)	i.e. Receipts less Business Expenses. (b) Enter Income	INTERVIEWER:			
9 Not stated (N.S)	Skip to Q 33 9 Not stated (N.S)	e.g. \$300 \$ 0 0 3 0 0	Heads of households only to answer Section 10.			
25	26	27-31	32			
1	1 □ W 3 □ M 2 □ F 4 □ Q 6 □ Other (Specify)	\$	1 □ H 4 □ ABROAD 2 □ E, T&T 5 □ OTHER 01 3 □ INST 9 □ N.S			
1 □ M 4 □ N.L.H 2 □ C.L 5 □ N.L.C.P 3 □ V 6 □ N.H/P 9 □ N.S	1 □ W 3 □ M 2 □ F 4 □ Q 6 □ Other <i>(Specify)</i> 7 □ None 8 □ N.A 9 □ N.S	\$	1 □ H 4 □ ABROAD 2 □ E, T&T 5 □ OTHER 02 3 □ INST 9 □ N.S			
1 □ M 4 □ N.L.H 2 □ C.L 5 □ N.L.C.P 3 □ V 6 □ N.H/P 9 □ N.S	1 □ W 3 □ M 2 □ F 4 □ Q 6 □ Other <i>tSpecify)</i> 7 □ None 8 □ N.A 9 □ N.S	\$	1 □ H 4 □ ABROAD 2 □ E, T&T 5 □ OTHER 03 3 □ INST 9 □ N.S			
1 □ M 4 □ N.L.H 2 □ C.L 5 □ N.L.C.P 3 □ V 6 □ N.H/P 9 □ N.S	1 □ W 3 □ M 2 □ F 4 □ Q 6 □ Other <i>(Specify)</i> 7 □ None 8 □ N.A 9 □ N.S	\$	1 □ H 4 □ ABROAD 2 □ E, T&T 5 □ OTHER 04 3 □ INST 9 □ N.S			
1 □ M 4 □ N.L.H 2 □ C.L 5 □ N.L.C.P 3 □ V 6 □ N.H/P 9 □ N.S	1 □ W 3 □ M 2 □ F 4 □ Q 6 □ Other <i>(Specify)</i> 7 □ None 8 □ N.A 9 □ N.S	\$	1 □ H 4 □ ABROAD 2 □ E, T&T 5 □ OTHER 05 3 □ INST 9 □ N.S			
1 □ M 4 □ N.L.H 2 □ C.L 5 □ N.L.C.P 3 □ V 6 □ N.H/P 9 □ N.S	1 □ W 3 □ M 2 □ F 4 □ Q 6 □ Other <i>(Specify)</i> 7 □ None 8 □ N.A 9 □ N.S	\$	1 □ H 4 □ ABROAD 2 □ E, T&T 5 □ OTHER 06 3 □ INST 9 □ N.S			

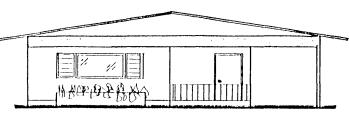
SECTION 10. HOUSING OCCUPIED BY HOUSEHOLD - HEAD OF HOUSEHOLD ONLY **INSTRUCTIONS** Where applicable (\checkmark) the appropriate box **IDENTIFICATION** County/ E.D. Number Ward **Dwelling Unit** Household P.N. Building No. Household No. ls.H. R No. size 0 0 14-16 17-29 Name of Head of Household: Name of Respondent: **CHARACTERISTICS OF OCCUPIED BUILDING** c.c. 34. TYPE OF BUILDING What category of the type of buildings listed applies to the building your household occupies? 1 Mainly residential 2 Residential and Commerical 3 Commercial 4 🗌 Industrial 30 5 Community service — 6 ☐ Other 9 ☐ Not stated Private/Gov't. **MATERIAL OF OUTERWALLS** 1 Brick (plastered or 3 Wood and 4 Wood and brick 2 Concrete 31 unplastered) concrete 6 ☐ Wattle/Adobe/Tapia 7 🗆 Other 9 Not stated 5 Wood 36. YEAR WHEN BUILDING WAS BUILT 4 □ 1987-1980 1 🔲 1990 2 🗌 1989 3 □ 1988 32 5 🗌 1979—1971 6 🗌 1970 or earlier 7 Don't know 9 Not stated CHARACTERISTICS OF THE DWELLING UNIT OCCUPIED BY HOUSEHOLD INTERVIEWER: A dwelling unit must have a separate entrance and NOT BE ACCESSED OR ENTERED through some one else's living arrangements. 37. TENANCY 33 (a) What type of tenancy do you hold in respect of dwelling unit? 2 Rented Private 3 Rented Government 4 🗌 Leased 1 🗌 Owned 7 🗌 Other 9 🗆 Not stated 5 Rent Free 6 Squatted (b) Land on which dwelling unit stands: 34 2 Rented Private 3 Rented Government 4 🔲 Leased 1 ☐ Owned 7 🗌 Other 5 Rent Free 6 Squatted 9 Not stated

