COMMONWEALTH CARIBBEAN POPULATION AND HOUSING CENSUS REPUBLIC OF TRINIDAD AND TOBAGO

Questionnaire County/



MAY 12, 1980

CENTRAL STATISTICAL OFFICE

Household

E.D.

	•	N	umbe	er	War	ď		Nun	nber		N	umbe	er
IDENTIFYING NI	JMBER: 1-12	G	С	2									
Name of respondent:		-	Telep	hone	numl	oer:							
Address of household:			•••••	•••••									
Ward:	County	/Paris	h:	•••••	· · · · · · · · · · · · · · · · · · ·								
Building number: Dwelling	g unit number:				House	ehol	d nu	mber	r:				
Number of persons in household:													
Total number of questionnaires:													
Questionnaire number:													
Selected household number (Office Use)													
Scrutinised by:	C	ate:											
Result codes: 1 Completed' 2 Not at home	4 Refused 5 Vacant dw	بمناله	,										
3 Deferred	6 Closed dw				7 (Othe	er						
		,		L					(Speci	fy)		
Supervisor's name:	Number:						Da	ıte: .			•••••	•••••	
Interviewer's name:	Number:		- 				Da	ite:				•••••	
Field editor's name:	Number:	•••••		•••••			Da	ite:					
											······································		
Editor's number: (1st)	Signature/Initia	ls:····		•••••			Da	ite: .					
Coder's number:	Signature/Initia	ls:	• • • • • • • • • • • • • • • • • • • •	•••••			Da	ite:			•••••		
Editor's number: (2nd)	Signature/Initia	ls:		• • • • • • • • • • • • • • • • • • • •			Da	te: .					

			SECTION 1. CH	ARACTERISTICS	- FOR ALL PERSO	INS			
			BOXES ARE PROVID	ED (√) TICK THE A	O (√) TICK THE APPROPRIATE BOX PLEASE				
1. NAMES OF RESIDENTS What are the names of the persons who live in this household and share at least one daily meal? INTERVIEWER: Remember to probe for elderly folk, infants, new born babies and persons who are temporarily resident and expected to be members of the household at midnight on the 12th May (Census Day)		head of the hold the head of the hold t	lationship of (N) to the busehold? er of head (S/P.H) /spouse (C.H/S) er of child (S/P.C) I head/spouse (G.H/S) of head (O.R.H) bloyee (D.E) ative (O.N.R)	3. SEX What is (N) sex?	4. DATE OF BIRTH/AGE What is (N) date of birth/age in completed years?	5. ETHNIC GROUP To which ethn does (N) below African Indian Chinese Syrian/Lebane White Mixed Other race (O. Not stated (N	nic group ng? ese (S/L)		
	PN: 13-15		11	6 17	18-19				
01	Surname First name	1 □ H 2 □ S/P.H 3 □ C.H/S 4 □ S/P.C 9 □	5 □ G.H/S 6 □ O.R.H 7 □ D.E 8 □ O.N.R I N.S	1 □ Male 2 □ Female	Day Month Year	1 ☐ African 2 ☐ Indian 3 ☐ Chinese 4 ☐ S/L	5		
02	Surname First name	1 □ H 2 □ S/P.H 3 □ C.H/S 4 □ S/P.C 9 □	5 ☐ G.H/S 6 ☐ O.R.H 7 ☐ D.E. 8 ☐ O.N.R N.S	1□ Male 2□ Female	Day Month Year	1 ☐ African 2 ☐ Indian 3 ☐ Chinese 4 ☐ S/L	5 🗆 W 6 🗆 M 7 🗆 O 9 🗆 N		
03	Surname First name	1 □ H 2 □ S/P.H 3 □ C.H/S 4 □ S/P.C 9 □	5 ☐ G.H/S 6 ☐ O.R.H 7 ☐ D.E. 8 ☐ O.N.R N.S	1 □ Male 2 □ Female	Day Month Year	1 ☐ African 2 ☐ Indian 3 ☐ Chinese 4 ☐ S/L	5		
04	Surname First name	1 □ H 2 □ S/P.H 3 □ C.H/S 4 □ S/P.C 9 □	5 □ G.H/S 6 □ O.R.H 7 □ D.E 8 □ O.N.R N.S	1 □ Male 2 □ Female	Day Month Year	1 ☐ African 2 ☐ Indian 3 ☐ Chinese 4 ☐ S/L	5 W 6 M 7 C 9 N		
05	Surname First name	1 □ H 2 □ S/P.H 3 □ C.H/S 4 □ S/P.C	5 □ G.H/S 6 □ O.R.H 7 □ D.E. 8 □ O.N.R	1 □ Male 2 □ Female	Day Month Year	1 ☐ African 2 ☐ Indian 3 ☐ Chinese 4 ☐ S/L	5 🗆 W 6 🗆 M 7 🗆 Ó 9 🗆 N		
06	Surname First name	1 □ H 2 □ S/P.H 3 □ C.H/S 4 □ S/P.C 9 □	5 □ G.H/S 6 □ O.R.H 7 □ D.E 8 □ O.N.R	1 □ Male 2 □ Female	Day Month Year	1 ☐ African 2 ☐ Indian 3 ☐ Chinese 4 ☐ S/L	5 🗆 V 6 🗆 N 7 🗆 C 9 🗆 N		

PERSONS							
OX PLEASE							
GE date in rears?	5. ETHNIC GROUNT of which ethnic does (N) below [1] African [2] Indian [3] Chinese [4] Syrian/Lebane [5] White [6] Mixed [7] Other race (O. 9] Not stated (N. 9)	nic group ng? Use (S/L)	6. RELIGION To which Religion does (N) belong? 01 Anglican (E.C) 02 Baptist (Orthodox) 03 Hindu (Sanatanist) 04 Jehovah Witness 05 Methodist 06 Muslim (A.S.J.A) 07 Pentecostal 08 Presbyterian/ Congregational 09 Roman Catholic (R.C) 10 Seventh Day Adventist 98 None Other (Specify)				
⊢19		20	99 Not stated 21–22				
Year	1 ☐ African 2 ☐ Indian 3 ☐ Chinese 4 ☐ S/L	5 White 6 Mixed 7 O.R 9 N.S	Other				
Year	1 ☐ African 2 ☐ Indian 3 ☐ Chinese 4 ☐ S/L	5 White 6 Mixed 7 O.R 9 N.S	Other				
Year	1 ☐ African 2 ☐ Indian 3 ☐ Chinese 4 ☐ S/L	5 White 6 Mixed 7 O.R 9 N.S	Other				
Year	1 ☐ African 2 ☐ Indian 3 ☐ Chinese 4 ☐ S/L	5	Other				
<u>fear</u>	1 ☐ African 2 ☐ Indian 3 ☐ Chinese 4 ☐ S/L	5 White 6 Mixed 7 O.R 9 N.S	Other				
'ear	1 ☐ African 2 ☐ Indian 3 ☐ Chinese 4 ☐ S/L	5 White 6 Mixed 7 O.R 9 N.S	Other				

