

COMMONWEALTH CARIBBEAN POPULATION AND HOUSING CENSUS

REPUBLIC OF TRINIDAD AND TOBAGO

CENTRAL

DECEMBER 1988								•
	Questionnaire Number	County/ Ward	1	E.D.			ouseh Numb	
IDENTIFYING NUMBER: 1-13								
Name of respondent:	Teleph	ione Numb	oer:					
Address of household:			••••••	•••••	••••••		•••••	•••••
Ward: County/	/P a rish:	••••••	•••••		••••••	•••••		•••••
Building number: Dwelling unit r	number		Housel	nold n	number:			
Number of persons in household: Total number of questionnaires: Questionnaire number: Selected household number (Office Use) Scrutinised by: Result codes: 1 Completed 2 Not at home	4 Vacar 5 Close	ate: nt dwelling d dwelling)					
3 Refused	6 Other	':			ecify)		••••••	•••••
Supervisor's name:	Number:			Date	e:		•••••	•••••
Interviewer's name:	Number:			Date	e:	•••••	•••••	••••••
Field editor's name:	Number:	•••••••		Date	e:	•••••	•••••	•••••
Editor's number: (1st)	Signature/Ini	tials:		Date	e:	•••••		
Coder's number:	Signature/Ini	tials:	•••••	Date	e:	•••••	•••••	•••••
Editor's number: (2nd)	Signature/Ini	tials:	•••••	Date	e:			•••••

<u> </u>	SECTION 1. CHARACTERISTICS — FOR ALL PERSONS								
		BOXES AR	E PRECODED (V) TICK THE AP	PROPRIATE BOX	PLEASE			
What who share INTE Reminfant who expended	are the names of the persons live in this household and at least one daily meal? ERVIEWER: ember to probe for elderly folk, its, new born babies and persons are temporarily resident and cited to be members of the ehold at midnight on the 5th mber (Census Day)	What is the rel to the head of Head (H) Spouse/partne Child of head, Spouse/partne Grandchild of (G.H/S)	lationship of (N) if the household? er of head (S/P.H) is spouse (C.H/S) er of child (S/P.C) is head/spouse of head (O.R.H) colored (D.E) ative (O.N.R)	3. SEX What is (N) sex?	4. DATE OF BIRTH/AGE What is (N) date of birth age in completed years?	does (N) the Ethnic descent: African Indian Chinese	ethnic group belong? banese (S/L)	TO(2) A B H J S S S S S S S S S S S S S S S S S S	LIGION which religion does belong? nglican (E.C.) laptist (Orthodox) lindu (Sanatanist) ehovah Witness Aethodist Islam (A.S.J.A.) Pentecostal Presbyterian/ Congregational Roman Catholic (R.C.) Seventh Day Adventist None Other (Specify Sect.)
PN:	14-16		17	18	19 20		21	1 [66]	Not stated 22-23
01	Surname First name	1 □ H 2 □ S/P.H 3 □ C.H/S 4 □ S/P.C	5 G.H/S 6 O.R.H 7 D.E 8 O.N.R 9 N.S	1 Male	Day Month Year	1 African 2 Indian 3 Chinese 4 S/L	5 White 6 Mixed 7 O.E.G 9 N.S	Other	
02	Surname First name	1 □ H 2 □ S/P.H 3 □ C.H/S 4 □ S/P.C	5 G.H/S 6 O.R.H 7 D.E 8 O.N.R 9 N.S	1 ☐ Maie 2 ☐ Female	Day Month Year	1 African 2 Indian 3 Chinese 4 S/L	5 White 6 Mixed 7 O.E.G 9 N.S	Other	
03	Surname First name	1 □ H 2 □ S/P.H 3 □ C.H/S 4 □ S/P.C	5 G.H/S 6 O.R.H 7 D.E 8 O.N.R 9 N.S	1	Day Month Year	1 African 2 Indian 3 Chinese 4 S/L	5 White 6 Mixed 7 O.E.G 9 N.S	Other	
04	Surname First name	1	5 G.H/S 6 O.R.H 7 D.E 8 O.N.R 9 N.S	1 □ Male 2 □ Female	Day Month Year	1 African 2 Indian 3 Chinese 4 S/L	5 White 6 Mixed 7 O.E.G 9 N.S	Other	
05	Surname First name	1 □ H 2 □ S/P.H 3 □ C.H/S 4 □ S/P.C	5 □ G.H/S 6 □ O.R.H 7 □ D.E 8 □ O.N.R 9 □ N.S	1 □ Male 2 □ Female	Day Month Year	1 African 2 Indian 3 Chinese 4 S/L	5 White 6 Mixed 7 O.E.G 9 N.S	Other	
06	Surnama First name	1 □ H 2 □ S/P.H 3 □ C.H/S 4 □ S/P.C	5 □ G.H/S 6 □ O.R.H 7 □ D.E 8 □ O.N.R 9 □ N.S	1 Male	Day Month Year	1 African 2 Indian 3 Chinese 4 S/L	5 White 6 Mixed 7 O.E.G 9 N.S	Other	
1	7	I	· · · -	}	1	1		1	L