	SECTION 10. HOUSING — HEAD OF HOUSEHOLD ONLY — Continued	c.c.
38.	TYPE OF DWELLING UNIT	
	How would you describe the type of dwelling unit that your household occupies? 01 □ Separate house	35- 36
39.	SINGLE OR MULTIPLE OCCUPANCY OF DWELLING UNIT (a) Is any part of the dwelling unit in which you live occupied by another or other households either for a rent, rent-free or by some other arrangement? 1 Yes 2 No 9 Not stated	37
	→ Go to Q.39(b) → Skip to Q.40 → Skip to Q.40 (b) How many other households occupy this dwelling unit with your household? Number of other households in this dwelling unit 1 □ 2 □ 3 □ 4 □ and over 9 □ Not stated	38
40.	WATER SUPPLY What is your water supply? 1 ☐ Public piped into dwelling 4 ☐ Private catchment not piped 7 ☐ Spring/River 2 ☐ Public piped into yard 5 ☐ Public standpipe 8 ☐ Other 3 ☐ Private piped into dwelling 6 ☐ Truck borne (and not piped into dwelling) 9 ☐ Not stated	39
41.	TOILET FACILITIES (a) What type of toilet facilities does the household have? 1 □ Pit 3 □ WC not linked to sewer 5 □ None 2 □ WC linked to sewer 4 □ Other 9 □ Not stated	40
	(b) Are these facilities? 1 □ Shared 2 □ Not shared 8 □ Not applicable 9 □ Not stated	41
42.	NUMBER OF BEDROOMS (a) How many bedrooms are there in this dwelling? (Count all bedrooms including spares not occupied. Bedrooms are rooms used mainly for sleeping and exclude makeshift and temporary sleeping quarters). 0 □ 1 □ 2 □ 3 □ 4 □ 5 □ and more 9 □ Not stated	42
	ERVIEWER: estion 42(b) applies only to heads of households living in dwelling units occupied by more than one household. (b) How many bedrooms are occupied/available for use by your household? 0 □ 1 □ 2 □ 3 □ 4 □ 5 □ and more 9 □ Not stated	43
43.	NUMBER OF ROOMS How many rooms are there in your dwelling unit? (Do not count bathrooms, porches, kitchens, etc.) 1 2 3 4 5 6 7 8 and more 9 Not stated	44

			SECTIO	ON 10 - H	OUSING				c.c.
44.	HOUSEHOLD FACILIT	TES AVAILAI	BLE						
	Does your household have any of the following items?							45-	
	Electric lights	1 ☐ Yes	2 🗆 No	9 □ N.S	Sewing machine (electric)	1 □ Yes	2 🗆 No	9 □ N.S	58
	Telephone	1 ☐ Yes	2 □ No	9 □ N.S	Vacuum Cleaner	1 □ Yes	2 🗆 No	9 □ N.S	
	Refrigerator	1 ☐ Yes	2 🗆 No	9 □ N.S	Washing machine	1 □ Yes	2 🗆 No	9 □ N.S	
	Stereo/radiogram	1 ☐ Yes	2 🗆 No	9 □ N.S	Water heater	1 □ Yes	2 🗆 No	9 □ N.S	
	Television (colour/black & white)	1 □ Yes	2 □ No	9 □ N.S	Clothes dryer	1 □ Yes	2 🗆 No	9 🗌 N.S	
	Stove (electric/gas)	1 □ Yes	2 🗆 No	9 □ N.S	Video recorder	1 □ Yes	2 🗆 No	9 □ N.S	
	Electric polisher	1 □ Yes	2 🗌 No	9 □ N.S	Lawn mower	1 ☐ Yes	2 🗆 No	9 □ N.S	
		SECTIO	DN 10(a) -	INTERNAT	IONAL MIGRATIO				
	In this section we wish t	o know how m	any persons	have left the	country to live abro	ad since the	last Census.		
4.5	D. 1								59
45.	5. Did any members of this household leave to live abroad during the past ten years, that is since 1980?					59			
		1 P Yes		l No		9 P Not st	tated		
		Go to Q	.46	END	OF INTERVIEW]				
46.	Please give the number of	of males and/or	females leav	ing your hou	usehold.				60-
	Male Female						61		
			<u> </u>						
47.	How many persons from this household went to the following countries? (Please enter the number against the country shown).								
	· · · · · · · · · · · · · · · · · · ·					62- 67			
	USA Caribbean								
	Canada Other Non-Caribbean								
		United K	ingdom		Don't know				
									1
48.	Please give the number o	f persons with	in each age gr	roup shown,	at time of leaving.				68 - 72
		Under 5	vears		25—49 years				
	<u></u>]				
		5—24 yea	ars		50 years and over				
				Don't k	now				
						T			
49.	How many of those leave	ng have since r	eturned to li	ve here perm	nanently?	İ			73

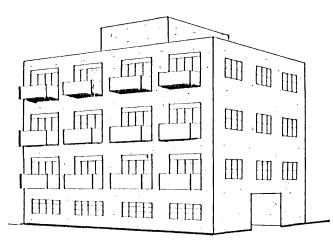
TYPE OF DWELLING UNIT

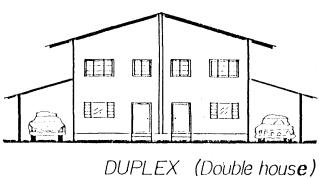




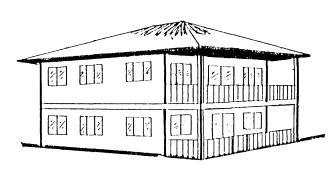
SEPARATE HOUSE

BARRACKS

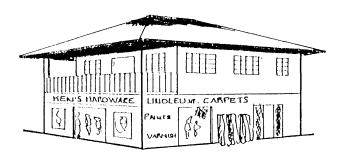




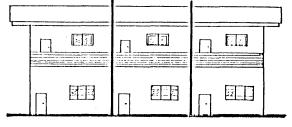
FLAT / APARTMENT



FLAT/APARTMENT



DWELLING / BUSINESS



TOWN HOUSE (Wafda)

REMARKS

	GENERAL COMMENTS OF ENUMERATOR/SUPERVISOR
	Enumerator's signature: Supervisor's signature:
	SPECIFIC COMMENTS RELATED TO INDIVIDUAL MEMBERS OF HOUSEHOLD
<u> </u>	SPECIFIC COMMENTS RELATED TO INDIVIDUAL INCIDENTS OF THOSE FIRE
01	
02	
03	
04	
05	
06	