	SECTION 2. MIGRATION
	TRINIDAD AND TOBAGO BORN ONLY
7(a) PLACE OF BIRTH	7(b) ADDRESS
Where was(N) place of birth? Trinidad & Tobago (T&T) Go to Q 7(b)	? What was the address of (N) moth when (N) was born?
Foreign/Abroad (F/A) Skip to Q 7(c) & 7(d)	Town/Village
9 Not stated (N.S) Skip to Q 8(a)	
	INTERVIEWER:
23	Skip to Q 8(a) after writing the addre
1□ T&T	Town/
2 🗆 F/A	Village
9 □ N.S	Ward/ County
1□ т&т	Town/Village
2 □ F/A 9 □ N.S	Ward/ ————————————————————————————————————
3 L N.3	sount,
1□ ⊤&⊤	Town/
2 □ F/A	Ward/
9 □ N.S	County
1 🗆 T & T	Town/ Village
2 □ F/A	Ward/
9 □ N.S	County
1□ ⊤&⊤	Town/Village
2 □ F/A	Ward/
9 □ N.S	County
1 □ T&T	Town/ Village
2 □ F/A	Ward/ ————
9 □ N.S	County

SECTION 2. MIGRATION — FOR ALL PERSONS								
	TRINIDAD AND TOBAGO BORN ONLY	FOREIGN BORN ONLY						
7(a) PLACE OF BIRTH Where was(N) place of birth? Trinidad & Tobago (T&T) Go to Q 7(b) Poreign/Abroad (F/A) Skip to Q 7(c) & 7(d)	7(b) ADDRESS What was the address of (N) mother when (N) was born? Town/Village	7(c) COUNTRY OF BIRTH In which country was (N) born? How many years has (N) been living in Trinidad and Tobago? 13 Guyana 14 St. Lucia						
9 Not stated (N.S) Skip to Q 8(a)	Ward/County INTERVIEWER: Skip to Q 8(a) after writing the address	15 St. Vincent 16 Other Commonwealth Caribbean 20 India 30 Venezuela 40 U.K 50 U.S.A 98 All other 99 Not stated						
23	24-27	28-29 30-3	31					
1 □ T & T 2 □ F/A 9 □ N.S	Town/ Village Ward/ County	Country Years Years	1					
1 □ T & T 2 □ F/A 9 □ N.S	Town/	Country Years Years	2					
1 □ T & T 2 □ F/A 9 □ N.S	Town/ Village Ward/ County	Country Years	3					
1 □ T & T 2 □ F/A 9 □ N.S	Town/ Village Ward/ County	Country Years Years	4					
1□ T&T 2□ F/A 9□ N.S	Town/	Country Years Years	5					
1 □ T & T 2 □ F/A 9 □ N.S	Town/ Village Ward/ County	Country Years Years	6					

		SECTION 2. MIC	GRATION — FOR	ALL PERSONS		
8(a) USUAL RESIDENCE 8(b) ADDRESS For both Local and Foreign born. 8(b) ADDRESS What is (N) place of usual residence?		9. NUMBER OF YEARS LIVED AT PLACE OF USUAL RESIDENCE	10(a) ADDRESS IN TRINIDAD AND TOBAGO/ABROAD PREVIOUSLY LIVED	10(b) ADDRESS What was (N) previous address?		
2	Where do you usually live? This address (T.A) Go to Q 9 Elsewhere in T&T (E, T&T) Go to Q 8(b) Abroad (A) Skip to Q 10(a) Not stated (N.S) Skip to Q 10(a)	years has (N) been living at (N) place of usual residence?		At what address in Trinidad and Tobago/ Abroad did (N) previously live? 1 This address (T.A) Skip to Q 11 2 Elsewhere (E) Go to Q 10(b) 3 Abroad (A) Go to Q 10(b) 9 Not stated (N.S) Skip to Q 11	Town/Village Ward/County or Country	
	PN: 2 13-16	17—20	21-22	23	24-27	
01	1 □T.A 2 □ E, T&T 3 □ A 9 □ N.S	Town/ Village Ward/ County	Years	1 □ T.A 2 □ E 3 □ A 9 □ N.S	Town/ Village Ward/ County or Country	
02	1 □T.A 2 □ E, T&T 3 □ A 9 □ N.S	Town/ Village Ward/ County	Years	1 □ T.A 2 □ E 3 □ A 9 □ N.S	Town/ Village Ward/ County or Country	
03	1 □T.A 2 □ E, T&T 3 □ A 9 □ N.S	Town/ Village Ward/ County	Years	1 □ T.A 2 □ E 3 □ A 9 □ N.S	Town/ Village Ward/ County or Country	
04	1 □T.A 2 □E, T&T 3 □ A ~~ 9 □ N.S	Town/ Village Ward/ County	Years	1 □ T.A 2 □ E 3 □ A 9 □ N.S	Town/ Village Ward/ County or Country	
05	1 □ T.A 2 □ E, T&T 3 □ A 9 □ N.S	Town/ Village Ward/ County	Years	1 □ T.A 2 □ E 3 □ A 9 □ N.S	Town/ Village Ward/ County or Country	
06	1 □T.A 2 □ E, T&T 3 □ A 9 □ N.S	Town/	- Years	1 □ T.A 2 □ E 3 □ A 9 □ N.S	Town/	