SECTION 2. MIGRATION — FOR ALL PERSONS								
	TRINIDAD AND TOBAGO BORN ONLY	FOREIGN BORN ON	LY					
7(a) PLACE OF BIRTH	7(b) ADDRESS	7(c) COUNTRY OF BIRTH	7(d) LENGTH OF STAY					
Where was (N) place of birth? 1 Trinidad & Tobago (T & T) Go to Q 7(b) 2 Foreign/Abroad (F/A) Skip to Q 7(c) & 7(d) 9 Not stated (N.S) Skip to Q 8(a)	What was the usual address of (N) mother when (N) was born? Town/Village Ward/County INTERVIEWER: Skip to Q 8(a) after writing the address	In which country was (N) born? 11 Barbados 12 Grenada 13 Guyana 14 St. Lucia 15 St. Vincent 16 Other Commonwealth Caribbean 20 India 30 Venezuela 40 U.K 50 U.S.A. 98 Other (Specify) 99 Not stated	How many years has (N) been living in Trinided and Tobago?					
24	25—28	29-30	31-32					
1	Town/ Village Ward/ County	Country	Years 01					
1	Town/ Village Ward/ County	Country	Years 02					
1	Town/ Village Ward/ County	Country	Years03					
1	Town/ Village Ward/ County	Country	Years D4					
1 . T&T 2 . F/A 9 . N.S	Town/ Village Ward/ County	Country	Years05					
1	Town/ Village Ward/ County	Country	Years D					

	SECTION 2. MIGRATION — FOR ALL PERSONS							
8(a) USUAL RESIDENCE For both Local and Foreign born Where do you usually live? 1 This address Go to Q 9		8(b) ADDRESS What is (N) place of usual residence? Town/Village	9. ADDRESS ONE (1) YEAR-AGO What was (N) address address one (1) year ago	10. ADDRESS FIVE (5) YEARS AGO What was (N) address five (5) years ago?				
2 Elsewhere in T & T (E, T&T) Go to Q 8(b) 3 Abroad (A)		Work	Town/Village	Town/Village				
Skip to Q 9 9 Not stated (N.S) Skip to Q 9 PN: 2		Ward/County	Ward/County or Country	Ward/County or Country				
01	14-17 1 T.A 2 E, T&T 3 A	Town/ Village Ward/ County	Town/ Village Ward/ County or	Town/ Village Ward/ County or				
02	9 N.S 1 T.A 2 E, T&T 3 A 9 N.S	Town/ Village Ward/ County	Country Town/ Village Ward/ County or Country	Town/ Village Ward/ Country Country				
03	1	Town/ Village Ward/ County	Town/ Village Ward/ County or Country	Town Village Ward/ County or Country				
04	1	Town/ Village Ward/ County	Town/ Village Ward/ County or Country	Town/ Village Ward County or Country				
05	1	Town/ Village Ward/ County	Town/ Village Ward/ County Or Country	Town/ Village Ward/ County or Country				
06	1	Town/ Village Ward/ County	Town/ Village Ward/ County or Country	Town Village Ward/ County or Country				