SECTION 3. EDUCATION — FOR ALL PERSONS								
11. ATTENDANCE AT SCHOOL/ UNIVERSITY (a) Is (N) attending school? 1 Yes Go to Q 11(b) 2 No Skip to Q 14(a) 9 Not stated (N.S) Skip to Q 14(a) (b) Is (N) attendance 1 Full-time (F.T) 2 Part-time (P.T) 9 Not stated (N.S)	12. TYPE OF SCHOOL NOW BEING ATTENDED What type of school is (N) attending? O1 Nursery/Kindergarten 10 Private Primary 11 Government & Assisted Primary 20 Junior Secondary 21 Trade/Vocational School 22 Youth Camp 30 Senior Comprehensive 31 Private Secondary 32 Government & Assisted Secondary 33 Composite 34 Technical Institute 60 University 98 Other 99 Not stated	13(a) ADDRESS OF SCHOOL What is the address of (N) school? Town/Village Ward/County	13(b) USUAL MODE OF TRANSPORTATION TO SCHOOL What type of transport does (N) usually use for travel to school? PUBLIC 1 Bus (PTSC) 2 Taxi PRIVATE 3 Private car (P.C) 4 Motor Cycle (M.C) 5 Bicycle (B) 6 Walk (W) 7 Other (O) 8 Not applicable (N.A) 9 Not stated (N.S)					
28-29	30-31	32-35	36					
(a) 1 □ Yes 2 □ No 9 □ N.S (b) 1 □ F.T 2 □ P.T 9 □ N.S	Write	Town/ Village Ward/ County	1 □ BUS(PTSC) 5 □ B 2 □ TAXI 6 □ W 3 □ P.C 7 □ O 4 □ M.C 8 □ N.A 9 □ N.S					
(a) 1 □ Yes 2 □ No 9 □ N.S (b) 1 □ F.T 2 □ P.T 9 □ N.S	Write	Town/ Village Ward/ County	1					
(a) 1 Yes 2 No 9 N.S (b) 1 F.T 2 P.T 9 N.S	Write	· ·	1					
(a) 1 Yes 2 No 9 N.S (b) 1 F.T 2 P.T 9 N.S	Write	Village	1 □ BUS(PTSC) 5 □ B 2 □ TAXI 6 □ W 3 □ P.C 7 □ O 04 4 □ M.C 8 □ N.A 9 □ N.S					
(a) 1 Yes 2 No 9 N.S (b) 1 F.T 2 P.T 9 N.S	Write	Village Ward/	1 □ BUS(PTSC) 5 □ B 2 □ TAXI 6 □ W 3 □ P.C 7 □ O 05 4 □ M.C 8 □ N.A 9 □ N.S					
(a) 1 Yes 2 No 9 N.S (b) 1 F.T 2 P.T 9 N.S	Write	Village Ward/	1					

	SECTION 3. EDUCATION — FOR ALL PERSONS									
14	(a) HIGHEST LEVEL OF	j	14(b) YEA	RS OF SCHO	OLING AT	14(c) HIGHI	EST EXAMINATION	I EVER PASSED		
	ATTAINMENT				of schooling	What	is the highest exa	m (N) has ever	passed?	
	What is (N) highest educational attains		(at t	he highest le		01 Non	e		:	
Г	None		have		, , , , , , , , , , , , , , , , , , , ,	02 Scho	ool leaving			
L	Skip to Q 15		Less than a	ı year	0	03 CXC	Basic			
Γ	2 Nursery/Kindergar	rten (N/K)	1 Year		1	04 G.C.E. 'O'/CXC Gen. Prof. 1 or 2				
_	3 Primary (P)		2 Years		2		05 G.C.E. 'O'/CXC Gen. Prof. 3 or 4; S.C Grade III			
_	4 Secondary (S)		3 "		3		E. 'O' 5 and over		11	
	5 University (U)		4 ''		4		.E. 'A'/HSC 1 or			
_	6 Other		4				.E. 'A'/HSC 3 and			
-	_	۸۱	5 "		5		oma/or Equivaler	it Certificate of	Achievement	
_	8 Not applicable (N	.A)	6 ''		6	10 Deg				
4	9 Not stated (N.S) Skip to Q 15		7 Years o	more		98 Oth				
			Not stated	(N.S)	9	99 Not	stated			
	PN: 3	13—16			17				18-19	
	1 □ NONE	5 🗆 U	0 🗆		4 🗆	Write				
01	2 □ N/K	6 □ OTHER	1 🗆 2 🗔		5 🗆 6 🗆	01 🗆	04 🗆	07 🗆	10 🗆	
	3 □ P 4 □ S	8 □ N.A 9 □ N.S	3 □	_	7 🗆	02 □ 03 □	05 □ 06 □	08 🗆 09 🗇	98 □ 99 □	
			0.5	9 □ N.S	1.5					
	1 □ NONE 2 □ N/K	5 □ U 6 □ OTHER	0 🗆 1 🗀		4 □ 5 □	Write <u> </u>	04 🗆	07 🗆	10 🗆	
02	3 □ P	8 □ N.A	2 🗆		6 🗆 7 🗖	02 🗆	05 🗆	08 🗆	98 🗖	
	4 🗆 S	9 □ N.S	3 🗆	9 □ N.S	/ 🗆	03 🗆	06 🗆	09 🗆	99 🗆	
	1 🗆 NONE	5 🗆 U	0 🗆		4 🗆	Write				
03	2 □ N/K	6 □ OTHER	1 🗆 2 🗆		5 □ 6 □	01 □ 02 □	04 □ 05 □	07 □ 08 □	10 □ 98 □	
	3 □ P 4 □ S	8 □ N.A 9 □ N.S	3 □		7 🗆	03 🗆	06 🗆	09 🗆	99 🗆	
			0 🗆	9 □ N.S	4 🗆					
	1 □ NONE 2 □ N/K	5 □ U 6 □ OTHER	1 🗆		5 🗆	Write <u> </u>	04 🗆	07 🗆	10 🗆	
04	3 □ P	8 □ N.A	2 □		6 🗆 7 🗆	02 🗆	05 🗆	08 🗆	98 🗆	
	4 🗆 S	9 □ N.S	3 🗆	9 □ N.S	, ,	03 🗆	06 🗆	09 🗆 💻	99 🗆	
	1 □ NONE	5 🗆 U	0 🗆		4 🗆	Write _	****			
05	2 □ N/K	6 □ OTHER	1 □ 2 □		5 □ 6 □	01 □ 02 □	04 □ 05 □	07 □ 08 □	10 □ 98 □	
	3 □ P 4 □ S	8 □ N.A 9 □ N.S	3 🗆		7 🗆	03 🗆	06 🗆	09 🗆	99 🗆	
			0 🗆	9 □ N.S	4 🗆					
,	1 □ NONE	5 🗆 U	1 🗆		5 🗆	Write 01 □	04 🗆	07 🗆	10 🗆	
06	2 □ N/K 3 □ P	6 □ OTHER 8 □ N.A	2 □ 3 □		6 🗆 7 🗆	02 🗆	05 🗆	08 🗆	98 🗆	
	4 🗆 S	9 □ N.S		9 □ N.S.	i	03 🗆	06 🗆	09 🗆	99 🗖	

SECTION 4. ECONOMIC AC	CTIVITY - FOR ALL PERSONS FIFTE	EN (15) YEARS OLD AND OVER
		It relates to the past week as well as the past 12 months.
Questions 16 to 18 apply to those answering from INTERVIEWER: Job Seekers and persons	[10] to [30] in Question 15. wanting work must have responses to Qu	estions 16—18
15. ECONOMIC ACTIVITY PAST WEEK	16. TYPE OF WORKER	17(a) MAIN KIND OF OCCUPATION/WORK
What did (N) do during the past week?	What type of worker status	What kind of work was (N) doing (Job held)
10 Had a job, worked (H.J/W)	applies to (N)? WORKED FOR OTHERS	during the past week? e.g. Secondary School Teacher, Accounts Clerk, Automobile
and and the same of the same o	O Gov't.—Public Service (G.P.S.)	Mechanic.
Had a job, did not work (H.J,N,W)	Gov't.—Public Enterprise (G.P.E)	17(1) 100 717 7
20 Seeking first job (S.F.J)	2 Non-Government (N.G)	17(b) JOB TITLE What was (N) Job Title? e.g. Teacher II,
21 Others seeking work (O.S.W)	3 Unpaid (U)	Accounts Clerk I, Automobile Mechanic
30 Wanted work and available past three (3) months (W.W)	[4] Learner (L) HAS OWN BUSINESS/FARM	Grade 'A'.
40 Student (S)	5 No paid help (N.P.H)	
41 Home duties (H.D.)	6 With paid help (W.P.H)	
42 Retired (R)	OTHER	INTERVIEWER:
43 Disabled (D)	7 Never worked (N.W.) 9 Not stated (N.S.)	20 First seekers: classify by kind of job last
01d Age Pensioner (O.A.P)	INTERVIEWER:	applied for
45 Did not want work (D.N.W.W)	Persons responding to [20] in	21 and 30 classify by job last held
98 Other 99 Not stated (N.S)	Question 15 tick $()$ and those responding to 21 and	
INTERVIEWER: For those answering	30 classify by last status held	
40 – 99 skip to Q. 22 20–21	22	23-26
10 □ H.J/W 41 □ H.D	0 □ G.P.S 4 □ L	(a) Occupation
11 □ H.J,N.W 42 □ R 20 □ S.F.J 43 □ D	1 □ G.P.E 5 □ N.P.H	(a) Occupation
21 □ O.S.W 44 □ O.A.P	2 □ N.G 6 □ W.P.H	(b) Job Title01
30 □ W.W 45 □ D.N.W.W 40 □ S 99 □ N.S 98 □ OTHER	3 □ U 7 □ N.W	(s) sss viiis
	9 □ N.S	
10 □ H.J,W 41 □ H.D 11 □ H.J,N.W 42 □ R	0 □ G.P.S 4 □ L 1 □ G.P.E 5 □ N.P.H	(a) Occupation
20 □ S.F.J 43 □ D 21 □ O.S.W 44 □ O.A.P	1 □ G.P.E 5 □ N.P.H 2 □ N.G 6 □ W.P.H	02
30 □ W.W 45 □ D.N.W.W	3 □ U 7 □ N.W	(b) Job Title
40 □ S 99 □ N.S 98 □ OTHER	9 □ N.S	
10 □ H.J,W 41 □ H.D 11 □ H.J,N.W 42 □ R	0 □ G.P.S 4 □ L	(a) Occupation
11 □ H.J,N,W 42 □ R 20 □ S.F.J 43 □ D	1 □ G.P.E 5 □ N.P.H	
21 □ O.S.W 44 □ O.A.P 30 □ W.W 45 □ D.N.W.W	2 □ N.G 6 □ W.P.H 3 □ U 7 □ N.W	(b) Job Title03
30 □ W.W 45 □ D.N.W.W 40 □ S 99 □ N.S 98 □ OTHER	3 □ U 7 □ N.W 9 □ N.S	
10 □ H.J/W 41 □ H.D	0 □ G.P.S 4 □ L	(a) Occupation
11 □ H.J,N.W 42 □ R 20 □ S.F.J 43 □ □	1 □ G.P.E 5 □ N.P.H	(a) Secopation
21 □ O.S.W 44 □ O.A.P	2 □ N.G 6 □ W.P.H	(b) Job Title04
30 □ W.W 45 □ D.N.W.W 40 □ S 99 □ N.S 98 □ OTHER	3 □ U 7 □ N.W 9 □ N.S	
10 □ H.J,W 41 □ H.D 11 □ H.J,N.W 42 □ R	0 □ G.P.S 4 □ L 1 □ G.P.E 5 □ N.P.H	(a) Occupation
20 □ S.F.J 43 □ D 21 □ O.S.W 44 □ O.A.P	2 □ N.G 6 □ W.P.H	(b) Job Title05
30 □ W.W 45 □ D.N.W.W	3 □ U 7 □ N.W	, ,
40 □ S 99 □ N.S 98 □ OTHER	9 □ N.S	
10 □ H.J/W 41 □ H.D 11 □ H.J,N.W 42 □ R	0 □ G.P.S 4 □ L	(a) Occupation
11 □ H.J,N.W 42 □ R 20 □ S.F.J 43 □ D	1 □ G.P.E 5 □ N.P.H	
21 □ O.S.W 44 □ O.A.P 30 □ W.W 45 □ D.N.W.W	2 □ N.G 6 □ W.P.H 3 □ U 7 □ N.W	(b) Job Title06
30 □ W.W 45 □ D.N.W.W 40 □ S 99 □ N.S 98 □ OTHER	9 □ N.S	