12 ATTENDANCE AT SCHOOL CHARGE	SECTION 2. MIGRATION	SECTION 3. EDUCATION — FOR ALL PERSONS						
What was (N) address UNIVERSITY (a) is (N) attending school? (b) is (N) attending school? (b) (c) attending school? (d) (d	11. ADDRESS LAST CENSUS		13(a) TYPE OF SCHOOL NOW BEING ATTENDED	13(b) ADDRESS OF SCHOOL				
last census? (a) is (N) attending school? 1 Ves Go to 0 12 (b) 2 Normann L Assisted Primary (G/A.P) 2 Jumor Secondary (J.S) 2 Trode/Vocational (T/V) Town/Village 2 Trode/Vocational (T/V) 2 Jumor Secondary (J.S) 3 Private Secondary (J.S) 4 Private Secondary (J.S) 4	What was (N) address		What type of school is (N) attending?					
	1		01 Nursery/Kindergarten (N/K)	What is the address of (N) school?				
Go to Q12 (b) 20 20 20 20 20 20 20 2		,	10 Private Primary (P.P)					
2 No			Government & Assisted Primary (G/A.P)					
Town/Village			Junior Secondary (J.S)					
Skip to O 14(a) 30 Senor Comprehensive (S.C) 30 Senor Comprehensive (S.C) 31 Private Secondary (P.S) 32 Overnment & Assisted Secondary (G/A.S) 32 Overnment & Assisted Secondary (G/A.S)	Town/Village	T	21 Trade/Vocational (T/V)	Town/Village				
	,							
Skip to 0 14(a) 32 Government & Assisted Secondary (G/A.5) 33 Composite (C) 34 Technical Institute (T.1) Ward/County Ward/County Special School (S.5) 90 Online (O) Online (O)		9 Not stated	30 Senior Comprehensive (S.C)					
Ward/County or Country		(N.S)	31 Private Secondary (P.S)					
(b) is (N) attendence? 1 Full-time (F.T) 1 Full-time (F.T) 2 Part-time (P.T) 9 Not stated (N.S) 9 Not stated (N.S			32 Government & Assisted Secondary (G/A.S)					
Ward/Country or Country			33 Composite (C)					
1	attendance?		34 Technical Institute (T.I)					
2 Part-time (P.T)			60 University (U)	Ward/County				
98 Other (O) 99 Not stated (N.5) 36-37 38-43 36-37 36-37 38-43 36-37 36-			90 Special School (S.S)					
So So So So So So So So		1 	98 Other (O)					
Town/Village			99 Not stated (N.S)					
Village	30-33	34—35	36-37	38-41				
Ward		(a) 1 ☐ Yes 2 ☐ No	- · · · ·					
Country Coun		9 □ N.S		1 01				
Country		(b) 1 🗆 F.Т 2 🗆 Р.Т	20 🗖 J.S 32 🔲 G/A.S 98 🔲 O					
Village 9 N.S 10 P.P 30 S.C 60 U Village Ward/ County or Country (b) 1 F.T 2 P.T 20 J.S 32 G/A.S 98 O County Town/ Village (a) 1 Yes 2 No 01 N/K 22 Y.C 34 T.I Town/ Village Ward/ County or Country (b) 1 F.T 2 P.T 20 J.S 32 G/A.S 98 O O County or Country (b) 1 F.T 2 P.T 20 J.S 32 G/A.S 98 O O Town/ Village (a) 1 Yes 2 No 01 N/K 22 Y.C 34 T.I Town/ County Town/ Village (a) 1 Yes 2 No 01 N/K 22 Y.C 34 T.I Town/ Village Ward/ Country (a) 1 Yes 2 No 01 N/K 22 Y.C 34 T.I Town/ Village Ward/ Country (b) 1 F.T 2 P.T 30 S.C 60 U Ward/ Village Ward/ Country (c) 1 F.T 2 P.T 20 J.S 32 G/A.S 98 O O Country (c) 1 F.T 2 P.T 20 J.S 32 G/A.S 98 O O	Country	' '	21 LI T/V 33 LI C 99 LI N.5					
Ward/ County or Country 11		, · ·						
Country or Country Cou				1 02				
Town/ Village			.20 🔲 J.S 32 🗎 G/A.S 98 🗎 O					
Village 9 N.S 01 N/K 22 Y.C 34 1.1	Country		21 1/V 33 C 99 N.5					
Ward/ County or Country (b) 1 □ F.T 2 □ P.T 9 □ N.S 31 □ P.S 20 □ J.S 21 □ T/V 32 □ G/A.S 32 □ G/A.S 32 □ G/A.S 33 □ C 98 □ O 99 □ N.S Ward/ County Town/ Village (a) 1 □ Yes 2 □ No 9 □ N.S 01 □ N/K 10 □ P.P 30 □ S.C 10 □ P.P 30 □ S.C 10 □ P.P 30 □ S.C 60 □ U Town/ Village Village Ward/ County or Country (b) 1 □ F.T 2 □ P.T 9 □ N.S 20 □ J.S 20 □ J.S 21 □ T/V 32 □ G/A.S 32 □ G/A.S 32 □ G/A.S 98 □ O 99 □ N.S Ward/ County		, ,						
Country or Country or Country (b) 1 F.T 2 P.T 20 J.S 32 G/A.S 98 O Country		·		l m				
Town/ Village 9 N.S 01 N/K 22 Y.C 34 T.I Town/ Village 9 N.S 10 P.P 30 S.C 60 U Village Village Ward/ County or Country 9 N.S 21 T/V 33 C 99 N.S Ward/ Country 9 N.S 21 T/V 33 C 99 N.S	County or	I * -		County				
Village 9 □ N.S 01 □ N/K 22 □ Y.C 34 □ 1.1 10 □ P.P 34 □ 1.1 10 □ P.P 34 □ 1.1 Village Village Ward/ County or Country (b) 1 □ F.T 2 □ P.T 20 □ J.S 32 □ G/A.S 98 □ O Ward/ County 20 □ J.S 32 □ G/A.S 99 □ N.S County □ □ D.S □ □ D.S □ □ D.S			21 1/0 33 1 C 99 1 N.5	<u> </u>				
Ward/				Village —————				
Country 9 □ N.S 21 □ T/V 33 □ C 99 □ N.S	Ward/		11 🗖 G/A.P 31 🔲 P.S 90 🔲 S.S					
				County				
Town/ (a) 1 Yes 2 No 01 N/K 22 YC 34 T		(a) 1 Yes 2 No						
Village 9 NS 10 PP 30 SC 60 U Village		1		Village				
Ward/								
Country or (b) 1 F.T 2 P.T 20 J.S 32 G/A.S 98 0 Country 9 N.S 21 T/V 33 C 99 N.S Country				County				
(1) 1			01 🗆 10 10 10 10 10 10 10 10 10 10 10 10 10	Town/				
V _i age			10 □ P.P 30 □ S.C 60 □ U					
Ward/ 11 G/A.P 31 G.P.S 90 G.S Ward/				Ward/				
County or County County		1 * *						

	SECTION 3. EDUCATION — FOR ALL PERSONS									
14(a)	HIGHEST LEV (NON-VOCAT EDUCATIONA What is (N) high Educational Att	IONAL) LATTAINMENT	14(b) YEARS OF SCHOOLING AT HIGHEST LEVEL How many years of schooling (at the highest level of Educational			14(c) HIGHEST EXAMINATION EVER PASSED What is the highest exam (N) has ever passed? O1 None				
	None		1	ainment) did (N		02 School leaving			ļ	
무	Skip to Q 15		Less than a year		03 CXC Basic					
₩	•		1 Year			04 G.C.E. 'O'/CXC Gen. Prof. 1 or 2				
2	Nursery/ Kindergarten (N	1/K)	2 Years		[2]		.C.E. 'O'/CXC or 4; S.C. Gra			
3	Primary (P)		3 "		3	וחבו	.C.E. 'O'/CXC			
4	Secondary (S)		4 "		4		.C.E. 'A'/HSC	· ·		
5	University (U)		5 "		5		.C.E. 'A'/HSC			
6	Other		6 "		[6]		iploma/or Equ ertificate of A		t	
8	Not applicable	(N.A)	7 Years or	more	7	=	egree ther			
9	Not stated (N.S)	Not stated	(N.S)	9	99 Not stated				
L,	Skip to Q 15		Skip to Q 15		النا		ITERVIEWEI ommon Entra	R: Exclude nce and 14+ Exams		
	PN: 3	14-17			18				19-20	
	1 □ NONE 2 □ N/K	5 □ U 6 □ OTHER	0 0	3 🗆 4 🖸	6 🗆 7 🗖	01 🗆	04 🗆	07 🗆	10 🗆	
01	3 □ P 4 □ S	8	2 🗆	5 🗆	9 □ N.S	02 🗆	05 □ 06 □	08 □ □ eo	98 🗆 🗆 ee	
-		5 🗆 U	ļ			05				
	1 □ NONE 2 □ N/K	6 OTHER	0 -	3 🗆 4 🗆	6 🗆 7 🗆	01 🗆	04 🗖	07 🗆	10 🗆	
02	3 🗆 P	8 🔲 N.A	1 🗆	5 🗆		02 🗖	05 🗖	08 🗆	98 🗆	
	4 □ S 	9 🗆 N.S	2 0	, u	9 🗆 N.S	03 🗆	 	09 🗆	99 🗆	
	1 □ NONE 2 □ N/K	5 □ U 6 □ OTHER	0 🗆	3 □	6 🗆	01 🗆	04 🗆	07 🗆	10 🗆	
03	2 □ N/N 3 □ P	8 N.A	1 🗆	4 🗆	7 🗆	02 🗆	05 🗆	08 🗆	98 🗆	
	4 🗆 S	9 🗆 N.S	2 🗆	5 🗆	9 □ N.S	03 🗆	06 🗆	09 🗆	99 🗆	
	1 NONE	5 🗆 U	0 🗆	з 🗆	6 🏻		5			
04	2 🗌 N/K 3 🗎 P	6 □ OTHER 8 □ N.A	1 🗆	4 🗆	7 🗆	01 🗆	04 □ 05 □	07 🗆 08 🗖	10 □ 98 □	
	4 □ S	9 🗆 N.S	2 🗆	5 🗆	9 □ N.S		06 □	09 🗆	99 🗆	
	1 NONE	5 🗆 U	0 🗆	з 🗆	6 🛘		···			
05	2 🗆 N/K	6 OTHER	1 🗆	4 🗆	7 🗆	01 🗆	04 🏻 05 🗖	07 🗆	10 🗆	
} }	3 □ P 4 □ S	8 □ N.A 9 □ N.S	2 🗆	5 🗆	9 🗆 N.S		06 🗆	□ 80 □ e0	98 🗆 99 🗀	
	1 D NONE	5 🗆 U	0	з 🗆	6 🏻			, , , , , , , , , , , , , , , , , , , 		
06	2 🗆 N/K	6 OTHER	1 0	4 🗆	7 🛘	01 🗆	04 🗆	07 🗆	10 🗆	
	3 □ P 4 □ 5	8 N.A 9 N.S	2 🗆	5 🗆	9 🗆 N.S	02 🗆	05 □ 06 □	08 🗆 09 🗖	98 🗆 99 🗀	
لــــــــــــــــــــــــــــــــــــــ				·			-			