	SECTION 4. ECONOMIC ACTIVITY - FOR ALL PERSONS FIFTEEN (15) YEARS OLD AND OVER						
18	a) INDUSTRY	19. ADDRESS	20. TRANSPORTATION				
	What is the name of the Government department or establishment in which (N) worked/had a job? e.g. Ministry of Health (St. Ann's Hospital), Pete's Advertising Agency.	What is the address of the department or establishment?	What type of transportation does (N) usually use to travel to work?				
18	(b) TYPE OF BUSINESS		1 Bus (PTSC)				
	What kind of business is carried on there?		2 Taxi				
	e.g. Psychiatric Hospital, creative designs of advertisements for media.	Town/Village	PRIVATE 3 Private car (P.C)				
	INTERVIEWER:		4 Motor Cycle (M.C)				
	For persons who are ticked: 20 Classify by Industry of last		5 Bicycle (B)				
	application	Ward/County	6 Walk (W)				
	Classify by last place of employment		7 Other (O)				
			8 Not applicable (N.A)				
			9 Not stated (N.S)				
	PN: 4 13—19	20—23	24				
		Town/	1 □ BUS(PTSC) 5 □ BICYCLE (B)				
01	(b) Type of	Village	2 □ TAXI 6 □ WALK 3 □ P.C 7 □ OTHER				
		Ward/ County	4 □ M.C 8 □ N.A				
-	(a) Name of		9 □ N.S 1 □ BUS(PTSC) 5 □ BICYCLE (B)				
	Establishment	Town/ ———————Village	2 □ TAXI 6 □ WALK				
02	(b) Type of	Ward/	3 □ P.C 7 □ OTHER 4 □ M.C 8 □ N.A				
		County	9 N.S				
	(a) Name of Establishment	Town/	1 □ BUS(PTSC) 5 □ BICYCLE (B)				
03		Village	2 □ TAXI 6 □ WALK 3 □ P.C 7 □ OTHER				
	Business	Ward/ County	4 □ M.C 8 □ N.A				
	Name of		9 □ N.S				
		Town/	1 □ BUS(PTSC) 5 □ BICYCLE (B) 2 □ TAXI 6 □ WALK				
04	(b) Type of	Village Ward/	3 □ P.C 7 □ OTHER				
		County	4 □ M.C 8 □ N.A 9 □ N.S				
	(a) Name of Establishment		1 □ BUS(PTSC) 5 □ BICYCLE (B)				
05	(b) Type of	Town/ Village	2 TAXI 6 WALK				
US	Business	Ward/ County	3 □ P.C 7 □ OTHER 4 □ M.C 8 □ N.A				
		County	9 □ N.S				
	(a) Name of Establishment	Town/	1 □ BUS(PTSC) 5 □ BICYCLE (B) 2 □ TAXI 6 □ WALK				
06	(b) Type of	Village	3 P.C 7 OTHER				
	Business	Ward/ County	4 □ M.C 8 □ N.A 9 □ N.S				
l			3 L IV.3				

SECTION 4. ECONOMIC ACTIVITY — FOR ALL PERSONS FIFTEEN (15) YEARS OLD AND OVER							
21. HOURS WORKED PAST WEEK	22. MAIN ACTIVITY DURING TWELVE MONTHS	THE PAST	23. NUMBER OF MONTHS WORKED				
How many hours did (N) work during the past week, including overtime?	What did (N) do most dur twelve months?	ing the past	(a) Did (N) work for any length of time during the past twelve months?				
0 Less than 1 hour (< 1 hr)	10 Had a job/worked (H.J/W)		1 Yes 2 No 9 Not stated (N.S)				
0 Less than 1 hour ($<$ 1 hr) 1 1-8 hours	11 Had a job, did not work (H	.J.N.W)	(b) How many months did (N) work during the past twelve months?				
-	20 Seeking first job (S.F.J)						
2 9-16 hours	21 Others seeking work (O.S.V	V)	0 None				
3 17-24 hours	30 Wanted work and available	(W.W)	1 Under 2 months (<2m)				
4 25-32 hours	40 Student (S)		2 2— 3 months				
5 33-40 hours	41 Home duties (H.D)		3 4-5 "				
6 41 hours and over	42 Retired (R)		4 6- 7 "				
9 Not stated	43 Disabled (D)		5 8-9 "				
	44 Old Age Pensioner (O.A.P)		6 10-11 "				
INTERVIEWER: Applicable only to	Did not want work (D.N.)	W.W)	7 Full year (F.Y)				
those ticking 10 in Q. 15.	98 Other		9 Not stated (N.S)				
	99 Not stated (N.S)						
25		26—27	28-29				
0 □ < 1 hr. 4 □ 25—32 hrs.	10 □ H.J/W 30 □ W.W	43 □ D	(a) 1 □ Yes 2 □ No 9 □ N.S				
1 □ 1— 8 hrs. 5 □ 33—40 hrs.	11 □ H.J,N.W 40 □ S	44 □ O.A.P	(b) 0 \(\text{None} \) \(3 \square 4 - 5 \text{ m} \) \(6 \square 10 - 11 \text{m} \) \(01 \)				
2 □ 9-16 " 6 □ 41 and over	20 □ S.F.J 41 □ H.D 21 □ O.S.W 42 □ R	45 □ D.N.W.W 98 □ OTHER	1 □ <2 m 4 □ 6−7 m 7 □ F.Y				
3 □ 17-24 " 9 □ Not stated	99 □ N.S		2 □ 2−3 m 5 □ 8−9 m 9 □ N.S				
0 □ < 1 hr. 4 □ 25−32 hrs.	10 □ H.J/W 30 □ W.W	43 □ D	(a) 1 🗆 Yes 2 🗆 No 9 🗆 N.S				
1 □ 1− 8 hrs. 5 □ 33−40 hrs.	11 ☐ H.J,N.W 40 ☐ S 20 ☐ S.F.J 41 ☐ H.D	44 □ O.A.P 45 □ D.N.W.W	(b) 0 \(\text{None} \) \(3 \) \(4 - 5 \) \(6 \) \(10 - 11 \) \(02 \)				
2 □ 9—16 '' 6 □ 41 and over	21 □ O.S.W 42 □ R	98 □ OTHER	1 \square < 2 m 4 \square 6 \square 7 m 7 \square F.Y 2 \square 2 \square 2 \square 3 m 5 \square 8 \square 9 m 9 \square N.S				
3 □ 17-24 '' 9 □ Not stated	99 □ N.S						
0 □ < 1 hr. 4 □ 25−32 hrs.	10 □ H.J/W 30 □ W.W 11 □ H.J,N.W 40 □ S	43 □ D 44 □ O.A.P	(a) 1 Yes 2 No 9 N.S				
1 □ 1— 8 hrs. 5 □ 33—40 hrs.	20 □ S.F.J 41 □ H.D	45 🗆 D.N.W.W	(b) 0 None 3 4-5 m 6 10-11m 03				
2 □ 9—16 '' 6 □ 41 and over	21 □ O.S.W 42 □ R	98 □ OTHER	1 □ <2 m 4 □ 6−7 m 7 □ F.Y 2 □ 2−3 m 5 □ 8−9 m 9 □ N.S				
3 □ 17-24 '' 9 □ Not stated	99 □ N.S						
0 □ < 1 hr. 4 □ 25−32 hrs.	10 □ H.J/W 30 □ W.W 11 □ H.J,N.W 40 □ S	43 □ D 44 □ O.A.P	(a) 1 □ Yes 2 □ No 9 □ N.S				
1 □ 1− 8 hrs. 5 □ 33−40 hrs.	20 □ S.F.J 41 □ H.D	45 🗆 D.N.W.W	/ (b) 0 □ None 3 □ 4-5 m 6 □ 10-11m 1 □ < 2m 4 □ 6-7 m 7 □ F.Y 04				
2 □ 9-16 " 6 □ 41 and over	21 🗆 O.S.W 42 🗆 R	98 □ OTHER	1 \square < 2m 4 \square 6 \square 7 m 7 \square F.Y 2 \square 2 \square 2 \square 3 m 5 \square 8 \square 9 m 9 \square N.S				
3 □ 17-24 '' 9 □ Not stated	99 □ N.S						
0 □ < 1 hr. 4 □ 25−32 hrs.	10 □ H.J,W 30 □ W.W 11 □ H.J,N.W 40 □ S	43 □ D 44 □ O.A.P	(a) 1 Yes 2 No 9 N.S				
1 □ 1— 8 hrs. 5 □ 33—40 hrs.	20 □ S.F.J 41 □ H.D	45 🗆 D.N.W.W	1				
2 □ 9-16 " 6 □ 41 and over	21 □ O.S.W 42 □ R	98 □ OTHER	1 □ < 2 m 4 □ 6−7 m 7 □ F.Y 2 □ 2−3 m 5 □ 8−9 m 9 □ N.S				
3 □ 1724 '' 9 □ Not stated	99 🗆 N.S	42 🗆 🗅					
0 □ < 1 hr. 4 □ 25−32 hrs.	10 □ H.J/W 30 □ W.W 11 □ H.J,N.W 40 □ S	43 □ D 44 □ O.A.P	(a) 1 Yes 2 No 9 N.S				
1 □ 1− 8 hrs. 5 □ 33−40 hrs.	20 □ S.F.J 41 □ H.D	45 □ D.N.W.W	/ (b) 0 □ None 3 □ 4−5 m 6 □ 10 − 11 m 06 1 □ < 2 m 4 □ 6−7 m 7 □ F.Y				
2 9-16 " 6 41 and over	21 □ O.S.W 42 □ R 99 □ N.S	98 □ OTHER	2 \(2 - 3 \text{ m} \) \(5 \subseteq 8 - 9 \text{ m} \) \(9 \subseteq N.S \)				
3 □ 17-24 '' 9 □ Not stated	33 ∟ IV.3						

L_	SECTION 5. HIGHEST LEVEL OF TRAINING — FOR ALL PERSONS FIFTEEN(15) YEARS OLD AND OVER							
	Has to fi	(N) completed at thim/her for em Yes Skip to Q 24(c) INING UNDERGO I) now undergoining to fit him/het? Yes Yes Zeo to Q 24(c)	ny special training ployment? 2 No Go to Q 24(b)	24(c) FIELD OR OCCUPATION OF HIGHEST LEVEL OF TRAINING What is the Field/Occupation for which the highest level of training was completed/undergoing?	25. MAIN METHOD OF HIGHEST LEVEL OF TRAINING In (N) field/occupation of highest level which was the main method/type of schooling used? ① On the job (J) ① Private study (P.S) ② Secondary School (S.S) ③ Vocational School, Trade School, Commercial (V.T.C.S) 4 Technical Institute (T.I) ⑤ Other Institutional Training (O.I.T) ⑥ University (U) 7 Other			
	PN:	5	13-17	18-20	21			
01	(a) (b)	1 □ Yes	2 🗆 No 2 🗆 No	Field/Occupation	0			
					9 □ N.S 0□ J 4□ T I			
02	(a) (b)	1 □ Yes	2 🗆 No 2 🗆 No	Field/Occupation	1 □ P.S 5 □ O.I.T 2 □ S.S 6 □ U 3 □ V.T.C.S 7 □ OTHER			
03	(a) (b)		2 □ No 2 □ No	Field/Occupation	9 □ N.S 0 □ J			
04	(a) (b)	· -	2 🗆 No 2 🗆 No	Field/Occupation	0			
05	(a) (b)	1 □ Yes	2 🗆 No 2 🗆 No	Field/Occupation	0 □ J 4 □ T.I 1 □ P.S 5 □ O.I.T 2 □ S.S 6 □ U 3 □ V.T.C.S 7 □ OTHER 9 □ N.S			
06	(a) (b)	1 □ Yes	2 🗆 No 2 🗆 No	Field/Occupation	0 □ J			