SECTION 4. EC	ONOMIC ACTIV	ITY - FOR	ALL PERS	ONS FIFTER	N (15) YE	ARS OLD AND OVER	
This section deals with past 12 months, Questions 16 to INTERVIEWER: Job	o 18 apply to the	se answerin	g from 10	to 30 in Que	stion 15.	elates to the past week as well as a ions 16—18.	the
15. ECONOMIC ACTIVITY	PAST WEEK 16	. TYPE OF	WORKER	STATUS	17(a)	MAIN KIND OF OCCUPATION	1/
What did (N) do during the state of the stat	(H.J.N.W) (H.J.N.W) (A.J.N.W) (D. 1 2 3 4 5 6 P) (W.W) (N.S) (N.S)	applies to WORKE Gov.t—P Gov.t—P Non-Gov Unpaid (Learner HAS OW No paid With paid OTHER Never wo	D FOR OTI ublic Servic ublic Enterp vernment (N (U) (L) VN BUSINE help (N.P.H d help (W.P. orked (N.W. ed (N.S) ER: ho are ticke 5 tick (/) 7	HERS e (G.P.S) prise (G.P.E) l.G) SS/FARM l) .H)	17(b)	What kind of work was (N) doin (job held) during the past week? Secondary School Teacher, Accident, Automobile Mechanic. JOB TITLE What was (N) Job Title? e.g. Teacher II, Accounts Clerk I, Automobile Mechanic Grade 'A' INTERVIEWER: For persons in Question 15 who are ticked. 20 Classify by kind of job last applied for; those who are ticked. 21 and 30 classify by job last held.	e.g.
40 - 99 Skip to Q.	21 /	classify by		neld. 23		24	4-27
11 \(\text{H.J.N.W} \) 42 20 \(\text{S.F.J} \) 43 21 \(\text{O.S.W} \) 44	□ R	□G.P.S □G.P.E □N.G □U	9 □ N.S	4 □ L 5 □ N.P.H 6 □ W.P.H 7 □ N.W		pation	01
11 H.J.N W 42 20 S.F.J 43 21 O.S.W 44	□ R 1 2 0 0.A.P 3 0.N.W.W	□G.P.S □G P.E □N.G □U	9 □ N.S	4 □ L 5 □ N.P.H 6 □ W.P.H 7 □ N.W		Pation	02
11 H.J.N.W 42 20 S.F.J 43 21 O.S.W 44	□ R	□ G.P.S □ G.P.E □ N.G □ U	9 □ N.S	4 □ L 5 □ N.P.H 6 □ W.P.H 7 □ N.W		Title	03
11 H.J.N.W 42 20 S.F.J 43 21 O.S.W 44	□ R 1 □ D 2 □ O.A.P 3	□ G.P.S □ G.P.E □ N.G	9 □ N.S	4 □ L 5 □ N.P.H 6 □ W.P.H 7 □ N.W		Trtle	04
10 H.J/W 41 11 H.J.N.W 42 20 S.F.J 43 21 O.S.W 44	☐ H.D ☐ R I I D D D D D D D D D D D D D D D D D	G.P.S □ G.P.E □ N.G I □ U	9 □ N.S	4 □ L 5 □ N.P.H 6 □ W.P.H 7 □ N.W)	Title	05
10 ☐ H.J/W 41 11 ☐ H.J.N.W 42 20 ☐ S.F.J 43 21 ☐ O.S.W 44	□ H.D □ R □ D □ D D D D D D D D D D D D D D	G.P.S G.P.E D G.P.E D N.G	9 □ N.S	4 □ L 5 □ N.P.H 6 □ W.P.H 7 □ N.W	(a) Occu		06

	SECTION 4. ECONOMIC ACTIV	/ITY - FOR ALL PERSONS FIFTEEN (15) YEARS OLD AND OVER		
18 (a)	INDUSTRY	19. ADDRESS	20. HOURS WORKED PAST WEEK		
	What is the name of the Government department or establishment in which (N) worked/had a job? e.g. Ministry of Health (St. Ann's Hospital), Pete's Advertising Agency.	What is the address of the department or establishment?	How many hours did (N) work during the past week, including overtime? O Less than 1 hour (<1 hr.)		
18 (b)	TYPE OF BUSINESS		1 1— 8 hours		
	What kind of business is carried on there? e.g. Psychiatric Hospital, creative designs of advertisements for media. INTERVIEWER: For persons who are ticked:	Town/Village	2 9-16 hours 3 17-24 hours 4 25-32 hours 5 33-40 hours		
	20 Classify by industry of last application	Ward/County	9 Not stated INTERVIEWER:		
	Classify by industry of last place of employment.		Applicable only to those ticking [10] in Q. 15.		
	PN: 4	21-24	25		
	(a) Name of	Town/	0 □ <1 hr. 4 □25-32 hrs.		
01	Establishment	Village	1 □ 1-8 hrs. 5 □ 33-40 hrs. 2 □ 9-16 " 6 □ 41 and over 3 □ 17-24 " 9 □ Not stated		
02	(a) Name of Establishment Type of Business	Town/ Village Ward/ County	0		
03	(a) Name of Establishment (b) Type of Business	Town/ Village	0 □<1 hr. 4 □ 25-32 hrs. 1 □ 1-8 hrs. 5 □ 33-40 hrs. 2 □ 9-16 " 6 □ 41 and over 3 □ 17-24 " 9 □ Not stated		
04	(a) Name of Establishment	Town/ Village Ward/ County	0 □ <1 hr. 4 □ 25-32 hrs. 1 □ 1-8 hrs. 5 □ 33-40 hrs. 2 □ 9-16 " 6 □ 41 and over 3 □ 17-24 " 9 □ Not stated		
05	(a) Name of Establishment (b) Type of Business	Town/ Village Ward/ County	0		
06	(a) Name of Establishment (b) Type of Business	Town/ Village Ward/ County	0		

SECTION 4. ECONOMIC ACTIVITY — Continued	SECTION 5. HIGHEST LE' FOR ALL PERSONS FIFTEEN	VEL OF TRAINING — (15) YEARS OLD AND OVER
21. MAIN ACTIVITY DURING THE PAST TWELVE MONTHS	22 (a) SPECIAL TRAINING COMPLETED	22. (c) FIELD OR OCCUPATION OF HIGHEST LEVEL OF TRAINING
What did (N) do most during the past twelve months?	Has (N) completed any special training to fit him/her for employment?	What is the Field/Occupation for which the highest level of
10 Had a job/worked (H.J/W)	1 Yes 2 No	training was completed/is undergoing?
11 Had a job, did not work (H.J.N.W)	Skip to Go to	
20 Seeking first job (S.F.J.)	Q 22(c) Q 22(b)	INTERVIEWER:
21 Others seeking work (O.S.W)	9 Not stated (N.S)	Please probe respondent to give a
30 Wanted work and available (W.W)	→ Go to Q 22(b)	detailed description of field of study, e.g. — Teacher training for
40 Student (S)	22(b) TRAINING UNDERGOING	pre-school and kindergarten
41 Home duties (H.D)		
42 Retired (R)	Is (N) now undergoing any special training to fit him/her	
43 Disabled (D)	for employment?	
44 Old Age Pensioner (O.A.P)	Go to Skip to	
45 Did not want work (D.N.W.W)	Q 22(c) Q 26	
98 Other	9 Not stated (N.S)	
99 Not stated (N.S)	→ Skip to Q 26	}
26-27	28-29	30-34
10 ☐ H.J.W 30 ☐ W.W 43 ☐ D 11 ☐ H.J.N.W 40 ☐ S 44 ☐ O.A.P	(a) 1 Tyes 2 No 9 N.5	Field/Occupation ,
20 S.F.J 41 H.D 45 D.N.W.W	1	01
21 □ O.S.W 42 □ R 98 □ OTHER 99 □ N.S	(b) 1 DYes 2 DNo 9 DN.S	
10 □ H.J.W 30 □ W.W. 43 □ D 11 □ H.J.N.W 40 □ S 44 □ O.A.P	(a) 1 🗆 Yes 2 🗆 No 9 🗆 N.S	Field/Occupation
20 □S.F.J 41 □H.D 45 □D.N.W.W 21 □O.S.W 42 □R 98 □ OTHER		02
99 🗆 N.S		
10 DH.J.W 30 DW.W 43 DD 11 DH.J.N.W 40 DS 44 DO.A P	(a) 1 🗆 Yes 2 🗆 No 9 🗆 N.S	Field/Occupation
11 □ H.J.N.W 40 □ S 44 □ O.A P 20 □ S.F.J 41 □ H.D 45 □ D.N.W.W	,	03
21 □ O.S.W 42 □ R 98 □ OTHER 99 □ N.S	(b) 2 ☐ Yes 2 ☐ No 9 ☐ N.S	
10 ☐ H.J.W 30 ☐ W.W 43 ☐ D 11 ☐ H.J.N.W 40 ☐ S 44 ☐ O.A.P	(a) 1 🗆 Yes 2 🗆 No 9 🗆 N.S	Field/Occupation 04
20 \(\sigma \) S.F.J \(41 \sqrt{1} \) H.D \(45 \sqrt{1} \) D.N.W.W \(21 \sqrt{1} \) O.S.W \(42 \sqrt{1} \) R \(98 \sqrt{1} \) OTHER	(b) 1 🗆 Yes 2 🗆 No 9 🗆 N.S	
99 🗆 N.S		
10 DH.J.W 30 DW.W. 43 DD 11 DH.J.N.W 40 DS 44 DO.A.P	(a) 1 🗆 Yes 2 🗆 No 9 🗆 N.S	Field/Occupation
20 □S.F.J 41 □H.D 45 □D.N.W.W 21 □O.S.W 42 □R 98 □OTHER 99 □N.S	(b) 2 Yes · 2 No 9 N.S	06
10 □H.J.W 30 □W.W 43 □D 11 □H.J.N.W 40 □S 44 □O.A.P	(a) 1 🗆 Yes 2 🗆 No 9 🗆 N.S	Field/Occupation
20 □S.F.J 41 □H.D 45 □D.N.W.W 21 □O.S.W 42 □R 98 □OTHER 99 □N.S	(b) 2 Yes 2 No 9 N.S	06