SECTION 5. TRAINING — FOR ALL PERSONS FIFTEEN (15) YEARS OLD AND OVER						SECTION 6. MARITAL STATUS For persons 14 Years and over				
26. PERIOD OF TRAINING AT HIGHEST LEVEL (Q24(c))			27. QUALIFICATION RECEIVED ON COMPLETION OF TRAINING			28. MARITAL STATUS				
 (a) Has (N) training been completed/on going? 1 □ Completed 2 □ Under going training/on going 			What qualification did (N) receive on completion of training?		n	What is (N) Marital Status?				
		<i>3, 3 3</i>		1 None			1 Never married (N.M)			
	How much time did field/occupation of	highest level of tra	aining or how	2 Certificate with examination (C.W.E)		E)	2 Married (M)			
	much time complet Under 3 months (N		ing?	3 Certificate without examination (C.N.E)			3 Widowed (W)			
1	3 < (less than) 6 m	onths (MTHS)		4 Diploma (DIP)			4 Legally separated (L.S)			
2	6 months $<$ (less th	an) 1 year (YR)		5 Deg	gree (DE	G)		5 Divorced (D)		
3	$1 < 1\frac{1}{2}$ years			6 Other			9 Not stated (N.S)			
4	1½ < 2 "			9 Not stated (N.S)						
5	2 < 3 "							INTERVIEWER:		
	3 < 4 '' 4 years and over						This question app persons fourteen y and NOT attendin Secondary School	years and ove ig Primary or		
9	Not stated		22-23			:	24			25
(a) 1 C	☐ Completed	2 □ On (going	1 □ N	NONE	4 □ DIP		1 □ N.M	4 □ L.S	
0 [□ Under 3 Mths.	3 □ 1 < 1½ Yrs.		2 □ C	C.W.E	5 □ DEG		2 🗆 M	5 🗆 D	01
	□ 3 < 6 '' □ 6 < 1 Yr.	4 □ 1½ < 2 " 5 □ 2 < 3 "	7 □ 4 and over 9 □ N.S	3 □ C		6 □ OTHER 9 □ N.S		3 □ W	9 □ N.S	
	☐ Completed		joing 	1 □ N 2 □ C		4 □ DIP 5 □ DEG		1 □ N.M 2 □ M	4 □ L.S 5 □ D	
	□ Under 3 Mths. □ 3 < 6 ″	3 □ 1 <1½ Yrs. 4 □ 1½ < 2 "	6 □ 3 < 4 Yrs. 7 □ 4 and over	3 □ C		6 □ OTHER		3 □ W	9 □ N.S	02
2 🗆	□ 6 < 1 Yr.	5 □ 2 < 3 "	9 □ N.S			9 □ N.S				
(a) 1 🗆	☐ Completed	2 □ On g		1 🗆 N	IONE	4 🗆 DIP		1 □ N.M	4 □ L.S	
	Under 3 Mths.	3 □ 1 <1½ Yrs.	6 □ 3 < 4 Yrs.	2 □ C		5 DEG		2 □ M	5 □ D	03
(b) 1 = 2 =	□ 3 < 6 ′′ □ 6 < 1 Yr.	4 □ 1½< 2 " 5 □ 2< 3 "	7 □ 4 and over 9 □ N.S	3 □ C		6 □ OTHER 9 □ N.S		3 🗆 W	9 □ N.S	
(a) 1 □	☐ Completed	2□Ong	oing	1 □ N	IONE	4 🗔 DIP		1 □ N.M	4 □ L.S	
	□ Under 3 Mths.	3 □ 1< 1½ Yrs.	6 □ 3< 4 Yrs.	2 □ C		5 DEG		2 □ M	5 🗆 D	04
	3<6 "	4 □ 1½< 2 "	7 🗆 4 and over	3 □ C.		6 □ OTHER		3 □ W	9 □ N.S	04
	□ 6< 1 Yr.	5 □ 2 < 3 "	9 □ N.S			9 □ N.S	_			
	Completed	2 □ On g		1 🗆 N		4 🗆 DIP		1 □ N.M	4 □ L.S	
` '	□ Under 3 Mths. □ 3 < 6 ′′	3 □ 1 < 1½ Yrs. 4 □ 1½ < 2 "	6 □ 3< 4 Yrs. 7 □ 4 and over	2 □ C. 3 □ C.		5 □ DEG 6 □ OTHER		2 □ M 3 □ W	5 □ D 9 □ N.S	05
	□ 6 < 1 Yr.	5 □ 2 < 3 "	9 □ N.S	- - 5 .		9 □ N.S				
` '] Completed	2□ On g	- 1	1 □ N	IONE	4 □ DIP		1 □ N.M	4 □ L.S	
(b) 0 🗆] Under 3 Mths.	3 □ 1 < 1½ Yrs.		2 □ C.	.W.E	5 □ DEG		2 □ M	5 🗆 D	06
	□ 3 < 6 '' □ 6 < 1 Yr.	4 □ 1½ < 2 '' 5 □ 2 < 3 ''	7 □ 4 and over 9 □ N.S	3 □ C.		6□OTHER 9□N.S		3 □ W	9 □ N.S	
			3 1110			л п и.э			_	

	SECTION 7. FER	FILITY — FOR FEMALES 14 YE PRIMARY OR SECONDARY	SCHOOL FULL TIME	ATTENDING
29.	NUMBER OF LIVE BIRTHS EVER HAD How many live births has (N) ever had? INTERVIEWER: If none, Skip to Q 31	30. AGE AT BIRTH OF FIRST LIVE BORN CHILD What was (N) age when she had her first live born child?	31. NUMBER OF LIVE BIRTHS/ STILL BIRTHS PAST TWELVE MONTHS How many live births/ still births did (N) have during the past twelve (12) months? 31 (a) LIVE BIRTHS O None 1 One 2 Two 3 Twin (TW) 4 Three and over (THR+) 9 Not stated (N.S) 31(b) STILL BIRTHS O None 1 One 2 Two and over (TWO+) 9 Not stated (N.S)	32. UNION STATUS AT PRESENT OR AT AGE 45 What is (N) Union Status? or What was (N) Union Status when she was 45? 1 Married (M) 2 Common-law (C.L) 3 Visiting (V) 4 No longer living with husband (N.L.H) 5 No longer living with common-law partner (N.L.C.P) 6 Never had a husband nor partner (N.H/P) 9 Not stated (N.S)
	13-17	18-19	20-21 (a) 0 □ NONE 3 □ TW	
01			1 ONE 4 THR+ 2 TWO 9 NS (b) 0 NONE 2 TWO+ 1 ONE 9 NS	1 M 4 N.L.H 2 C.L 5 N.L.C.P 3 V 6 N.H/P 9 N.S
02			(a) 0 \(\text{NONE} \) 3 \(\text{TW} \) 1 \(\text{ONE} \) 4 \(\text{THR} + \) 2 \(\text{TWO} \) 9 \(\text{N.S} \) (b) 0 \(\text{NONE} \) 2 \(\text{TWO} + \) 1 \(\text{ONE} \) 9 \(\text{N.S} \)	1
. 03			(a) 0 □ NONE 3 □ TW 1 □ ONE 4 □ THR+ 2 □ TWO 9 □ N.S (b) 0 □ NONE 2 □ TWO+ 1 □ ONE 9 □ N.S	1
04			(a) 0 NONE 3 TW 1 ONE 4 THR+ 2 TWO 9 N.S (b) 0 NONE 2 TWO+ 1 ONE 9 N.S	1
05			(a) 0 NONE 3 TW 1 ONE 4 THR+ 2 TWO 9 N.S (b) 0 NONE 2 TWO+ 1 ONE 9 N.S	1
06			(a) 0 NONE 3 TW 1 ONE 4 THR+ 2 TWO 9 N.S (b) 0 NONE 2 TWO+ 1 ONE 9 N.S	1 M