	SECTION 5, HIGHEST LEVEL OF TRAINING — FOR ALL PERSONS FIFTEEN (15) YEARS OLD AND OVER								
1 	MAIN EDUCATION PROPERTY PEOP INSTITUTION OF INSTITUTION OF STANDARD OF STANDAR	EDUCATIONAL METHOD/ OF INSTITUTION OF EST LEVEL OF TRAINING field/occupation of highest of training what was the main od/type of schooling used? On the job (J) Private study (P.S) Secondary School (S.S) Vocational/Trade / Commercial School (V.T.C.S) Technical Institute (T.I) Other Institutional Training (C.I.T) University (U) 24. PERIOD OF TRAINING AT HIGHEST LEVEL (Q22(c)) (a) Has (N) training been completed/on going? 1				25. QUAL CERTI RECEI PLETI What q certific receive trainini 1 No 2 Ce ex 3 Ce ex 4 Di 5 De	FICATION/ FICATION VED ON COM— ON OF TRAINING ualification/ ation did (N) on completion of		
6 University (U) 7 Other 9 Not stated (N.S)				5 2 < 3 " 6 3 < 4 " 7 4 years and	over			,	
	PN: 5	14-17		9 Not stated	Over	18-19			20
01	0 □ J 1 □ P.S 2 □ S.S 3 □ V.T.C.S	4 □ T.I 5 □ O.I.T 6 □ U 7 □ OTHER □ N.S	(a) (b)	1 ☐ Completed 0 ☐ Under 3 Mths. 1 ☐ 3 < 6 " 2 ☐ 6 < 1 Yr.		On going 6 □ 3 < 4 Yrs. 7 □ 4 and over 9 □ N.S	1 3 1 10	.w.E 5 □ DE	EG
02	0 □ J 1 □ P.S 2 □ S.S 3 □ V.T.C.S	4 □T.I 5 □ O.I.T 6 □ U 7 □ OTHER □ N.S	(a) (b)	1 □ Completed 0 □ Under 3 Mths. 1 □ 3 < 6 " 2 □ 6 < 1 Yr.		•••••	1 2 🗆 c	.w.E 5 □ DE	EG.
03	0 □ J 1 □ P.S 2 □ S.S 3 □ V.T.C.S	4 □T.I 5 □ 0.I.T 6 □ U 7 □ OTHER	(a) (b)	1 ☐ Completed 0 ☐ Under 3 Mths. 1 ☐ 3 < 6 " 2 ☐ 6 < 1 Yr		7 🗆 4 and over	1 □ N 2 □ C 3 □ C	.W.E 5 □ DE	G
04	0 □ J 1 □ P.S 2 □ S.S 3 □ V.T.C.S 9 [4 □ T.I 5 □ O.I.T 6 □ U 7 □ OTHER ■ N.S	(b)	1 □ 3 < 6 " 2 □ 6 < 1 Yr.	3 □ 1 < 1½ Yrs. 4 □ 1½ < 2 " 5 □ 2 < 3 "	6 □ 3 <4 Yrs. 7 □ 4 and over 9 □ N.S		.W.E 5 □ DE	G
05		4.□T.I 5 □ 0.1.T 6 □ U 7 □ OTHER □N.S	(p)	0 □ Under 3 Mths. 1 □ 3 < 6 " 2 □ 6 < 1 Yr.	3 □ 1 < 1½ Yrs. 4 □ 1½ < 2 " 5 □ 2 < 3 "	7 □ 4 and over 9 □ N.S	1 🗆 N 2 🗆 C 3 🗆 C	.w.E 5 □ DE	G
06	0	4 □ T.I 5 □ O.I.T 6 □ U 7 □ OTHER □ N.S	(a)	1 ☐ Completed 0 ☐ Under 3 Mths. 1 ☐ 3 < 6 " 2 ☐ 6 < 1 Yr.	•••••	7 🗆 4 and over	1 □ N 2 □ C 3 □ C	.w.E 5 □ DE	G

	RITAL STATUS Years and over			4 YEARS OLD AND OVER AND NDARY SCHOOL FULL TIME
2 Married (, 3 Widowed 4 Legally s 5 Divorced 9 Not state INTERVIEW This question persons fourte and over and	arital Status? arried (N.M) (M) (W) eparated (LS) (D) ad (N.S) ER: applies only to	27. NUMBER OF LIVE BIRTHS EVER HAD How many live births has (N) ever had? INTERVIEWER: If none, Skip to Q 29	28. AGE AT BIRTH OF FIRST LIVE BORN CHILD What was (N) age when she had her first live born child?	29. NUMBER OF LIVE BIRTHS/STILL BIRTHS PAST TWELVE MONTHS How many live births/still births did (N) have during the past tweive (12) months? 29(a) LIVE BIRTHS O None 1 One 2 Two 3 Twin (TW) 4 Three and over (THR+) 9 Not stated (N.S) 29(b) STILL BIRTHS O None 1 One 2 Two and over (TWO+) 9 Not stated (N.S)
	21	22-23	24-25	. 26–27
1 □ N.M .2 □ M 3 □ W	4 🗆 LS 5 🗆 D 9 🗆 N.S			(a) 0
1 🗆 N.M 2 🗆 M 3 🗆 W	4 🗆 LS 5 🗆 D 9 🗆 N.S			(a) 0
1 🗆 N.M 2 🗆 M 3 🗆 W	4 □ LS 5 □ D 9 □ N.S			(a) 0 NONE 3 TW 1 ONE 4 THR+ 2 TWO 9 N.S (b) 0 NONE 2 TWO+ 1 ONE 9 N.S
1 🗆 N.M 2 🗆 M 3 🗆 W	4 🗆 LS 5 🗆 D 9 🗆 N.S			(a) 0 NONE 3 TW 1 ONE 4 THR+ 2 TWO 9 N.S (b) 0 NONE 2 TWO+ 1 ONE 9 N.S
1 🗆 N.M 2 🗆 M 3 🗆 W	4 🗆 LS 5 🗆 D 9 🗆 N.S			(a) 0 NONE 3 TW 1 ONE 4 THR+ 2 TWO 9 N.S (b) 0 NONE 2 TWO+ 1 ONE 9 N.S
1 🗆 N.M 2 🗆 M 3 🗆 W	4 🗆 LS 5 🗀 D 9 🗆 N.S			(a) 0

S	ECTION 7 - FERTILITY - Continued	SECTION 8, INCOME — F (15) YEARS OLD	SECTION 9. CENSUS NIGHT — FOR ALL PERSONS		
	UNION STATUS AT PRESENT OR AT AGE 45	31(a) LAST PAY/INCOME PERIOD 31(b) GROSS INCOME (Nearest Dollar)		32. Where did (N) spend Census Night?	
١	What is (N) Union Status? or What was (N) Union Status when she was 45?	What was (N) last pay/income? Weekly (W)	What was (N) gross income from all sources during the	1 This household (H)	
1	Married (M)	2 Fortnightly (F)	last pay period?	Elsewhere in Trinidad and Tobago (E, T & T)	
2	Common-law (C.L)	3 Monthly (M)			
3				3 Institution (INST)	
4	No longer living with husband (N.L.H)	6 Other (Specify)		4 Abroad	
5	No longer living with		INTERVIEWER:		
۳	common-law partner (N.L.C.P)	7 None	(a) For self-employed persons obtain	5 Other	
6	Never had a husband	Skip to Q 32	"Net Income" i.e. Receipts less	9 Not stated (N.S)	
ا	nor partner (N.H/P)	8 Not applicable (N.A)	Business Expenses. (b) Enter Income		
9 Not stated (N.S)		Skip to Q 32	e.g. \$300	INTERVIEWER:	
	PN: 6	9 Not stated (N.S)	\$ 0 0 3 0 0	Heads of households only to answer Section 10	
-	14-17	18 1 □ w 3 □ M	19-23	24	
	1 □ M 4 □ N.LH 2 □ C.L 5 □ N.LC.P	2 ☐F 4 ☐Q 6 ☐ Other (Specify)		1 H 4 ABROAD	
01	3 □ V 6 □N.H/P 9 □N.S	7 None 8 N.A	\$	2 □ E, T&T 5 □ OTHER 3 □ INST 9 □ N.S	
	1 M 4 N.LH	1 W 3 M 2 F 4 Q		1 ☐ H 4 ☐ ABROAD	
02	2 □ C.L 5 □ N.L.C.P 3 □ V 6 □ N.H/P	6 □Other (Specify)		2 □E, T&T 5 □OTHER	
	9 DN.S	7 □ None 8 □ N.A 9 □ N.S	\$	3□INST 9□N.S	
	1 □M 4 □N.L.H	1 DW 3 DM 2 DF 4 DQ		1 □ H 4 □ ABROAD	
03	2 □ C.L 5 □ N.L.C.P 3 □ V 6 □ N.H/P	6 ☐ Other (Specify)	ļ	2 □E, T&T 5 □OTHER	
	9 □ N.S	7 None 8 N.A 9 N.S	\$	3 □ INST 9 □ N.S	
	1 M 4 N.LH	1 W 3 M 2 F 4 Q		1 □ H 4 □ ABROAD	
04	2 □ C.L 5 □ N.L C.P 3 □ V 6 □ N.H/P	6 □ Other (Specify)		2 □ E, T&T 5 □ OTHER	
	9 □N.S	7 None 8 N.A 9 N.S	\$	3 □ INST 9 □ N.S	
	1 🗆 M 4 🗆 N.L.H	1 DW 3 DM 2 DF 4 DQ		1 ☐ H 4 ☐ ABROAD	
05	2 C.L 5 N.LC.P 3 V 6 N.H/P	6 ☐ Other (Specify)		2 □ E, T&T 5 □ OTHER	
	9 🗆 N.S	7 □ None 8 □ N.A 9 □ N.S	\$	3 □ INST 9 □ N.S	
	1 DM 4 DN.LH	1 W 3 M 2 F 4 Q		1□H 4□ABROAD	
06	2 C.L 5 N.L.C.P	6 Other (Specify)		2 □E, T&T 5 □OTHER	
	3 □ V 6 □ N.H/P 9 □ N.S	7 None 8 N.A	\$	3 □ INST 9 □ N.S	
L		·			