1	3. INCOME YEARS OLD AND OVER	SECTION 9. CENSUS NIGHT — FOR ALL PERSONS				
33(a) LAST PAY/INCOME PERIOD What was (N) last pay, income period? 1 Weekly (W) 2 Fortnightly (F) 3 Monthly (M) 4 Quarterly (Q) 6 Other (Specify) 7 None Skip to Q 34 A 8 Not applicable (N.A.)	53 (b) GROSS INCOME (Nearest Pollar)	34(a) Where did (N) spend Census Night? 1 This household (H) Skip to Section 10 (Heads of Households only) 2 Elsewhere in Trinidad and Tobago (E, T & T) Go to Q 34B 3 Institution (INST.) Go to Q 34B 4 Abroad 5 Other Go to Q 34B	34(b) ADDRESS What is the full address of where (N) spent Census Night? Town/Village Ward/County	t		
Skip to Q 34A 9 Not stated (N.S.)	24-28	9 Not stated (N.S.)	30-	-33		
1 W 3 M 2 F 4 Q 6 Other (Specify) 		1	Town/Village	01		
1 W 3 M 2 F 4 Q 6 Other (Specify) 	\$	1	Town/Village	02		
1 □ W 3 □ M 2 □ F 4 □ Q 6 □ Other (Specify)		1	Town/Village	03		
1 □ W 3 □ M 2 □ F 4 □ Q 6 □ Other (Specify) 7 □ None 8 □ N.A 9 □ N.S		1 H	1 Own / V mage	04		
1 W 3 M 2 F 4 Q 6 Other (Specify) 	·	1	Town/Village	05		
1 W 3 M 2 F 4 Q 6 Other (Specify) 7 None 8 N.A		1	Town/Village	06		

SECTION 10. HOUSING - HEAD OF HOUSEHOLD ONLY INSTRUCTIONS Where applicable, $(\sqrt{\ })$ the appropriate box IDENTIFICATION County/ E.D. Number **#** ## Dwelling Unit Household No. Building No. S.H. R P.N. No 0 13 - 1516-26 Name of Respondent: Name of Head of Household: CHARACTERISTICS OF BUILDING 35. TYPE OF BUILDING What category of the type of buildings listed below does this belong? 27 4 🗆 Industrial 2 Residential and Commercial 3 Commercial 1 Mainly residential 6 □ Other 5 \square Community service—Private/Gov't. 9 Not stated **MATERIAL OF OUTERWALLS** What is the major construction material of outer walls? 28 3 Wood and concrete 4 D Wood and brick 2 Concrete 1 ☐ Brick (plastered or unplastered) 5 🗆 Wood 6 ☐ Wattle/Adobe/Tapia 7 🗆 Other 9 Not stated 37. YEAR WHEN BUILDING WAS BUILT In what year was the building originally built? 4 🗆 1977-1970 1 🗆 1980 2 🗆 1979 3 🗆 1978 29 5 🗆 1969—1961 6 ☐ 1960 or earlier 7 🗆 Don't know 9 🗆 Not stated CHARACTERISTICS OF DWELLING UNIT MAJOR HOUSEHOLD IN DWELLING UNIT Is the head of this household the person who owns or rents the entire dwelling unit? 30 2 🗆 No 1 ☐ Yes LIVING ARRANGEMENTS How do you enter your living quarters? 31 2 Common landing or passage way 1 Separate entrance 3 ☐ Through someone else's living quarters 9 ☐ Not stated 40. DWELLING UNIT Is any part of the dwelling unit in which you live occupied by another or other households either for a rent, rent-free or by some 32 other arrangement? 2 🛭 No → Go to Q 40(b) └→ Skip to Q. 41 (b) How many other households occupy this dwelling unit with your household? 33

Number of other households in this dwelling unit $1 \square$

4 \square and over

3 🗆

2 🗆

9 D Not stated

41.	SIZE OF HOUSEHOLD How many persons are members of your household? Interviewer — This information can be confirmed from Q. 1					34— 35	
	- This inventor during the same as						
42.	TENANCY What type of tenancy do you hold?	1 □ Owned	2 □ Rented Private	3 Rented Government	4 🖂 Lassad		
	what type of tenancy do you note:	1 🗆 Owned	2 Refited Filvate	3 D Rented Government	4 □ Leased		
		5 🗆 Rent Free	6 □ Squatted	7 🗆 Other	9 🗆 Not stated	36	
43.	TYPE OF DWELLING						
	In what type of dwelling are you living	?				27	
	01 🗆 Separate house	05 🗆 Part of Comm	nercial/Industrial building	09 ☐ Group dwe	lling	37— 38	
	02 🗆 Flat/apartment	06 □ Barracks		10 □ Other			
	03 🗆 Condominium	07 □ Out-room		11 □ No fixed abode			
	04 🗆 Double house/duplex	08 🗆 Other private	dwelling	99 □ Not stated			
44.	WATER SUPPLY What is your water supply?				·	39	
	1 ☐ Public piped into dwelling	4 ☐ Private catchm	ent not nined	7 ☐ Spring/River			
	2 ☐ Public piped into yard	5 ☐ Public standpip		7 □ Spring/River 8 □ Other			
	3 ☐ Private piped into dwelling		and not piped into dwelling				
		——————————————————————————————————————		y) 3 1 1101 314100			
45.	45. TOILET FACILITIES (a) What type of toilet facilities does the household have? 1 Pit					40	
	1 ☐ Shared 2 ☐ Not shared	A 🗆 8	Not applicable	9 🗆 Not stated			
46.	6. TYPE OF LIGHTING What type of lighting do you use most? 1 □ Electricity (T & TEC) 2 □ Electricity (Private) 3 □ Kerosene 4 □ Other 9 □ Not stated					42	
47.	NUMBER OF ROOMS How many rooms are there in your dv 1	velling unit? (Do not o	count bathrooms, porches,		Not stated	43	
48.	NUMBER OF BEDROOMS						
	(4)					44— 45	
	0	3 🗆 4 🗆	5 ☐ and more	9 □ Not stated			
	INTERVIEWER: Question 48(b) app	lies only to heads of h	ouseholds living in dwellin	g units occupied by more than	one household.		
	Check Q. 40(a) and (b) for evidence of "more than one household occupying one dwelling unit".						
	(b) How many bedrooms are occupied/available for use by your household?						
	0	3 🗆 4 [□ 5 □ and more	9 □ Not stated			
40	MONTHLY DENT OF OWELLING UNIT					-	
49.	MONTHLY RENT OF DWELLING UNIT						
	For households renting/leasing onl	•	tual monthly rent paid?\$	Nearest dollar		46— 49	

REMARKS

	GENERAL COMMENTS OF ENUMERATOR/SUPERVISOR
	, , , , , , , , , , , , , , , , , , ,
	
	Enumerator's signature:
	SPECIFIC COMMENTS RELATED TO INDIVIDUAL MEMBERS OF HOUSEHOLD
01	
02	
03	
04	
05	
06	
	C.S.O. Printing Unit