SECTION 10. HOUSING OCCUPIED BY HOUSEHOLD

HEAD OF HOUSEHOLD ONLY

SECTION 10. HOUSING OCCUPIED BY HOUSEHOLD — HEAD OF HOUSEHOLD ONLY						
INSTRUCTIONS						
Where applicable, (√) the appropriate box						
IDENTIFICATION						
	County/ Ward	E.D. Number]			
	Ward					
			J			
P.N.	Building No.	Owelling Unit Househol	d No. S.H. R Household			
	17.00					
14—16	17—29					
Name of Head of Household: .			Name of Respondent:		•••••	
CHARACTERISTICS OF OCCUPIED BUILDING						
33. TYPE OF BUILDING						
What category of the type 1		applies to the building you Residential and Commer		4 🗆 Industrial	30	
5 Community service	-Private/Gov't.	6 ☐ Other	9 🗆 Not stated			
34. MATERIAL OF OUTERV	VALLS					
What is the major constru-			_		31	
1 🗆 Brick (plastered or u	inplastered)		3 Wood and concrete	4 Wood and brick	-•	
5 🗆 Wood		6 Wattle/Adobe/Tap	ora 7 🗆 Other	9 □ Not stated		
35. YEAR WHEN BUILDING		_				
In what year was the build	ding originally built	? 2 □ 1989	3 □ 1988	4 🗆 1987—1980	32	
1 □ 1990 5 □ 1979—1971		2 ☐ 1989 6 ☐ 1970 or earlier	3 ∐ 1988 7 □ Don't know	4 ☐ 1987—1980 9 ☐ Not stated		
2 🗆 13/3—13/1			, 200. CRION			
CHA	RACTERISTICS O	F THE DWELLING UNI	T OCCUPIED BY HOUSEHOL	D		
INTERVIEWER:						
A dwelling unit must have a separate entrance and NOT BE ACCESSED OR ENTERED through some one else's living arrangements.						
36. TENANCY		-1 -1				
(a) What type of tenancy of Dwelling Unit	to you hold in respe 1 □ Owned	ect of: 2 🗆 Rented Private	3 Rented Government	4 🗆 Leased	3 3	
Dwenning Onit	5 Rent Free	6 ☐ Squatted	7 D Other	9 🗆 Not stated		
(h) I and on which discussion	a unit stands					
(b) Land on which dwellin	g unit stands 1 🗆 Owned	2 Rented Private	3 🗆 Rented Government	4 🗆 Leased	24	
	5 Rent Free	6 ☐ Squatted	7 □ Other	9 □ Not stated		

	SECTION 10. HOUSING - HEAD OF HOUSEHOLD ONLY - Continued	
37.	YPE OF DWELLING UNIT	1
	low would you describe the type of dwelling unit that your household occupies?	
	1 ☐ Separate house 05 ☐ Part of Commercial/Industrial building 09 ☐ Group dwelling 10 ☐ Other	35 36
	2 rist/spettment 07 Out-room 11 No fixed abode	30
	4 ☐ Double house/duplex 08 ☐ Other private dwelling 99 ☐ Not stated	
38.	INGLE OR MULTIPLE OCCUPANCY OF DWELLING UNIT	
36.) Is any part of the dwelling unit in which you live occupied by another or other households either for a rent, rent-free	
	or by some other arrangement? 1 \square Yes 2 \square No	37
	L→ Go to Q.38(b)	
•••••) How many other households occupy this dwelling unit with your household?	38
	Number of other households in this dwelling unit 1 2 2 3 4 1 and over 9 1 Not stated	
39.	ATER SUPPLY	
	/hat is your water supply?	
	☐ Public piped into dwelling 4 ☐ Private catchment not piped 7 ☐ Spring/River ☐ Public piped into ward 5 ☐ Public standare 8 ☐ Other	39
	□ Public piped into yard 5 □ Public standpipe 8 □ Other □ Private piped into dwelling 6 □ Truck borne (and not piped into dwelling) 9 □ Not stated	-
		\dashv
40.	DILET FACILITIES	
) What type of toilet facilities does the household have? ☐ Pit 2☐ WC linked to sewer 3 ☐ WC not linked to sewer 4 ☐ Other 5 ☐ None 9 ☐ Not stated	40
	□ Pit 2 □ WC linked to sewer 3 □ WC not linked to sewer 4 □ Other 5 □ None 9 □ Not stated	
) Are these facilities 1 🗆 Shared 2 🗆 Not shared 8 🗆 Not applicable 9 🗖 Not stated	41
41.	YPE OF LIGHTING	
	hat type of lighting do you use most?	42
	☐ Electricity (T & TEC) 2 ☐ Electricity (Private) 3 ☐ Kerosene 4 ☐ Other 9 ☐ Not stated	7-
42.	UMBER OF BEDROOMS	
٠.	How many bedrooms are there in this dwelling? (Count all bedrooms including spares not occupied. Bedrooms are	- 1
	rooms used mainly for sleeping and exclude makeshift and temporary sleeping quarters.)	43
	0	

	NTERVIEWER: Question 42(b) applies only to heads of households living in dwelling units occupied by more than one household.	
	ľ	1
	(b) How many bedrooms are occupied/available for use by your household?	
	0	
43.	NUMBER OF ROOMS	
	How many rooms are there in your dwelling unit? (Do not count bathrooms, porches, kitchens, etc.)	44
		**
	1	
		{
44.	old you know of this survey before?	
	1 ☐ Yes 2 ☐ No	- 1
	Go to 0.45 Skip to 0.46	
45	Consent of the consen	\neg
43.	low did you know?	
	1 TV 3 Newspapers 5 Hand bills/Brochures	1
	2 Radio 4 Posters 6 Through another person	
	7 Other (Specify):	Ì
46.	NTERVIEWER:	
	Indicate: Time Interview Started:	ļ
	Time Interview Ended:	

REMARKS

	GENERAL COMMENTS OF ENUMERATOR/SUPERVISOR
	Enumerator's signatura:
	SPECIFIC COMMENTS RELATED TO INDIVIDUAL MEMBERS OF HOUSEHOLD
01	
02	
03	•
04	
05	
00	
06	
}	